

## eProcurement System of Government of West Bengal

## Tender Details



West Be

Date : 20-Jul-2022 12:43 PM

Print

**Basic Details**

|                                             |                        |                                              |           |
|---------------------------------------------|------------------------|----------------------------------------------|-----------|
| <b>Organisation Chain</b>                   | UNIVERSITY OF CALCUTTA |                                              |           |
| <b>Tender Reference Number</b>              | RPE/ABh/GB/Y1/LCR/01   |                                              |           |
| <b>Tender ID</b>                            | 2022_CU_390865_1       |                                              |           |
| <b>Tender Type</b>                          | Open Tender            | <b>Form of contract</b>                      | Item Rate |
| <b>Tender Category</b>                      | Goods                  | <b>No. of Covers</b>                         | 2         |
| <b>General Technical Evaluation Allowed</b> | No                     | <b>ItemWise Technical Evaluation Allowed</b> | No        |
| <b>Payment Mode</b>                         | Online                 | <b>Is Multi Currency Allowed For BOQ</b>     | No        |
| <b>Is Multi Currency Allowed For Fee</b>    | No                     | <b>Allow Two Stage Bidding</b>               | No        |

**Payment Instruments**

| Online Bankers | S.No | Bank Name       |
|----------------|------|-----------------|
|                | 1    | ICICI BANK      |
|                | 2    | ICICI NEFT/RTGS |

**Cover Details, No. Of Covers - 2**

| Cover No | Cover                  | Document Type | Description   |
|----------|------------------------|---------------|---------------|
| 1        | Fee/PreQual /Technical | .pdf          | NIT           |
|          |                        | .pdf          | Scan Copy EMD |
| 2        | Finance                | .xls          | BOQ           |

**Other Important Documents**

| S.No | Category        | Sub Category                                        | Sub Category Description                                                                                                | Format/File |
|------|-----------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|
| 1    | CERTIFICATES    | CERTIFICATES                                        | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX,LABOUR LICENCE |             |
| 2    | CERTIFICATES    | GST Registration Certificate                        | GST Registration Certificate                                                                                            |             |
| 3    | CERTIFICATES    | The Micro, Small and Medium Enterprises Certificate | The Micro, Small and Medium Enterprises Certificate                                                                     |             |
| 4    | CERTIFICATES    | Permanent Account Number                            | Permanent Account Number                                                                                                |             |
| 5    | COMPANY DETAILS | COMPANY DETAILS 1                                   | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA,TRADE LICENCE,COMPANY REGISTRATION CERTIFICATE                        |             |
| 6    | CREDENTIAL      | CREDENTIAL 1                                        | CREDENTIAL 1                                                                                                            |             |
| 7    | CREDENTIAL      | CREDENTIAL 2                                        | COMPLETION CERTIFICATES                                                                                                 |             |
| 8    | DECLARATION     | DECLARATION FILE 1                                  | DECLARATION FILE 1                                                                                                      |             |
| 9    | EQUIPMENT       | MACHINERIES 1                                       | MACHINERIES 1                                                                                                           |             |
| 10   | FINANCIAL INFO  | PAYMENT CERTIFICATE 1                               | PAYMENT CERTIFICATE 1                                                                                                   |             |

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

|                                     |      |                       |     |
|-------------------------------------|------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 0.00 |                       |     |
| <b>Fee Payable To</b>               | Nil  | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No   |                       |     |

**EMD Fee Details**

|                        |        |                                                   |     |
|------------------------|--------|---------------------------------------------------|-----|
| <b>EMD Amount in ₹</b> | 15,000 | <b>EMD through BG/ST or EMD Exemption Allowed</b> | Yes |
| <b>EMD Fee Type</b>    | fixed  | <b>EMD Percentage</b>                             | NA  |
| <b>EMD Payable To</b>  | Nil    | <b>EMD Payable At</b>                             | Nil |

