

## NOTICE INVITING TENDER

NIT No. H-3C/598/2025

Date: 01/07/2025

DEPARTMENT OF HOME SCIENCE invites sealed tender from resourceful and bonafide suppliers for purchasing the following goods etc. to run the Department in terms of Examination & running the classes of U.G. & P.G. courses etc. Tender will be submitted within Ten days (10) of publishing of the Tender as per under mentioned specification & brand and upto 2.00 P.M. Date and time of tender opening is the "Third working day of closing of the tender" at 3.00 P.M.

| Sl. No. | Scientific Instruments                                        | Brand | Quantity |
|---------|---------------------------------------------------------------|-------|----------|
| 1.      | Digital Weighing Balance<br>Wenser Max = 300 g , Min = 0.1 mg |       | 01       |

Address of communication: 20B, Judges Court Road, Alipore, Calcutta 700027.

N.I.T. No. should be written on the Envelope otherwise tender will not be consider valid  
For detail enquiry & further correspondence contact the Head of the Department, Home Science, C.U.  
or Office of the Head at any working day between 12.00 A.M. to 4.00 P.M.

Documents to be submitted: Upto date Trade license, GST registration certificate, PAN no of Company

The undersigned reserves the right to reject any or all Tender Items without assigning any reason  
what so ever it may be.

*Purba Chattopadhyay*  
1/7/25  
Dr. Purba Chattopadhyay  
Head of the Department  
Department of Home Science  
University of Calcutta

Head  
Department of Home Science  
Viharilal College Campus  
University of Calcutta

*Sdas*

### **Quotation Proforma**

To  
The Head of the Department  
Department of Home Science  
20B Judges Court Road  
Calcutta – 700 027

Sub: Notice inviting quotation for supply and installation of Digital Weighing Balance.

|    |                                       |                         |
|----|---------------------------------------|-------------------------|
| 1. | Name of Bidder                        |                         |
| 2. | Complete Office Address of the Bidder |                         |
| 3. | Contact Detail                        | Mobile No:<br>Email-ID: |

Submitted Rates of the Items.

| Sl. No. | Scientific Instruments                                        | Brand | Quantity | Base Value | % of GST |
|---------|---------------------------------------------------------------|-------|----------|------------|----------|
| 1       | Digital Weighing Balance<br>Wenser Max = 300 g , Min = 0.1 mg |       | 01       |            |          |

**Declaration :**

I hereby declare that (a) the statements made in this application are true, complete and correct to the best of my / our knowledge and belief and in the event of any information found false / incomplete, my / our candidature is liable to be cancelled / rejected; (b) Original documents/certificates will be produced on demand. (c) I/we agree to abide by the terms and conditions of the Quotation.

Place :

Date :

\_\_\_\_\_  
(Full signature of the bidder with seal)





## NOTICE INVITING TENDER

NIT No. H. 80/599/2025

Date: 01/07/2025

DEPARTMENT OF HOME SCIENCE invites sealed tender from resourceful and bonafide suppliers for purchasing the following goods etc. to run the Department in terms of Examination & running the classes of U.G. & P.G. courses etc. Tender will be submitted within Ten days (10) of publishing of the Tender as per under mentioned specification & brand and upto 2.00 P.M. Date and time of tender opening is the "Third working day of closing of the tender" at 3.00 P.M.

| Sl. No. | Scientific Instruments                                                                       | Brand | Quantity |
|---------|----------------------------------------------------------------------------------------------|-------|----------|
| 1.      | L G Refrigerator<br>Model – GL – S262 SOSX<br>Type = Frost Free<br>Total Volume = 246 Liters |       | 01       |

**Address of communication: 20B, Judges Court Road, Alipore, Calcutta 700027.**

N.I.T. No. should be written on the Envelope otherwise tender will not be consider valid  
For detail enquiry & further correspondence contact the Head of the Department, Home Science, C.U.  
or Office of the Head at any working day between 12.00 A.M. to 4.00 P.M.

