

**West Bengal  
Tenders****eProcurement System of Government of West Bengal****Tender Details**

Date : 18-Nov-2025 03:18 PM

Print

**Basic Details**

|                                             |                        |                                              |           |
|---------------------------------------------|------------------------|----------------------------------------------|-----------|
| <b>Organisation Chain</b>                   | UNIVERSITY OF CALCUTTA |                                              |           |
| <b>Tender Reference Number</b>              | R/338/25 (2nd call)    |                                              |           |
| <b>Tender ID</b>                            | 2025_CU_952615_1       | <b>Withdrawal Allowed</b>                    | Yes       |
| <b>Tender Type</b>                          | Open Tender            | <b>Form of contract</b>                      | Item Rate |
| <b>Tender Category</b>                      | Goods                  | <b>No. of Covers</b>                         | 2         |
| <b>General Technical Evaluation Allowed</b> | No                     | <b>ItemWise Technical Evaluation Allowed</b> | No        |
| <b>Payment Mode</b>                         | Online                 | <b>Is Multi Currency Allowed For BOQ</b>     | No        |
| <b>Is Multi Currency Allowed For Fee</b>    | No                     | <b>Allow Two Stage Bidding</b>               | No        |

**Payment Instruments**

|                       |             |                  |
|-----------------------|-------------|------------------|
| <b>Online Bankers</b> | <b>S.No</b> | <b>Bank Name</b> |
|                       | 1           | ICICI BANK       |
|                       | 2           | ICICI NEFT/RTGS  |

**Cover Details, No. Of Covers - 2**

| <b>Cover No</b> | <b>Cover</b>           | <b>Document Type</b> | <b>Description</b> |
|-----------------|------------------------|----------------------|--------------------|
| 1               | Fee/PreQual /Technical | .pdf                 | NIT                |
|                 |                        | .pdf                 | EMD                |
| 2               | Finance                | .xls                 | BOQ                |

**Other Important Documents**

| <b>S.No</b> | <b>Category</b> | <b>Sub Category</b>                           | <b>Sub Category Description</b>                                                                                          | <b>Format/File</b> |
|-------------|-----------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1           | CERTIFICATES    | CERTIFICATES                                  | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX, LABOUR LICENCE |                    |
| 2           | CERTIFICATES    | GST Registration Certificate                  | GST Registration Certificate                                                                                             |                    |
| 3           | CERTIFICATES    | Permanent Account Number                      | Permanent Account Number                                                                                                 |                    |
| 4           | COMPANY DETAILS | COMPANY DETAILS 1                             | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA, TRADE LICENCE, COMPANY REGISTRATION CERTIFICATE                       |                    |
| 5           | COMPANY DETAILS | COMPANY DETAILS 2                             | COMPANY DETAILS 2                                                                                                        |                    |
| 6           | CREDENTIAL      | CREDENTIAL 1                                  | CREDENTIAL 1                                                                                                             |                    |
| 7           | CREDENTIAL      | CREDENTIAL 2                                  | COMPLETION CERTIFICATES                                                                                                  |                    |
| 8           | DECLARATION     | DECLARATION FILE 1                            | DECLARATION FILE 1                                                                                                       |                    |
| 9           | FINANCIAL INFO  | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR                                                                            |                    |
| 10          | FINANCIAL INFO  | P/L AND BALANCE SHEET 2022-23                 | P/L AND BALANCE SHEET 2022-23                                                                                            |                    |
| 11          | FINANCIAL INFO  | P/L. AND BALANCE SHEET 2023-24                | P/L. AND BALANCE SHEET 2023-24                                                                                           |                    |
| 12          | FINANCIAL INFO  | P/L AND BALANCE SHEET 2024-25                 | P/L AND BALANCE SHEET 2024-25                                                                                            |                    |

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

|                                     |      |                       |     |
|-------------------------------------|------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 0.00 |                       |     |
| <b>Fee Payable To</b>               | Nil  | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No   |                       |     |

