

**West Bengal  
Tenders****eProcurement System of Government of West Bengal****Tender Details**

Date : 11-Dec-2025 01:05 PM

Print

**Basic Details**

|                                      |                        |                                       |           |
|--------------------------------------|------------------------|---------------------------------------|-----------|
| Organisation Chain                   | UNIVERSITY OF CALCUTTA |                                       |           |
| Tender Reference Number              | DR/314 (2nd call)      |                                       |           |
| Tender ID                            | 2025_CU_971939_1       | Withdrawal Allowed                    | Yes       |
| Tender Type                          | Open Tender            | Form of contract                      | Item Rate |
| Tender Category                      | Goods                  | No. of Covers                         | 2         |
| General Technical Evaluation Allowed | No                     | ItemWise Technical Evaluation Allowed | No        |
| Payment Mode                         | Online                 | Is Multi Currency Allowed For BOQ     | No        |
| Is Multi Currency Allowed For Fee    | No                     | Allow Two Stage Bidding               | No        |

**Payment Instruments**

| Online Bankers | S.No | Bank Name       |
|----------------|------|-----------------|
|                | 1    | ICICI BANK      |
|                | 2    | ICICI NEFT/RTGS |

**Cover Details, No. Of Covers - 2**

| Cover No | Cover                  | Document Type | Description |
|----------|------------------------|---------------|-------------|
| 1        | Fee/PreQual /Technical | .pdf          | NIT         |
|          |                        | .pdf          | EMD         |
| 2        | Finance                | .xls          | BOQ         |

**Other Important Documents**

| S.No | Category        | Sub Category                                        | Sub Category Description                                                                                                 | Format/File |
|------|-----------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|
| 1    | CERTIFICATES    | CERTIFICATES                                        | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX, LABOUR LICENCE |             |
| 2    | CERTIFICATES    | GST Registration Certificate                        | GST Registration Certificate                                                                                             |             |
| 3    | CERTIFICATES    | The Micro, Small and Medium Enterprises Certificate | The Micro, Small and Medium Enterprises Certificate                                                                      |             |
| 4    | CERTIFICATES    | Permanent Account Number                            | Permanent Account Number                                                                                                 |             |
| 5    | COMPANY DETAILS | COMPANY DETAILS 1                                   | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA, TRADE LICENCE, COMPANY REGISTRATION CERTIFICATE                       |             |
| 6    | COMPANY DETAILS | COMPANY DETAILS 2                                   | COMPANY DETAILS 2                                                                                                        |             |
| 7    | CREDENTIAL      | CREDENTIAL 1                                        | CREDENTIAL 1                                                                                                             |             |
| 8    | CREDENTIAL      | CREDENTIAL 2                                        | COMPLETION CERTIFICATES                                                                                                  |             |
| 9    | DECLARATION     | DECLARATION FILE 1                                  | DECLARATION FILE 1                                                                                                       |             |
| 10   | FINANCIAL INFO  | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR       | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR                                                                            |             |
| 11   | FINANCIAL INFO  | P/L AND BALANCE SHEET 2022-23                       | P/L AND BALANCE SHEET 2022-23                                                                                            |             |
| 12   | FINANCIAL INFO  | P/L. AND BALANCE SHEET 2023-24                      | P/L. AND BALANCE SHEET 2023-24                                                                                           |             |
| 13   | FINANCIAL INFO  | P/L AND BALANCE SHEET 2024-25                       | P/L AND BALANCE SHEET 2024-25                                                                                            |             |

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

|                 |      |                |     |
|-----------------|------|----------------|-----|
| Tender Fee in ₹ | 0.00 |                |     |
| Fee Payable To  | Nil  | Fee Payable At | Nil |