Documents to be submitted: Upto date Trade license, GST registration certificate, PAN no of Company

**The undersigned reserves the right to reject any or all Tender Items without assigning any reason what so ever it may be.**

*P. Chattopadhyay*  
11/7/25  
Dr. Purba Chattopadhyay  
Head of the Department  
Department of Home Science  
University of Calcutta  
Head  
Department of Home Science  
Viharilal College Campus  
University of Calcutta  
*S. Das*

### **Quotation Proforma**

To  
The Head of the Department  
Department of Home Science  
20B Judges Court Road  
Calcutta – 700 027

Sub: Notice inviting quotation for supply and installation of Refrigerator

|    |                                       |                         |
|----|---------------------------------------|-------------------------|
| 1. | Name of Bidder                        |                         |
| 2. | Complete Office Address of the Bidder |                         |
| 3. | Contact Detail                        | Mobile No:<br>Email-ID: |

Submitted Rates of the Items.

| Sl. No. | Scientific Instruments                                                                       | Brand | Quantity | Base Value | % of GST |
|---------|----------------------------------------------------------------------------------------------|-------|----------|------------|----------|
| 1       | L G Refrigerator<br>Model – GL – S262 SOSX<br>Type = Frost Free<br>Total Volume = 246 Liters |       | 01       |            |          |

**Declaration :**

I hereby declare that (a) the statements made in this application are true, complete and correct to the best of my / our knowledge and belief and in the event of any information found false / incomplete, my / our candidature is liable to be cancelled / rejected; (b) Original documents/certificates will be produced on demand. (c) I/we agree to abide by the terms and conditions of the Quotation.

Place :

Date :

\_\_\_\_\_  
(Full signature of the bidder with seal)





## NOTICE INVITING TENDER

NIT No. H-8C/600/2025

Date: 01/07/2025

DEPARTMENT OF HOME SCIENCE invites sealed tender from resourceful and bonafide suppliers for purchasing the following goods etc. to run the Department in terms of Examination & running the classes of U.G. & P.G. courses etc. Tender will be submitted within Ten days (10) of publishing of the Tender as per under mentioned specification & brand and upto 2.00 P.M. Date and time of tender opening is the "Third working day of closing of the tender" at 3.00 P.M.

| Sl. No. | Scientific Instruments                                                                                                                                                                      | Brand | Quantity |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|
| 1.      | Hot Plate<br>25x30cm 10x12 inch with thermostat 350 degree<br>Temperature Control.<br>Product Dimensions = 28x24x16cm ; 5Kg.<br>Item Height = 16 Centimeters<br>Item Width = 24 Centimeters |       | 1        |

**Address of communication: 20B, Judges Court Road, Alipore, Calcutta 700027.**

N.I.T. No. should be written on the Envelope otherwise tender will not be consider valid  
For detail enquiry & further correspondence contact the Head of the Department, Home Science, C.U.  
or Office of the Head at any working day between 12.00 A.M. to 4.00 P.M.

Documents to be submitted: Upto date Trade license, GST registration certificate, PAN no of Company

**The undersigned reserves the right to reject any or all Tender Items without assigning any reason what so ever it may be.**

*Dr. Purba Chattopadhyay*  
11/7/25  
**Dr. Purba Chattopadhyay**  
Head of the Department  
Department of Home Science  
University of Calcutta

Head  
Department of Home Science  
Viharilal College Campus  
University of Calcutta

*S. Das*

## Quotation Proforma

To  
The Head of the Department  
Department of Home Science  
20B Judges Court Road  
Calcutta – 700 027

Sub: Notice inviting quotation for supply and installation of Hot Plate

|    |                                       |                         |
|----|---------------------------------------|-------------------------|
| 1. | Name of Bidder                        |                         |
| 2. | Complete Office Address of the Bidder |                         |
| 3. | Contact Detail                        | Mobile No:<br>Email-ID: |

Submitted Rates of the Items.

| Sl. No. | Scientific Instruments                                                                                                                                                                                  | Brand | Quantity | Base Value | % of GST |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|----------|
| 1       | Hot Plate<br>25x30cm 10x12 inch with<br>thermostat 350 degree<br>Temperature Control.<br>Product Dimensions =<br>28x24x16cm ; 5Kg.<br>Item Height = 16<br>Centimeters<br>Item Width = 24<br>Centimeters |       | 1        |            |          |
|         |                                                                                                                                                                                                         |       |          |            |          |

Declaration :

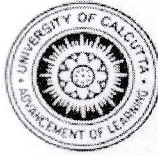
I hereby declare that (a) the statements made in this application are true, complete and correct to the best of my / our knowledge and belief and in the event of any information found false / incomplete, my / our candidature is liable to be cancelled / rejected; (b) Original documents/certificates will be produced on demand. (c) I/we agree to abide by the terms and conditions of the Quotation.

