

|           | <b>eProcurement System of Government of West Bengal</b>                                                                                  |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|---|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------------|-------------|---|------------------------|------|-----|--|--|------|-----|---|---------|------|-----|--|
| <b>Tender Details</b>                                                                     |                                                                                                                                          |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
|                                                                                           |                                                                                                                                          |                                                     | Date : 09-Apr-2025 02:42 PM                                                                                              |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
|  Print |                                                                                                                                          |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| <b>Basic Details</b>                                                                      |                                                                                                                                          |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Organisation Chain                                                                        | UNIVERSITY OF CALCUTTA                                                                                                                   |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender Reference Number                                                                   | R/341/24 (2nd call)                                                                                                                      |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender ID                                                                                 | 2025_CU_834993_1                                                                                                                         | Withdrawal Allowed                                  | Yes                                                                                                                      |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender Type                                                                               | Open Tender                                                                                                                              | Form of contract                                    | Item Rate                                                                                                                |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender Category                                                                           | Goods                                                                                                                                    | No. of Covers                                       | 2                                                                                                                        |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| General Technical Evaluation Allowed                                                      | No                                                                                                                                       | ItemWise Technical Evaluation Allowed               | No                                                                                                                       |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Payment Mode                                                                              | Online                                                                                                                                   | Is Multi Currency Allowed For BOQ                   | No                                                                                                                       |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Is Multi Currency Allowed For Fee                                                         | No                                                                                                                                       | Allow Two Stage Bidding                             | No                                                                                                                       |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| <b>Payment Instruments</b>                                                                |                                                                                                                                          | <b>Cover Details, No. Of Covers - 2</b>             |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Online Bankers                                                                            | <table><tr><th>S.No</th><th>Bank Name</th></tr><tr><td>1</td><td>ICICI BANK</td></tr><tr><td>2</td><td>ICICI NEFT/RTGS</td></tr></table> | S.No                                                | Bank Name                                                                                                                | 1                     | ICICI BANK | 2 | ICICI NEFT/RTGS | <table><tr><th>Cover No</th><th>Cover</th><th>Document Type</th><th>Description</th></tr><tr><td>1</td><td>Fee/PreQual /Technical</td><td>.pdf</td><td>NIT</td></tr><tr><td></td><td></td><td>.pdf</td><td>EMD</td></tr><tr><td>2</td><td>Finance</td><td>.xls</td><td>BOQ</td></tr></table> | Cover No | Cover | Document Type | Description | 1 | Fee/PreQual /Technical | .pdf | NIT |  |  | .pdf | EMD | 2 | Finance | .xls | BOQ |  |
| S.No                                                                                      | Bank Name                                                                                                                                |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 1                                                                                         | ICICI BANK                                                                                                                               |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 2                                                                                         | ICICI NEFT/RTGS                                                                                                                          |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Cover No                                                                                  | Cover                                                                                                                                    | Document Type                                       | Description                                                                                                              |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 1                                                                                         | Fee/PreQual /Technical                                                                                                                   | .pdf                                                | NIT                                                                                                                      |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
|                                                                                           |                                                                                                                                          | .pdf                                                | EMD                                                                                                                      |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 2                                                                                         | Finance                                                                                                                                  | .xls                                                | BOQ                                                                                                                      |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| <b>Other Important Documents</b>                                                          |                                                                                                                                          |                                                     |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| S.No                                                                                      | Category                                                                                                                                 | Sub Category                                        | Sub Category Description                                                                                                 | Format/File           |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 1                                                                                         | CERTIFICATES                                                                                                                             | CERTIFICATES                                        | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX, LABOUR LICENCE |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 2                                                                                         | CERTIFICATES                                                                                                                             | GST Registration Certificate                        | GST Registration Certificate                                                                                             |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 3                                                                                         | CERTIFICATES                                                                                                                             | The Micro, Small and Medium Enterprises Certificate | The Micro, Small and Medium Enterprises Certificate                                                                      |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 4                                                                                         | CERTIFICATES                                                                                                                             | Permanent Account Number                            | Permanent Account Number                                                                                                 |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 5                                                                                         | COMPANY DETAILS                                                                                                                          | COMPANY DETAILS 1                                   | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA, TRADE LICENCE, COMPANY REGISTRATION CERTIFICATE                       |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 6                                                                                         | COMPANY DETAILS                                                                                                                          | COMPANY DETAILS 2                                   | COMPANY DETAILS 2                                                                                                        |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 7                                                                                         | CREDENTIAL                                                                                                                               | CREDENTIAL 1                                        | CREDENTIAL 1                                                                                                             |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 8                                                                                         | CREDENTIAL                                                                                                                               | CREDENTIAL 2                                        | COMPLETION CERTIFICATES                                                                                                  |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 9                                                                                         | DECLARATION                                                                                                                              | DECLARATION FILE 1                                  | DECLARATION FILE 1                                                                                                       |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 10                                                                                        | FINANCIAL INFO                                                                                                                           | P/L AND BALANCE SHEET 2021-22                       | P/L AND BALANCE SHEET 2021-22                                                                                            |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 11                                                                                        | FINANCIAL INFO                                                                                                                           | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR       | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR                                                                            |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 12                                                                                        | FINANCIAL INFO                                                                                                                           | P/L AND BALANCE SHEET 2022-23                       | P/L AND BALANCE SHEET 2022-23                                                                                            |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 13                                                                                        | FINANCIAL INFO                                                                                                                           | P/L. AND BALANCE SHEET 2023-24                      | P/L. AND BALANCE SHEET 2023-24                                                                                           |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| 14                                                                                        | FINANCIAL INFO                                                                                                                           | P/L AND BALANCE SHEET 2024-25                       | P/L AND BALANCE SHEET 2024-25                                                                                            |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                      |                                                                                                                                          | <b>EMD Fee Details</b>                              |                                                                                                                          |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Tender Fee in ₹                                                                           | 0.00                                                                                                                                     | EMD Amount in ₹                                     | 40,000                                                                                                                   | EMD Exemption Allowed | Yes        |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |
| Fee Payable To                                                                            | Nil                                                                                                                                      | Fee Payable At                                      | Nil                                                                                                                      |                       |            |   |                 |                                                                                                                                                                                                                                                                                              |          |       |               |             |   |                        |      |     |  |  |      |     |   |         |      |     |  |

