

**West Bengal  
Tenders****eProcurement System of Government of West Bengal****Tender Details**

Date : 14-Nov-2025 12:58 PM

Print

**Basic Details**

|                                      |                           |                                       |           |
|--------------------------------------|---------------------------|---------------------------------------|-----------|
| Organisation Chain                   | UNIVERSITY OF CALCUTTA    |                                       |           |
| Tender Reference Number              | E-tender/Eng/EQ-344/25-26 |                                       |           |
| Tender ID                            | 2025_CU_949157_1          | Withdrawal Allowed                    | Yes       |
| Tender Type                          | Open Tender               | Form of contract                      | Item Rate |
| Tender Category                      | Works                     | No. of Covers                         | 2         |
| General Technical Evaluation Allowed | No                        | ItemWise Technical Evaluation Allowed | No        |
| Payment Mode                         | Online                    | Is Multi Currency Allowed For BOQ     | No        |
| Is Multi Currency Allowed For Fee    | No                        | Allow Two Stage Bidding               | No        |

**Payment Instruments**

|                |      |                 |
|----------------|------|-----------------|
| Online Bankers | S.No | Bank Name       |
|                | 1    | ICICI BANK      |
|                | 2    | ICICI NEFT/RTGS |

**Cover Details, No. Of Covers - 2**

| Cover No | Cover                  | Document Type | Description |
|----------|------------------------|---------------|-------------|
| 1        | Fee/PreQual /Technical | .pdf          | NIT         |
|          |                        | .pdf          | EMD         |
| 2        | Finance                | .xls          | BOQ         |

**Other Important Documents**

| S.No | Category        | Sub Category                                  | Sub Category Description                                                                                                 | Format/File |
|------|-----------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|
| 1    | CERTIFICATES    | CERTIFICATES                                  | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX, LABOUR LICENCE |             |
| 2    | CERTIFICATES    | GST Registration Certificate                  | GST Registration Certificate                                                                                             |             |
| 3    | CERTIFICATES    | Permanent Account Number                      | Permanent Account Number                                                                                                 |             |
| 4    | COMPANY DETAILS | COMPANY DETAILS 1                             | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA, TRADE LICENCE, COMPANY REGISTRATION CERTIFICATE                       |             |
| 5    | COMPANY DETAILS | COMPANY DETAILS 2                             | COMPANY DETAILS 2                                                                                                        |             |
| 6    | CREDENTIAL      | CREDENTIAL 1                                  | CREDENTIAL 1                                                                                                             |             |
| 7    | CREDENTIAL      | CREDENTIAL 2                                  | COMPLETION CERTIFICATES                                                                                                  |             |
| 8    | DECLARATION     | DECLARATION FILE 1                            | DECLARATION FILE 1                                                                                                       |             |
| 9    | FINANCIAL INFO  | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR                                                                            |             |
| 10   | FINANCIAL INFO  | P/L AND BALANCE SHEET 2022-23                 | P/L AND BALANCE SHEET 2022-23                                                                                            |             |
| 11   | FINANCIAL INFO  | P/L. AND BALANCE SHEET 2023-24                | P/L. AND BALANCE SHEET 2023-24                                                                                           |             |
| 12   | FINANCIAL INFO  | P/L AND BALANCE SHEET 2024-25                 | P/L AND BALANCE SHEET 2024-25                                                                                            |             |

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

|                              |      |                |     |
|------------------------------|------|----------------|-----|
| Tender Fee in ₹              | 0.00 |                |     |
| Fee Payable To               | Nil  | Fee Payable At | Nil |
| Tender Fee Exemption Allowed | No   |                |     |

**EMD Fee Details**

|                 |       |                       |     |
|-----------------|-------|-----------------------|-----|
| EMD Amount in ₹ | 2,500 | EMD Exemption Allowed | No  |
| EMD Fee Type    | fixed | EMD Percentage        | NA  |
| EMD Payable To  | Nil   | EMD Payable At        | Nil |

[Click to view modification history](#)**Work / Item(s)**

|                                             |                                                                                       |                                  |                      |                              |                             |
|---------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|----------------------|------------------------------|-----------------------------|
| <b>Title</b>                                | E-tender/Eng/EQ-344/25-26                                                             |                                  |                      |                              |                             |
| <b>Work Description</b>                     | REPAIRING OF LIFT AT BALLYGUNGE SCIENCE COLLEGE AND TECHNOLOGY CAMPUS SALT LAKE, C.U. |                                  |                      |                              |                             |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                        |                                  |                      |                              |                             |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                    |                                  |                      |                              |                             |
| <b>Show Tender Value in Public Domain</b>   | No                                                                                    |                                  |                      |                              |                             |
| <b>Tender Value in ₹</b>                    | 0.00                                                                                  | <b>Product Category</b>          | ELECTRICAL WORKS ORG | <b>Sub category</b>          | NA                          |
| <b>Contract Type</b>                        | Tender                                                                                | <b>Bid Validity(Days)</b>        | 180                  | <b>Period Of Work(Days)</b>  | 30                          |
| <b>Location</b>                             | BALLYGUNGE SCIENCE COLLEGE CAMPUS, C.U.                                               | <b>Pincode</b>                   | 700019               | <b>Pre Bid Meeting Place</b> | NA                          |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                    | <b>Pre Bid Meeting Date</b>      | NA                   | <b>Bid Opening Place</b>     | College Street campus, C.U. |
| <b>Should Allow NDA Tender</b>              | No                                                                                    | <b>Allow Preferential Bidder</b> | No                   |                              |                             |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 14-Nov-2025 06:00 PM | <b>Bid Opening Date</b>                  | 13-Dec-2025 01:00 PM |
| <b>Document Download / Sale Start Date</b> | 14-Nov-2025 06:00 PM | <b>Document Download / Sale End Date</b> | 11-Dec-2025 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 14-Nov-2025 06:00 PM | <b>Bid Submission End Date</b>           | 11-Dec-2025 01:00 PM |

**Tender Documents**

|                     |      |                    |                 |                       |                       |
|---------------------|------|--------------------|-----------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description     | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT             | 1610.89               |                       |
|                     |      |                    |                 |                       |                       |
| Work Item Documents | S.No | Document Type      | Document Name   | Description           | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_2262685.xls | BOQ                   | 353.00                |
|                     |      |                    |                 |                       |                       |

**Bid Openers List**

| S.No | Bid Opener Login Id         | Bid Opener Name  | Certificate Name |
|------|-----------------------------|------------------|------------------|
| 1.   | registrar@caluniv.ac.in     | DEBASIS DAS      | DEBASIS DAS      |
| 2.   | sanyalsubhasish76@gmail.com | SUBHASISH SANYAL | SUBHASISH SANYAL |
| 3.   | caluniv_ao@rediffmail.com   | ABHIK KUSARI     | ABHIK KUSARI     |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compartive chart decimal places</b>            | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**Tender Inviting Authority**

|                |                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Name</b>    | University Engineer, C.U.                                                                                          |
| <b>Address</b> | Office of the University Engineer Darbhanga Building, 87/1 College Street Kolkata- 700073, University of Calcutta. |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | SUBHASISH SANYAL     |
| <b>Designation</b>  | UNIVERSITY ENGINEER  |
| <b>Created Date</b> | 14-Nov-2025 12:51 PM |