Place :

Date :

\_\_\_\_\_  
(Full signature of the bidder with seal)





## NOTICE INVITING TENDER

NIT No. H-8C/601/2025

Date: 01/07/2025

DEPARTMENT OF HOME SCIENCE invites sealed tender from resourceful and bonafide suppliers for purchasing the following goods etc. to run the Department in terms of Examination & running the classes of U.G. & P.G. courses etc. Tender will be submitted within Ten days (10) of publishing of the Tender as per under mentioned specification & brand and upto 2.00 P.M. Date and time of tender opening is the "Third working day of closing of the tender" at 3.00 P.M.

| Sl. No. | Scientific Instruments                                                     | Brand | Quantity |
|---------|----------------------------------------------------------------------------|-------|----------|
| 1.      | Kerro(Electronic Compact Scale)<br>Max = 600 g : Div=0.01g (BL- P3 Series) |       | 1        |

Address of communication: 20B, Judges Court Road, Alipore, Calcutta 700027.

N.I.T. No. should be written on the Envelope otherwise tender will not be consider valid  
For detail enquiry & further correspondence contact the Head of the Department, Home Science, C.U.  
or Office of the Head at any working day between 12.00 A.M. to 4.00 P.M.

Documents to be submitted: Upto date Trade license, GST registration certificate, PAN no of Company

The undersigned reserves the right to reject any or all Tender Items without assigning any reason what so ever it may be.

*A Chattopadhyay*  
*11/7/25*

Dr. Purba Chattopadhyay  
Head of the Department  
Department of Home Science  
University of Calcutta

Head  
Department of Home Science  
Viharilal College Campus  
University of Calcutta

*S. Das*

### Quotation Proforma

To  
The Head of the Department  
Department of Home Science  
20B Judges Court Road  
Calcutta – 700 027

Sub: Notice inviting quotation for supply and installation of Kerro(Electronic Compact Scale)

|    |                                       |                         |
|----|---------------------------------------|-------------------------|
| 1. | Name of Bidder                        |                         |
| 2. | Complete Office Address of the Bidder |                         |
| 3. | Contact Detail                        | Mobile No:<br>Email-ID: |

Submitted Rates of the Items.

| Sl. No. | Scientific Instruments                                                        | Brand | Quantity | Base Value | % of GST |
|---------|-------------------------------------------------------------------------------|-------|----------|------------|----------|
|         | Kerro(Electronic Compact Scale)<br>Max = 600 g : Div=0.01g<br>(BL- P3 Series) |       | 1        |            |          |
|         |                                                                               |       |          |            |          |

Declaration :

I hereby declare that (a) the statements made in this application are true, complete and correct to the best of my / our knowledge and belief and in the event of any information found false / incomplete, my / our candidature is liable to be cancelled / rejected; (b) Original documents/certificates will be produced on demand. (c) I/we agree to abide by the terms and conditions of the Quotation.

Place :

Date :

\_\_\_\_\_  
(Full signature of the bidder with seal)





## NOTICE INVITING TENDER

NIT No. H-8C/602/2025

Date: 01/07/2025

DEPARTMENT OF HOME SCIENCE invites sealed tender from resourceful and bonafide suppliers for purchasing the following goods etc. to run the Department in terms of Examination & running the classes of U.G. & P.G. courses etc. Tender will be submitted within Ten days (10) of publishing of the Tender as per under mentioned specification & brand and upto 2.00 P.M. Date and time of tender opening is the "Third working day of closing of the tender" at 3.00 P.M.

| Sl. No. | Scientific Instruments                                                                                 | Brand | Quantity |
|---------|--------------------------------------------------------------------------------------------------------|-------|----------|
| 1.      | Hot Air Oven<br>15/15 Size 18 inch Hight<br>Temp – 250 15 inch Depth<br>Digital Control 15 inch Weidth |       | 1        |

Address of communication: 20B, Judges Court Road, Alipore, Calcutta 700027.