**EMD Fee Details**

|                 |        |                       |     |
|-----------------|--------|-----------------------|-----|
| EMD Amount in ₹ | 15,000 | EMD Exemption Allowed | Yes |
| EMD Fee Type    | fixed  | EMD Percentage        | NA  |

|                                     |    |                       |     |                       |     |
|-------------------------------------|----|-----------------------|-----|-----------------------|-----|
| <b>Tender Fee Exemption Allowed</b> | No | <b>EMD Payable To</b> | Nil | <b>EMD Payable At</b> | Nil |
|-------------------------------------|----|-----------------------|-----|-----------------------|-----|

[Click to view modification history](#)**Work / Item(s)**

|                                             |                                                                                                                                                                                         |                                  |                     |                              |                             |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|------------------------------|-----------------------------|
| <b>Title</b>                                | DR/314 (2nd call)                                                                                                                                                                       |                                  |                     |                              |                             |
| <b>Work Description</b>                     | Supplying, installation and commissioning of One Laptop, one Dry Cabinet and One Laserjet Printer under INDO-GERMAN collaborative grant, Department of Zoology, University of Calcutta. |                                  |                     |                              |                             |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                                                                                                          |                                  |                     |                              |                             |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                                                                                                                      |                                  |                     |                              |                             |
| <b>Show Tender Value in Public Domain</b>   | No                                                                                                                                                                                      |                                  |                     |                              |                             |
| <b>Tender Value in ₹</b>                    | 0.00                                                                                                                                                                                    | <b>Product Category</b>          | Miscellaneous Goods | <b>Sub category</b>          | NA                          |
| <b>Contract Type</b>                        | Tender                                                                                                                                                                                  | <b>Bid Validity(Days)</b>        | 180                 | <b>Period Of Work(Days)</b>  | 21                          |
| <b>Location</b>                             | BALLYGUNGE SCIENCE COLLEGE CAMPUS, C.U.                                                                                                                                                 | <b>Pincode</b>                   | 700019              | <b>Pre Bid Meeting Place</b> | NA                          |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                                                                      | <b>Pre Bid Meeting Date</b>      | NA                  | <b>Bid Opening Place</b>     | College Street campus, C.U. |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                                                                      | <b>Allow Preferential Bidder</b> | No                  |                              |                             |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 11-Dec-2025 06:00 PM | <b>Bid Opening Date</b>                  | 10-Jan-2026 01:00 PM |
| <b>Document Download / Sale Start Date</b> | 11-Dec-2025 06:00 PM | <b>Document Download / Sale End Date</b> | 08-Jan-2026 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 11-Dec-2025 06:00 PM | <b>Bid Submission End Date</b>           | 08-Jan-2026 01:00 PM |

**Tender Documents**

|                     |      |                    |                 |             |                       |
|---------------------|------|--------------------|-----------------|-------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description     |             | Document Size (in KB) |
|                     | 1    | Tendernotice_1.pdf | NIT             |             | 1591.24               |
|                     |      |                    |                 |             |                       |
| Work Item Documents | S.No | Document Type      | Document Name   | Description | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_2364802.xls | BOQ         | 351.50                |
|                     |      |                    |                 |             |                       |

**Bid Openers List**

|             |                             |                        |                         |
|-------------|-----------------------------|------------------------|-------------------------|
| <b>S.No</b> | <b>Bid Opener Login Id</b>  | <b>Bid Opener Name</b> | <b>Certificate Name</b> |
| 1.          | registrar@caluniv.ac.in     | DEBASIS DAS            | DEBASIS DAS             |
| 2.          | sanyalsubhasish76@gmail.com | SUBHASISH SANYAL       | SUBHASISH SANYAL        |
| 3.          | caluniv_ao@rediffmail.com   | ABHIK KUSARI           | ABHIK KUSARI            |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compative chart decimal places</b>             | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**Tender Inviting Authority**

|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Name</b>    | Registrar, C.U.                                             |
| <b>Address</b> | Office of the Registrar Department, University of Calcutta. |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | SUBHASISH SANYAL     |
| <b>Designation</b>  | UNIVERSITY ENGINEER  |
| <b>Created Date</b> | 10-Dec-2025 05:16 PM |