



UNIVERSITY OF CALCUTTA  
REGISTRAR DEPARTMENT  
87/1 College Street  
Senate House  
Kolkata-700073  
Website :-www.caluniv.ac.in

### NOTICE INVITING QUOTATION

University of Calcutta invites sealed quotation from resourceful and bonafide contractors for the following work

|     |                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
|-----|----------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1.  | N.I.Q. No                                                                  | :  | R/59/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dated: - 08.01.2026 |
| 2.  | Name of Work                                                               | :  | LED GLOWSIGN BOARD TO BE INSTALLED IN FRONT OF POLY HOUSE AT BARUIPUR FARM HOUSE UNDER UNIVERSITY OF CALCUTTA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| 3.  | Estimated Cost put to Tender                                               | :- | Rs. 98370.00 (Including GST) (Approx)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
| 4.  | Earnest Money                                                              | :- | A sum of 2% of the quoted amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of successful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills. <b>EMD is not exempted in any case.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |
| 5.  | Time of completion                                                         | :- | 07 (seven) days from the issue of work order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 6.  | Eligibility Criteria and Documents to be submitted along with Application. | :- | <b>The Agency should submit in a sealed envelope the following documents: Copy of Valid trade License , GST &amp; Pan and credential for satisfactory completion of similar nature of job amounting 75 % of the quoted/estimated value in a single tender in the last 03 (three) financial years in Government /Government Undertaking or University of Calcutta. Original documents may be asked for verification of technical checking on the date of issuing tender paper. Failing to produce original documents, the tender will be rejected.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
| 7.  | Terms & Conditions                                                         | :- | <ol style="list-style-type: none"> <li>1. Sealed tenders with the relevant documents as mentioned above must be submitted at the Office of the Registrar Department at the Senate House, 87/1 College Street, Kolkata-700073 within the stipulated time. Failing which the Tender will be rejected.</li> <li>2. The details of Tender documents to be downloaded from the website address of the University ( www. caluniv.ac.in) and the Bid document to be filled and signed by the intending Bidder/Agency.</li> <li>3. The Work order will be awarded to the successful Bidder.</li> <li>4. The quoted rate should be inclusive of all Govt taxes, loading, unloading, carriage etc complete.</li> <li>5. No extra payment to be paid beyond the tendered amount.</li> <li>6. The Tender Inviting Authority reserves the right to accept or reject any tender without assuring ant reasons.</li> <li>7. If the Agency fails to complete work within the completion time then the EMD amount will be forfeited and the Agency will be debarred for applying any tender for 3 years in the University.</li> <li>8. Application through postal service or courier service is not accepted.</li> </ol> |                     |
| 8.  | Issue of tender papers                                                     |    | TO BE DOWNLOADED FROM WEBSITE.(www. caluniv.ac.in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 9.  | Last Date and Time of tender Submission                                    | :- | 19.01.2026 ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 10. | Date and Time of Tender Opening                                            | :- | On 19.01.2026 or after 3:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |

N.I.Q no ,Name of work and the date of opening should be written on the sealed envelope otherwise tender will not be opened thus cancelled.

The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.

  
Registrar  
University of Calcutta  
REGISTRAR  
UNIVERSITY OF CALCUTTA



## UNIVERSITY OF CALCUTTA

**Name of the work:-** LED GLOWSIGN BOARD TO BE INSTALLED IN FRONT OF POLY HOUSE AT BARUIPUR FARM HOUSE UNDER UNIVERSITY OF CALCUTTA.