**EMD Fee Details**

|                        |       |                              |     |
|------------------------|-------|------------------------------|-----|
| <b>EMD Amount in ₹</b> | 4,150 | <b>EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed | <b>EMD Percentage</b>        | NA  |
| <b>EMD Payable To</b>  | Nil   | <b>EMD Payable At</b>        | Nil |

[Click to view modification history](#)**Work / Item(s)**

|                                             |                                                                                                                                                                                      |                                  |                                       |                              |                             |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|------------------------------|-----------------------------|
| <b>Title</b>                                | R/338/25 (2nd call)                                                                                                                                                                  |                                  |                                       |                              |                             |
| <b>Work Description</b>                     | Supply, Installation and Commissioning of Sound system and wireless projector at 9th floor class room at the Department of AIHC, Alipore Campus, University of Calcutta, Kolkata-27. |                                  |                                       |                              |                             |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                                                                                                       |                                  |                                       |                              |                             |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                                                                                                                   |                                  |                                       |                              |                             |
| <b>Show Tender Value in Public Domain</b>   | No                                                                                                                                                                                   |                                  |                                       |                              |                             |
| <b>Tender Value in ₹</b>                    | 0.00                                                                                                                                                                                 | <b>Product Category</b>          | SUPPLY OF ELECTRICAL GOODS/EQUIPMENTS | <b>Sub category</b>          | NA                          |
| <b>Contract Type</b>                        | Tender                                                                                                                                                                               | <b>Bid Validity(Days)</b>        | 180                                   | <b>Period Of Work(Days)</b>  | 30                          |
| <b>Location</b>                             | Alipore Campus, C.U.                                                                                                                                                                 | <b>Pincode</b>                   | 700027                                | <b>Pre Bid Meeting Place</b> | NA                          |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                                                                   | <b>Pre Bid Meeting Date</b>      | NA                                    | <b>Bid Opening Place</b>     | College Street campus, C.U. |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                                                                   | <b>Allow Preferential Bidder</b> | No                                    |                              |                             |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 18-Nov-2025 06:00 PM | <b>Bid Opening Date</b>                  | 17-Dec-2025 01:00 PM |
| <b>Document Download / Sale Start Date</b> | 18-Nov-2025 06:00 PM | <b>Document Download / Sale End Date</b> | 15-Dec-2025 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 18-Nov-2025 06:00 PM | <b>Bid Submission End Date</b>           | 15-Dec-2025 01:00 PM |

**Tender Documents**

|                     |      |                    |                 |                       |                       |
|---------------------|------|--------------------|-----------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description     | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT             | 1679.17               |                       |
| Work Item Documents | S.No | Document Type      | Document Name   | Description           | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_2279439.xls | BOQ                   | 357.50                |

**Bid Openers List**

|             |                             |                        |                         |
|-------------|-----------------------------|------------------------|-------------------------|
| <b>S.No</b> | <b>Bid Opener Login Id</b>  | <b>Bid Opener Name</b> | <b>Certificate Name</b> |
| 1.          | registrar@caluniv.ac.in     | DEBASIS DAS            | DEBASIS DAS             |
| 2.          | sanyalsubhasish76@gmail.com | SUBHASISH SANYAL       | SUBHASISH SANYAL        |
| 3.          | caluniv_ao@rediffmail.com   | ABHIK KUSARI           | ABHIK KUSARI            |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compactive chart decimal places</b>            | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**Tender Inviting Authority**

|                |                                                                                                                      |
|----------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Name</b>    | Registrar, C.U.                                                                                                      |
| <b>Address</b> | Office of the Registrar Department, Darbhanga Building, 87/1 College Street Kolkata- 700073, University of Calcutta. |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | DEBASIS DAS          |
| <b>Designation</b>  | Registrar            |
| <b>Created Date</b> | 18-Nov-2025 02:46 PM |