



**West Bengal  
Tenders**

## eProcurement System of Government of West Bengal

### Tender Details

Date : 16-Nov-2022 01:40 PM

Print

#### Basic Details

|   |                                      |  |           |
|---|--------------------------------------|--|-----------|
| <b>Organisation Chain</b>                   | UNIVERSITY OF CALCUTTA               |  |           |
| <b>Tender Reference Number</b>              | E-Tender/Eng/ET-344/22-23 (2nd call) |  |           |
| <b>Tender ID</b>                            | 2022_CU_422781_1                     |  |           |
| <b>Tender Type</b>                          | Open Tender                          | <b>Form of contract</b>                      | Item Rate |
| <b>Tender Category</b>                      | Goods                                | <b>No. of Covers</b>                         | 2         |
| <b>General Technical Evaluation Allowed</b> | No                                   | <b>ItemWise Technical Evaluation Allowed</b> | No        |
| <b>Payment Mode</b>                         | Online                               | <b>Is Multi Currency Allowed For BOQ</b>     | No        |
| <b>Is Multi Currency Allowed For Fee</b>    | No                                   | <b>Allow Two Stage Bidding</b>               | No        |

#### Payment Instruments

| Online Bankers | S.No | Bank Name       |
|----------------|------|-----------------|
|                | 1    | ICICI BANK      |
|                | 2    | ICICI NEFT/RTGS |

#### Cover Details, No. Of Covers - 2

| Cover No | Cover                  | Document Type | Description      |
|----------|------------------------|---------------|------------------|
| 1        | Fee/PreQual /Technical | .pdf          | NIT              |
|          |                        | .pdf          | Scan Copy of EMD |
| 2        | Finance                | .xls          | BOQ              |

#### Other Important Documents

| S.No | Category        | Sub Category                                  | Sub Category Description  | Format/File |
|------|-----------------|---|---|-------------|
| 1    | CERTIFICATES    | CERTIFICATES                                  | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX,LABOUR LICENCE |             |
| 2    | CERTIFICATES    | GST Registration Certificate                  | GST Registration Certificate  |             |
| 3    | CERTIFICATES    | Permanent Account Number                      | Permanent Account Number  |             |
| 4    | COMPANY DETAILS | COMPANY DETAILS 1                             | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA,TRADE LICENCE,COMPANY REGISTRATION CERTIFICATE                        |             |
| 5    | COMPANY DETAILS | COMPANY DETAILS 2                             | COMPANY DETAILS 2   |             |
| 6    | CREDENTIAL      | CREDENTIAL 1                                  | CREDENTIAL 1  |             |
| 7    | CREDENTIAL      | CREDENTIAL 2                                  | COMPLETION CERTIFICATES   |             |
| 8    | DECLARATION     | DECLARATION FILE 1                            | DECLARATION FILE 1  |             |
| 9    | FINANCIAL INFO  | P/L AND BALANCE SHEET 2019-20                 | P/L AND BALANCE SHEET 2019-20   |             |
| 10   | FINANCIAL INFO  | P/L AND BALANCE SHEET 2020-21                 | P/L AND BALANCE SHEET 2020-21   |             |
| 11   | FINANCIAL INFO  | P/L AND BALANCE SHEET 2021-22                 | P/L AND BALANCE SHEET 2021-22   |             |
| 12   | FINANCIAL INFO  | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR   |             |

#### Tender Fee Details, [Total Fee in ₹ \* - 0.00]

|                        |      |  |
|------------------------|------|--|
| <b>Tender Fee in ₹</b> | 0.00 |  |
|------------------------|------|--|

#### EMD Fee Details

|                                     |     |                       |     |                        |       |   |     |
|-------------------------------------|-----|-----------------------|-----|------------------------|-------|---|-----|
| <b>Fee Payable To</b>               | Nil | <b>Fee Payable At</b> | Nil | <b>EMD Amount in ₹</b> | 7,000 | <b>EMD through BG/ST or EMD Exemption Allowed</b> | No  |
| <b>Tender Fee Exemption Allowed</b> | No  |                       |     | <b>EMD Fee Type</b>    | fixed | <b>EMD Percentage</b>                             | NA  |
|                                     |     |                       |     | <b>EMD Payable To</b>  | Nil   | <b>EMD Payable At</b>                             | Nil |

