

|           | <b>eProcurement System of Government of West Bengal</b>                                                                                  |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|----------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------------|-------------|---|------------------------|------|-----|--|--|------|-----|---|---------|------|-----|--|
| <b>Tender Details</b>                                                                     |                                                                                                                                          |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
|                                                                                           |                                                                                                                                          |                                               | Date : 04-Jun-2025 02:02 PM                                                                                              |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
|  Print |                                                                                                                                          |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| <b>Basic Details</b>                                                                      |                                                                                                                                          |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Organisation Chain                                                                        | UNIVERSITY OF CALCUTTA                                                                                                                   |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender Reference Number                                                                   | E-tender/Eng/CT-111 /25-26                                                                                                               |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender ID                                                                                 | 2025_CU_858662_1                                                                                                                         | Withdrawal Allowed                            | Yes                                                                                                                      |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender Type                                                                               | Open Tender                                                                                                                              | Form of contract                              | Percentage                                                                                                               |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender Category                                                                           | Works                                                                                                                                    | No. of Covers                                 | 2                                                                                                                        |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| General Technical Evaluation Allowed                                                      | No                                                                                                                                       | ItemWise Technical Evaluation Allowed         | No                                                                                                                       |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Payment Mode                                                                              | Online                                                                                                                                   | Is Multi Currency Allowed For BOQ             | No                                                                                                                       |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Is Multi Currency Allowed For Fee                                                         | No                                                                                                                                       | Allow Two Stage Bidding                       | No                                                                                                                       |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| <b>Payment Instruments</b>                                                                |                                                                                                                                          | <b>Cover Details, No. Of Covers - 2</b>       |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Online Bankers                                                                            | <table><tr><th>S.No</th><th>Bank Name</th></tr><tr><td>1</td><td>ICICI BANK</td></tr><tr><td>2</td><td>ICICI NEFT/RTGS</td></tr></table> | S.No                                          | Bank Name                                                                                                                | 1                     | ICICI BANK | 2              | ICICI NEFT/RTGS | <table><tr><th>Cover No</th><th>Cover</th><th>Document Type</th><th>Description</th></tr><tr><td>1</td><td>Fee/PreQual /Technical</td><td>.pdf</td><td>NIT</td></tr><tr><td></td><td></td><td>.pdf</td><td>EMD</td></tr><tr><td>2</td><td>Finance</td><td>.xls</td><td>BOQ</td></tr></table> | Cover No | Cover | Document Type | Description | 1 | Fee/PreQual /Technical | .pdf | NIT |  |  | .pdf | EMD | 2 | Finance | .xls | BOQ |  |
| S.No                                                                                      | Bank Name                                                                                                                                |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 1                                                                                         | ICICI BANK                                                                                                                               |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 2                                                                                         | ICICI NEFT/RTGS                                                                                                                          |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Cover No                                                                                  | Cover                                                                                                                                    | Document Type                                 | Description                                                                                                              |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 1                                                                                         | Fee/PreQual /Technical                                                                                                                   | .pdf                                          | NIT                                                                                                                      |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
|                                                                                           |                                                                                                                                          | .pdf                                          | EMD                                                                                                                      |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 2                                                                                         | Finance                                                                                                                                  | .xls                                          | BOQ                                                                                                                      |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| <b>Other Important Documents</b>                                                          |                                                                                                                                          |                                               |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| S.No                                                                                      | Category                                                                                                                                 | Sub Category                                  | Sub Category Description                                                                                                 | Format/File           |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 1                                                                                         | CERTIFICATES                                                                                                                             | CERTIFICATES                                  | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX, LABOUR LICENCE |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 2                                                                                         | CERTIFICATES                                                                                                                             | GST Registration Certificate                  | GST Registration Certificate                                                                                             |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 3                                                                                         | CERTIFICATES                                                                                                                             | Permanent Account Number                      | Permanent Account Number                                                                                                 |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 4                                                                                         | COMPANY DETAILS                                                                                                                          | COMPANY DETAILS 1                             | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA, TRADE LICENCE, COMPANY REGISTRATION CERTIFICATE                       |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 5                                                                                         | COMPANY DETAILS                                                                                                                          | COMPANY DETAILS 2                             | COMPANY DETAILS 2                                                                                                        |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 6                                                                                         | CREDENTIAL                                                                                                                               | CREDENTIAL 1                                  | CREDENTIAL 1                                                                                                             |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 7                                                                                         | CREDENTIAL                                                                                                                               | CREDENTIAL 2                                  | COMPLETION CERTIFICATES                                                                                                  |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 8                                                                                         | DECLARATION                                                                                                                              | DECLARATION FILE 1                            | DECLARATION FILE 1                                                                                                       |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 9                                                                                         | FINANCIAL INFO                                                                                                                           | P/L AND BALANCE SHEET 2021-22                 | P/L AND BALANCE SHEET 2021-22                                                                                            |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 10                                                                                        | FINANCIAL INFO                                                                                                                           | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR                                                                            |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 11                                                                                        | FINANCIAL INFO                                                                                                                           | P/L AND BALANCE SHEET 2022-23                 | P/L AND BALANCE SHEET 2022-23                                                                                            |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 12                                                                                        | FINANCIAL INFO                                                                                                                           | P/L. AND BALANCE SHEET 2023-24                | P/L. AND BALANCE SHEET 2023-24                                                                                           |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 13                                                                                        | FINANCIAL INFO                                                                                                                           | P/L AND BALANCE SHEET 2024-25                 | P/L AND BALANCE SHEET 2024-25                                                                                            |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                      |                                                                                                                                          | <b>EMD Fee Details</b>                        |                                                                                                                          |                       |            |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender Fee in ₹                                                                           | 0.00                                                                                                                                     | EMD Amount in ₹                               | 4,800                                                                                                                    | EMD Exemption Allowed | No         |                |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Fee Payable To                                                                            | Nil                                                                                                                                      | Fee Payable At                                | Nil                                                                                                                      | EMD Fee Type          | fixed      | EMD Percentage | NA              |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |

|                                     |    |                       |     |                       |     |
|-------------------------------------|----|-----------------------|-----|-----------------------|-----|
| <b>Tender Fee Exemption Allowed</b> | No | <b>EMD Payable To</b> | Nil | <b>EMD Payable At</b> | Nil |
|-------------------------------------|----|-----------------------|-----|-----------------------|-----|

[Click to view modification history](#)**Work / Item(s)**

|                                             |                                                                                                                                                                                                                                        |                                  |             |                              |                             |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------------------------|-----------------------------|
| <b>Title</b>                                | E-tender/Eng/CT-111 /25-26                                                                                                                                                                                                             |                                  |             |                              |                             |
| <b>Work Description</b>                     | Repair and renovation of necessary civil works of gr. Floor, 1st floor veranda and balcony i/c painting and GCI sheet shed at veranda of P. G. Lady students hall, 56 and 58 M.G. road, koltata-700 009, under University of Calcutta. |                                  |             |                              |                             |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                                                                                                                                                         |                                  |             |                              |                             |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                                                                                                                                                                     |                                  |             |                              |                             |
| <b>Show Tender Value in Public Domain</b>   | Yes                                                                                                                                                                                                                                    |                                  |             |                              |                             |
| <b>Tender Value in ₹</b>                    | 2,42,785                                                                                                                                                                                                                               | <b>Product Category</b>          | CIVIL WORKS | <b>Sub category</b>          | NA                          |
| <b>Contract Type</b>                        | Tender                                                                                                                                                                                                                                 | <b>Bid Validity(Days)</b>        | 180         | <b>Period Of Work(Days)</b>  | 30                          |
| <b>Location</b>                             | P. G. Lady students hall                                                                                                                                                                                                               | <b>Pincode</b>                   | 700009      | <b>Pre Bid Meeting Place</b> | NA                          |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                                                                                                                     | <b>Pre Bid Meeting Date</b>      | NA          | <b>Bid Opening Place</b>     | College Street campus, C.U. |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                                                                                                                     | <b>Allow Preferential Bidder</b> | No          |                              |                             |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 04-Jun-2025 06:00 PM | <b>Bid Opening Date</b>                  | 14-Jun-2025 01:00 PM |
| <b>Document Download / Sale Start Date</b> | 04-Jun-2025 06:00 PM | <b>Document Download / Sale End Date</b> | 12-Jun-2025 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 04-Jun-2025 06:00 PM | <b>Bid Submission End Date</b>           | 12-Jun-2025 01:00 PM |

**Tender Documents**

|                     |      |                    |                 |             |                       |
|---------------------|------|--------------------|-----------------|-------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description     |             | Document Size (in KB) |
|                     | 1    | Tendernotice_1.pdf | NIT             |             | 1644.35               |
|                     |      |                    |                 |             |                       |
| Work Item Documents | S.No | Document Type      | Document Name   | Description | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_1925437.xls | BOQ         | 358.50                |
|                     |      |                    |                 |             |                       |

**Bid Openers List**

| S.No | Bid Opener Login Id         | Bid Opener Name  | Certificate Name |
|------|-----------------------------|------------------|------------------|
| 1.   | registrar@caluniv.ac.in     | DEBASIS DAS      | DEBASIS DAS      |
| 2.   | sanyalsubhasish76@gmail.com | SUBHASISH SANYAL | SUBHASISH SANYAL |
| 3.   | caluniv_ao@rediffmail.com   | ABHIK KUSARI     | ABHIK KUSARI     |

**Tender Properties**

|                                       |        |                                                       |                       |
|---------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b> | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>        | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>    | Normal | <b>BoQ Compative chart decimal places</b>             | 2                     |

|                                        |   |                       |    |
|----------------------------------------|---|-----------------------|----|
| <b>BoQ Comparative Chart Rank Type</b> | L | <b>Form Based BoQ</b> | No |
|----------------------------------------|---|-----------------------|----|

|                                         |                                                                                                                    |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b><u>Tender Inviting Authority</u></b> |                                                                                                                    |
| <b>Name</b>                             | University Engineer, C.U.                                                                                          |
| <b>Address</b>                          | Office of the University Engineer Darbhanga Building, 87/1 College Street Kolkata- 700073, University of Calcutta. |

|                                      |                      |
|--------------------------------------|----------------------|
| <b><u>Tender Creator Details</u></b> |                      |
| <b>Created By</b>                    | SUBHASISH SANYAL     |
| <b>Designation</b>                   | UNIVERSITY ENGINEER  |
| <b>Created Date</b>                  | 04-Jun-2025 01:57 PM |