N.I.T. No. should be written on the Envelope otherwise tender will not be consider valid  
For detail enquiry & further correspondence contact the Head of the Department, Home Science, C.U.  
or Office of the Head at any working day between 12.00 A.M. to 4.00 P.M.

Documents to be submitted: Upto date Trade license, GST registration certificate, PAN no of Company

The undersigned reserves the right to reject any or all Tender Items without assigning any reason what so ever it may be.

*P Chattopadhyay*  
11/7/25

Dr. Purba Chattopadhyay  
Head of the Department  
Department of Home Science  
University of Calcutta

Head  
Department of Home Science  
Viharilal College Campus  
University of Calcutta

*S. Das*

## Quotation Proforma

To  
The Head of the Department  
Department of Home Science  
20B Judges Court Road  
Calcutta – 700 027

Sub: Notice inviting quotation for supply and installation of Hot Air Oven

|    |                                       |                         |
|----|---------------------------------------|-------------------------|
| 1. | Name of Bidder                        |                         |
| 2. | Complete Office Address of the Bidder |                         |
| 3. | Contact Detail                        | Mobile No:<br>Email-ID: |

Submitted Rates of the Items.

| Sl. No. | Scientific Instruments                                                                                | Brand | Quantity | Base Value | % of GST |
|---------|-------------------------------------------------------------------------------------------------------|-------|----------|------------|----------|
| 1       | Hot Air Oven<br>15/15 Size      18 inch H<br>Temp – 250      15 inch D<br>Digital Control 15 inch Wid |       | 1        |            |          |
|         |                                                                                                       |       |          |            |          |

Declaration :

I hereby declare that (a) the statements made in this application are true, complete and correct to the best of my / our knowledge and belief and in the event of any information found false / incomplete, my / our candidature is liable to be cancelled / rejected; (b) Original documents/certificates will be produced on demand. (c) I/we agree to abide by the terms and conditions of the Quotation.

Place :

Date :

\_\_\_\_\_  
(Full signature of the bidder with seal)





## NOTICE INVITING TENDER

NIT No. H-3C/603/2025

Date: 01/07/2025

DEPARTMENT OF HOME SCIENCE invites sealed tender from resourceful and bonafide suppliers for purchasing the following goods etc. to run the Department in terms of Examination & running the classes of U.G. & P.G. courses etc. Tender will be submitted within Ten days (10) of publishing of the Tender as per under mentioned specification & brand and upto 2.00 P.M. Date and time of tender opening is the "Third working day of closing of the tender" at 3.00 P.M.

| Sl. No. | Scientific Instruments                                                                                                                                                                                      | Brand | Quantity |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|
| 1.      | Table top Ph meter<br>Type of Ph meter = Table – Top<br>Usage = Laboratory<br>Resolution = 0.1 pH<br>Calibration = 3 Point.<br>Display Type = LCD<br>Ph Range = 0 – 14 pH<br>Power = 220V<br>Voltage = 220V |       | 1        |

**Address of communication: 20B, Judges Court Road, Alipore, Calcutta 700027.**

N.I.T. No. should be written on the Envelope otherwise tender will not be consider valid  
For detail enquiry & further correspondence contact the Head of the Department, Home Science, C.U.  
or Office of the Head at any working day between 12.00 A.M. to 4.00 P.M.

Documents to be submitted: Upto date Trade license, GST registration certificate, PAN no of Company

**The undersigned reserves the right to reject any or all Tender Items without assigning any reason what so ever it may be.**

*Dr. Purba Chattopadhyay*  
*1/7/25*

Dr. Purba Chattopadhyay  
Head of the Department  
Department of Home Science  
University of Calcutta

Head  
Department of Home Science  
Viharilal College Campus  
University of Calcutta

*S. Das*

### Quotation Proforma

To  
The Head of the Department  
Department of Home Science  
20B Judges Court Road  
Calcutta – 700 027

Sub: Notice inviting quotation for supply and installation of Table top Ph meter.

|    |                                       |                         |
|----|---------------------------------------|-------------------------|
| 1. | Name of Bidder                        |                         |
| 2. | Complete Office Address of the Bidder |                         |
| 3. | Contact Detail                        | Mobile No:<br>Email-ID: |

Submitted Rates of the Items.