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| <b>Work / Item(s)</b>                       |  |                                  |                     |                              |  |
|---|--|----------------------------------|---------------------|------------------------------|--|
| <b>Title</b>                                | E-Tender/Eng/ET-344/22-23 (2nd call)   |                                  |                     |                              |  |
| <b>Work Description</b>                     | Supplying, installation and commissioning of twenty two numbers of vacuum cleaner machines in the Central Library and different campus libraries under the University of Calcutta. |                                  |                     |                              |  |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.   |                                  |                     |                              |  |
| <b>Independent External Monitor/Remarks</b> | NA   |                                  |                     |                              |  |
| <b>Show Tender Value in Public Domain</b>   | No   |                                  |                     |                              |  |
| <b>Tender Value in ₹</b>                    | 0.00   | <b>Product Category</b>          | Miscellaneous Goods | <b>Sub category</b>          | NA   |
| <b>Contract Type</b>                        | Tender   | <b>Bid Validity(Days)</b>        | 180                 | <b>Period Of Work(Days)</b>  | 15   |
| <b>Location</b>                             | University Engineer, C.U.  | <b>Pincode</b>                   | 700073              | <b>Pre Bid Meeting Place</b> | NA   |
| <b>Pre Bid Meeting Address</b>              | NA   | <b>Pre Bid Meeting Date</b>      | NA                  | <b>Bid Opening Place</b>     | Calcutta University, College street campus |
| <b>Should Allow NDA Tender</b>              | No   | <b>Allow Preferential Bidder</b> | No                  |                              |  |

| <b>Critical Dates</b>                      |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 16-Nov-2022 05:00 PM | <b>Bid Opening Date</b>                  | 02-Dec-2022 01:00 PM |
| <b>Document Download / Sale Start Date</b> | 16-Nov-2022 05:00 PM | <b>Document Download / Sale End Date</b> | 30-Nov-2022 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 16-Nov-2022 05:00 PM | <b>Bid Submission End Date</b>           | 30-Nov-2022 01:00 PM |

| <b>Tender Documents</b>    |             |                      |                      |                              |
|----------------------------|-------------|----------------------|----------------------|------------------------------|
| <b>NIT Document</b>        | <b>S.No</b> | <b>Document Name</b> | <b>Description</b>   | <b>Document Size (in KB)</b> |
|                            | 1           | Tendernotice_1.pdf   | NIT                  | 1803.13                      |
| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b> | <b>Document Size (in KB)</b> |
|                            | 1           | BOQ                  | BOQ_835096.xls       | 290.00                       |

| <b>Bid Openers List</b> |                             |                          |                          |
|-------------------------|-----------------------------|--------------------------|--------------------------|
| <b>S.No</b>             | <b>Bid Opener Login Id</b>  | <b>Bid Opener Name</b>   | <b>Certificate Name</b>  |
| 1.                      | sanyalsubhasish76@gmail.com | SUBHASISH SANYAL         | SUBHASISH SANYAL         |
| 2.                      | akcstat@gmail.com           | Asis Kumar Chattopadhyay | ASIS KUMAR CHATTOPADHYAY |
| 3.                      | registrar@caluniv.ac.in     | DEBASIS DAS              | Debasis Das              |

**Tender Properties**

|                                       |        |                                     |     |
|---------------------------------------|--------|-------------------------------------|-----|
| <b>Auto Tendering Process allowed</b> | No     | <b>Show Technical bid status</b>    | Yes |
| <b>Show Finance bid status</b>        | Yes    | <b>Show Bids Details</b>            | Yes |
| BoQ Comparative Chart model           | Normal | BoQ Compartive chart decimal places | 3   |
| BoQ Comparative Chart Rank Type       | L      | Form Based BoQ                      | No  |

**Tender Inviting Authority**

|                |   |
|----------------|---|
| <b>Name</b>    | University Engineer , C.U.  |
| <b>Address</b> | Office of the University Engineer Darbhanga Building, 87/1 College Street Kolkata- 700073, University of Calcutta |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | SUBHASISH SANYAL     |
| <b>Designation</b>  | UNIVERSITY ENGINEER  |
| <b>Created Date</b> | 16-Nov-2022 01:32 PM |