**N. I.Q. no-** R/59/26

**Dated: -** 08.01.2026

**Name of Agency:**

**Address of Agency:**

**Bid Amount quoted by Agency:**.....

**Signature of the Agency with date & stamp:-**



N.I.Q No: R/59/26

Dated: - 08.01.2026

### Rate contract

#### GENERAL TERMS AND CONDITION

1. Eligible Tenders will have to download the tender papers from the website & drop the filled tender papers signed with seal and date at every page along with copy of Valid Trade license's, GST & PAN and Credential for satisfactory completion of similar nature of job amounting to at least seventy five percent of the job value in a single tender from any Government, Govt. undertaking or University of Calcutta in the last three financial year in sealed envelope in the Tender box kept in the Office of the undersigned with in the specified time mentioned in the NIT which will be opened by the undersigned or by his representative with in **the specified time and date mentioned in the NIT** The tendered must write the name of the work , NIT no , the date of opening and name of the bidder on the envelop failing which the tender will not be opened thus will be treated as cancelled.
2. The rate should be quoted after inspection of the site and inclusive of all incidental charges i.e. freight, insurances, labour insurances, handling charges, necessary government taxes, duties etc as well as the Water, Electricity charges which are to be paid as per rules .
3. The contractor shall be responsible to ensure compliance with the provision of minimum wages act 1948 as modified up to date and the rules made in respect of any employees, employed by the contractor directly or through the petty or subcontractor for the purpose of carrying this contract. The contractor shall be responsible for any damage, injury or loss caused by the work or workmen to any person, animal or material during the progress of work.
4. Liquidated damage will be charged to the contractor if they fail to complete the work within the stipulated time, 0.01% per day to a maximum limit of 10 % of the contract value



5. The allotted time for completion of the work as specified in the NIT from the date of receipt of work order .Time is the essence of this contract. Normally no time extension will be granted. In case of prayer for extension of time the University authority has the full right reserved to grant it or discard it.

6. (a) If the successful contractor's bid rate is 80% or less than the estimated amount put to tender the contractor will have to submit a Bank Guarantee amounting to 10% of the Tendered amount before issue of Work order failing which the EMD will be forfeited and the agency may be blacklisted. The Bank Guarantee should be valid till the end of the contract period and shall be renewed accordingly if required. This bank Guarantee is an Additional Performance Security .So provision of deducting Security deposit from bills will hold goods per relevant clause of the contract. The bank Gurrantee shall be returned immediately on successful completion of contract.

(b) The University authority will retain a sum amounting to 10% of the bill of the contract for a period of six months from the date of completion of work as **Security Deposit**. Which will be released after a period of six months from the date of completion of the work on application.

7. A sum of 2% of the estimated amount excl. taxes in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of successful tender the EMD will be returned on application after an equal amount of security deposit is deducted by the University from the running bills. EMD is not exempted in any case. The earnest money will be returned to unsuccessful tenderers on application after issue of work order to the successful bidder for successful tenderer the EMD will be returned on application after an equal amount of security deposit is deducted from the running bills.

**Amount:-Rs**

**D.D No.**..... **Dated**        /        /2025

**Name of Issuing Bank:--**

**Branch :-**

8. Work is to be carried out as per specification laid in the B.O.Q or PWD specification as per instruction of the University Engineer or his representative.



**9.**The materials brought to site for execution of the work should by no means be taken out of site without the permission of the Engineer C.U.

**10.** The rates must be quoted in words in figure otherwise the tender will be cancelled.

**11.** The University will not be bound to accept the lowest bidder.

**12.**The University will not supply any materials to the contractor.

**13.** The contractor will work under the strict supervision of the Engineer/ Sub-Assistant Engineer. The estimate given along with the tender are provisional payment will be made on the actual work done jointly measured by the Engineer or his representative ( Sub-Assistant- Engineer) & the contractor or his representative. The contractor will have to submit bill in printed format in duplicate.

**14.** The contractor will have to take necessary instruction from the Engineer CU/ Sub-Assistant Engineer regarding the execution of work.

**15.**Defect&liability Period:-The defect & liability periodwill be for a period of 6 months from the date of receipt of the work order. Any defects pointed out during this period has to be mend good by the agency at their own cost failing which the retention money will be forfeited.

**Sd/-**  
**Registrar**  
**University of Calcutta**

Name of the Agency:-

Address:-

SIGNATURE OF THE CONTRACTURE WITH SEAL AND DATE:

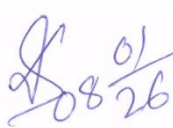
**B.O.Q.:****N. I.Q. no: R/59/26****Dated: - 08.01.2026****Name of the work:** - LED GLOWSIGHN BOARD TO BE INSTALLED IN FRONT OF POLY HOUSE AT BARUIPUR FARM HOUSE UNDER UNIVERSITY OF CALCUTTA.