|                                     |    |                       |       |                       |     |
|-------------------------------------|----|-----------------------|-------|-----------------------|-----|
| <b>Tender Fee Exemption Allowed</b> | No | <b>EMD Fee Type</b>   | fixed | <b>EMD Percentage</b> | NA  |
|                                     |    | <b>EMD Payable To</b> | Nil   | <b>EMD Payable At</b> | Nil |

[Click to view modification history](#)**Work /Item(s)**

|                                             |                                                                                                                                               |                                  |                     |                              |                             |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|------------------------------|-----------------------------|
| <b>Title</b>                                | R/341/24 (2nd call)                                                                                                                           |                                  |                     |                              |                             |
| <b>Work Description</b>                     | Supplying, installation and commissioning of 80 KVA, 3-3 Phase UPS system with battery bank for clean room, Salt Lake Technology Campus, C.U. |                                  |                     |                              |                             |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                                                                |                                  |                     |                              |                             |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                                                                            |                                  |                     |                              |                             |
| <b>Show Tender Value in Public Domain</b>   | No                                                                                                                                            |                                  |                     |                              |                             |
| <b>Tender Value in ₹</b>                    | 0.00                                                                                                                                          | <b>Product Category</b>          | Miscellaneous Goods | <b>Sub category</b>          | NA                          |
| <b>Contract Type</b>                        | Tender                                                                                                                                        | <b>Bid Validity(Days)</b>        | 180                 | <b>Period Of Work(Days)</b>  | 60                          |
| <b>Location</b>                             | NANO Technology, C.U.                                                                                                                         | <b>Pincode</b>                   | 700098              | <b>Pre Bid Meeting Place</b> | NA                          |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                            | <b>Pre Bid Meeting Date</b>      | NA                  | <b>Bid Opening Place</b>     | College Street campus, C.U. |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                            | <b>Allow Preferential Bidder</b> | No                  |                              |                             |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 09-Apr-2025 06:00 PM | <b>Bid Opening Date</b>                  | 26-Apr-2025 01:00 PM |
| <b>Document Download / Sale Start Date</b> | 09-Apr-2025 06:00 PM | <b>Document Download / Sale End Date</b> | 24-Apr-2025 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 09-Apr-2025 06:00 PM | <b>Bid Submission End Date</b>           | 24-Apr-2025 01:00 PM |

**Tender Documents**

|                     |      |                    |                 |                       |                       |
|---------------------|------|--------------------|-----------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description     | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT             | 2561.05               |                       |
|                     |      |                    |                 |                       |                       |
| Work Item Documents | S.No | Document Type      | Document Name   | Description           | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_1860557.xls | BOQ                   | 350.50                |
|                     |      |                    |                 |                       |                       |

**Bid Openers List**

| S.No | Bid Opener Login Id         | Bid Opener Name  | Certificate Name |
|------|-----------------------------|------------------|------------------|
| 1.   | registrar@caluniv.ac.in     | DEBASIS DAS      | DEBASIS DAS      |
| 2.   | sanyalsubhasish76@gmail.com | SUBHASISH SANYAL | SUBHASISH SANYAL |
| 3.   | caluniv_ao@rediffmail.com   | ABHIK KUSARI     | ABHIK KUSARI     |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compative chart decimal places</b>             | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**Tender Inviting Authority**

|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Name</b>    | Registrar, C.U.                                             |
| <b>Address</b> | Office of the Registrar Department, University of Calcutta. |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | SUBHASISH SANYAL     |
| <b>Designation</b>  | UNIVERSITY ENGINEER  |
| <b>Created Date</b> | 09-Apr-2025 02:37 PM |