| Sl. No. | Scientific Instruments                                                                                                                                                                                      | Brand | Quantity | Base Value | % of GST |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|----------|
| 1       | Table top Ph meter<br>Type of Ph meter = Table – Top<br>Usage = Laboratory<br>Resolution = 0.1 pH<br>Calibration = 3 Point.<br>Display Type = LCD<br>Ph Range = 0 – 14 pH<br>Power = 220V<br>Voltage = 220V |       | 1        |            |          |
|         |                                                                                                                                                                                                             |       |          |            |          |

#### Declaration :

I hereby declare that (a) the statements made in this application are true, complete and correct to the best of my / our knowledge and belief and in the event of any information found false / incomplete, my / our candidature is liable to be cancelled / rejected; (b) Original documents/certificates will be produced on demand. (c) I/we agree to abide by the terms and conditions of the Quotation.

Place :

Date :

\_\_\_\_\_  
(Full signature of the bidder with seal)





## NOTICE INVITING TENDER

NIT No. H.8c/604/2025

Date: 01/07/2025

**DEPARTMENT OF HOME SCIENCE** invites sealed tender from resourceful and bonafide suppliers for purchasing the following goods etc. to run the Department in terms of Examination & running the classes of U.G. & P.G. courses etc. Tender will be submitted within Ten days (10) of publishing of the Tender as per under mentioned specification & brand and upto 2.00 P.M. Date and time of tender opening is the "Third working day of closing of the tender" at 3.00 P.M.

| Sl. No. | Scientific Instruments                                                                                                                                                                                                                                                    | Brand | Quantity |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|
| 1.      | Magnetic Stirrer (Digital)<br>REMI = 2ML<br>Max Speed RPM = 1200<br>Stirring Capacity (Liter) = 2<br>Width MM = 178<br>Depth MM = 190<br>Height MM = 155<br>Stirring Paddle Type = Q-19A<br>Diameter x Length mm = 9 x 35<br>Supply = 220/230 volts single phase 50 Hz Ac |       | 01       |

**Address of communication: 20B, Judges Court Road, Alipore, Calcutta 700027.**

N.I.T. No. should be written on the Envelope otherwise tender will not be consider valid

For detail enquiry & further correspondence contact the Head of the Department, Home Science, C.U. or Office of the Head at any working day between 12.00 A.M. to 4.00 P.M.

Documents to be submitted: Upto date Trade license, GST registration certificate, PAN no of Company

**The undersigned reserves the right to reject any or all Tender Items without assigning any reason what so ever it may be.**

*P. Chattopadhyay*  
*1/7/25*  
Dr. Purba Chattopadhyay  
Head of the Department  
Department of Home Science  
University of Calcutta  
Head  
Department of Home Science  
Viharilal College Campus  
University of Calcutta  
*P. da*

### Quotation Proforma

To  
The Head of the Department  
Department of Home Science  
20B Judges Court Road  
Calcutta – 700 027

Sub: Notice inviting quotation for supply and installation of Magnetic Stirrer (Digital)

|    |                                       |                         |
|----|---------------------------------------|-------------------------|
| 1. | Name of Bidder                        |                         |
| 2. | Complete Office Address of the Bidder |                         |
| 3. | Contact Detail                        | Mobile No:<br>Email-ID: |

Submitted Rates of the Items.

| Sl. No. | Scientific Instruments                                                                                                                                                                                                                                                       | Brand | Quantity | Base Value | % of GST |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|----------|
| 1       | Magnetic Stirrer (Digital)<br>REMI = 2ML<br>Max Speed RPM = 1200<br>Stirring Capacity (Liter) = 2<br>Width MM = 178<br>Depth MM = 190<br>Height MM = 155<br>Stirring Paddle Type = Q-19A<br>Diameter x Length mm = 9 x 35<br>Supply = 220/230 volts<br>single phase 50 Hz Ac |       | 01       |            |          |
|         |                                                                                                                                                                                                                                                                              |       |          |            |          |

Declaration :

I hereby declare that (a) the statements made in this application are true, complete and correct to the best of my / our knowledge and belief and in the event of any information found false / incomplete, my / our candidature is liable to be cancelled / rejected; (b) Original documents/certificates will be produced on demand. (c) I/we agree to abide by the terms and conditions of the Quotation.

Place :

Date :

\_\_\_\_\_  
(Full signature of the bidder with seal)