| <b>LED GLOWSIGHN BOARD TO BE INSTALLED IN FRONT OF POLY HOUSE AT BARUIPUR FARM HOUSE,UNDER UNIVERSITY OF CALCUTTA</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |             |             |               |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------|---------------|
| <b>Sl.No.</b>                                                                                                         | <b>Description of work</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Quantity</b> | <b>Unit</b> | <b>Rate</b> | <b>Amount</b> |
| 1                                                                                                                     | <p><b>Board:</b> Machine Cuting &amp; Welding of (3.0" x 1.0" x 14Swg.) MS. Hallow, Square-Tube made Frame of Size: (6.0'ft. x 4.0'ft.) and Fixing of 1mm. thick, Gl. Sheets of Size: (6.0'ft. x 4.0'ft.) on the back of the Frame with Machine-Screws etc. and Paint the Structure with 'Blue' Oil-Paint on all sides and Fixing of 2mm. thick, Sun-Pack Sheet of Size: (6.0'ft. x 4.0'ft.) on Gl. Sheet in the Frame by Fix-Bond etc.Fascia: Machine Cutting of 3mm. thick, Outdoor type, 'Pratap Bond' make, 'Samsung-Blue PB-38' colour, ACP. (Alum.Comp.Pannel) Sheets of Size: (6.0'ft. x 4.0'ft.) and Machine &amp; Router Cutting of Latters from ACP. Sheet of as per Matters: 1st Line- LOGO of "University of Calcutta", POLY HOUSE &amp; LOGO of "Rusa 2.0" , 2nd Line- SPONSORED BY RUSA 2.0, 3rd Line- UNIVERSITY OF CALCUTTA and Fixing the Boards on MS. Board with Machine-Screws and Fixing of (1" x 1") Allum. Angle-Chanel in front of Board on 4sides by Machine-Screws etc.Letters: Laser Cutting &amp; Routing of 2mm. thick, A-Cast, Imported, Outdoor type, 'White' colour, Acrylic Sheet made Letters of as per Matters: 1st Line- LOGO of "University of Calcutta", POLY HOUSE &amp; LOGO of "Rusa 2.0" , 2nd Line- SPONSORED BY RUSA 2.0, 3rd Line- UNIVERSITY OF CALCUTTA and Fixing on Router cutting Letters of ACP. Board by Chloroform, Fix-Bond etc.</p> <p>Illumination: Fixing of 'Samsung' make, Imported, Outdoor type, Lense fitted, 3" long, 'Cool Day Light (CDL)' coloured, LED.SMD. Module- 300Nos.(approx.) on Sun-Pack Sheet by Fix-Bond behind Acralic Letters inclu. necess. Inter-Connection with SP. 600W. 12V. RainProof, Low Carbon, SMPS. of 'Zebronix/Impex-Pro' make and Lay/Draw of 3Core x 1.5Sqmm. Cu. Cable of Run- 10mtrs. within 20mm. dia. PVC. Conduit Pipe from nearest Power DB.</p> | 1               | Job         |             |               |
| 2                                                                                                                     | <p>Structure: Machine Cuting &amp; Welding of (40 x 40 x 5)mm. MS. Angle-Iron made; Board-Frame of Size: (6.0'ft. x 4.0'ft.), Board-Legs of Size: 9.0'ft. long x 2Nos.and Board-Support of Size: 12.0'ft. long x 2Nos. and Paint the Angle-Irons by 'Blue' Oil-Paint.nstallation: Making the Base by Digging the Soil of (1.0'ft. x 1.0'ft. x 3.0'ft.) x 4nos. Base with Angle-Iron made; Board-Legs- 2Nos. &amp; Board-Supports- 2Nos. and Filling the Base with Sand, Cement &amp; Stone Mixture by Skilled Laboures etc. Loading, Carrying, Unloading &amp; Shifting Charges of MS. Structures, ACP. Sheets, Angle-Irons etc. Workshop to Worksite with Laboues etc.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1               | Job         |             |               |
|                                                                                                                       | <p>Loading, Carrying, Unloading &amp; Shifting Charges of MS. Structures, ACP. &amp; Gl. Sheets, Angle-Irons etc. from Workshop to Worksite with Laboues etc.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1               | Job         |             |               |
|                                                                                                                       | <b>GRAND TOTAL INCLUSIVE OF TAX</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |             |             |               |

Quoted rate in figure & words:

Signature of the contractor with date & stamp:

**N.B. The intending bidder must inspect the site before applying the bid.**

  
Registrar  
University of Calcutta  
REGISTRAR  
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