[Click to view modification history](#)**Work / Item(s)**

|                                             |                                |                                  |            |                              |                                            |
|---------------------------------------------|--------------------------------|----------------------------------|------------|------------------------------|--------------------------------------------|
| <b>Title</b>                                | RPE/ABh/GB/Y1/LCR/01           |                                  |            |                              |                                            |
| <b>Work Description</b>                     | LCR METER                      |                                  |            |                              |                                            |
| <b>Pre Qualification Details</b>            | Please refer Tender documents. |                                  |            |                              |                                            |
| <b>Independent External Monitor/Remarks</b> | NA                             |                                  |            |                              |                                            |
| <b>Show Tender Value in Public Domain</b>   | No                             |                                  |            |                              |                                            |
| <b>Tender Value in ₹</b>                    | 0.00                           | <b>Product Category</b>          | Equipments | <b>Sub category</b>          | NA                                         |
| <b>Contract Type</b>                        | Tender                         | <b>Bid Validity(Days)</b>        | 120        | <b>Period Of Work(Days)</b>  | 120                                        |
| <b>Location</b>                             | Radio Physics and Electronics  | <b>Pincode</b>                   | 700009     | <b>Pre Bid Meeting Place</b> | NA                                         |
| <b>Pre Bid Meeting Address</b>              | NA                             | <b>Pre Bid Meeting Date</b>      | NA         | <b>Bid Opening Place</b>     | Calcutta University, College street campus |
| <b>Should Allow NDA Tender</b>              | No                             | <b>Allow Preferential Bidder</b> | No         |                              |                                            |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 20-Jul-2022 02:00 PM | <b>Bid Opening Date</b>                  | 05-Aug-2022 01:00 PM |
| <b>Document Download / Sale Start Date</b> | 20-Jul-2022 02:00 PM | <b>Document Download / Sale End Date</b> | 03-Aug-2022 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 20-Jul-2022 02:00 PM | <b>Bid Submission End Date</b>           | 03-Aug-2022 01:00 PM |

**Tender Documents**

|                     |      |                    |                |                       |                       |
|---------------------|------|--------------------|----------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description    | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT            | 1639.68               |                       |
|                     |      |                    |                |                       |                       |
| Work Item Documents | S.No | Document Type      | Document Name  | Description           | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_765803.xls | BOQ                   | 223.50                |
|                     |      |                    |                |                       |                       |

**Bid Openers List**

| <b>S.No</b> | <b>Bid Opener Login Id</b>  | <b>Bid Opener Name</b>   | <b>Certificate Name</b>  |
|-------------|-----------------------------|--------------------------|--------------------------|
| 1.          | sanyalsubhasish76@gmail.com | SUBHASISH SANYAL         | SUBHASISH SANYAL         |
| 2.          | akcstat@gmail.com           | Asis Kumar Chattopadhyay | ASIS KUMAR CHATTOPADHYAY |
| 3.          | registrar@caluniv.ac.in     | DEBASIS DAS              | Debasis Das              |

**Tender Properties**

|                                       |        |                                    |     |
|---------------------------------------|--------|------------------------------------|-----|
| <b>Auto Tendering Process allowed</b> | No     | <b>Show Technical bid status</b>   | Yes |
| <b>Show Finance bid status</b>        | Yes    | <b>Show Bids Details</b>           | Yes |
| BoQ Comparative Chart model           | Normal | BoQ Compative chart decimal places | 2   |
| BoQ Comparative Chart Rank Type       | L      | Form Based BoQ                     | No  |

**Tender Inviting Authority**

|                |                                                                                                                                                                                |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name</b>    | Radio Physics and Electronics                                                                                                                                                  |
| <b>Address</b> | Institute of Radio Physics and Electronics, Sisir Mitra Bhavan, University of Calcutta, 92 APC Road, Kolkata-700009 Rashbehary Siksha Prangan Rajabazar Science College Campus |

**Tender Creator Details**

|                     |                                          |
|---------------------|------------------------------------------|
| <b>Created By</b>   | Asis Kumar Chattopadhyay                 |
| <b>Designation</b>  | Pro Vice Chancellor For Academic Affairs |
| <b>Created Date</b> | 20-Jul-2022 12:37 PM                     |