## DEPARTMENT OF HEALTH AND FAMILY WELFARE (HEALTH IV BRANCH) NOTIFICATION

Dated, Chandigarh the 10th Jan. 2010

No.8/50/10 -4HBIV/67 Whereas by notification of the Govt of Punjab bearing No 8/50/10-4HBIV/2760 dated 2<sup>nd</sup> November 2010, the State Government in consultation with the Employees's State Insurance Corporation and with the approval of Central Government, gave notice of its intention to extend the provisions of the Employees's State Insurance Act 1948 (34 of 1948) to certain classes of establishments speicified in the Schedule to the said notification after one month from the date of that notification;

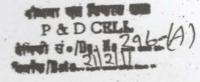
And whereas the copies of said notification were made available to the public on the 2.11, 2010;

And whereas, no objections and suggestions have been received within the said period of one month in respect of said notification;

Now, therefore in exercise of the powers conferred by sub-section(5) of section 1 of the Employees' State Insurance Act, 1948 (34 of 1948), the Governor of Punjab, in consultation with the Employees' State Insurance Corporation and with the approval of Central Government, hereby extends the provisions of the said Act to the classes of establishments specified in Column (1) and situated within the great specified in column (2) of the Schedule in the State of Punjab, namely:

SCHEDULE

Description	on of establishments	Areas in which the establishments are situated
	(1)	(2)
persons a preceedin ix)	following establishments wherein ten or more re employed, or were employed on any day of the g twelve months:namely:- shops;	provisions of the ESI Act, 1948 have already been brought
x) xi)	Hotels; Restaurants;	into force under Section 1(3) of the
xii) xiii) xiv)	Road Motor Transport establishment: Cinemas including preview theatres; Newspaper establishments as defined in Section 2(d) of the Working Journalists (Conditions of Service and Miscellaneous Provision Act, 1955 (45 of 1955); Educational Institutions (including	Act.
	public, private, aided or partially aided) run by individuals, trustees, societies or other organizations;	
xvi)	Medical Institutions (including corporate joint sector, trust, charitable and private ownership hospitals, nursing homes, diagnostic centres, pathological labs.	



SATISH CHANDRA
Principal Secretary to Govt. of Punjab
Department of Health & Family Welfare

Endst. No:- 8/50/10-4HB-IV/ 68

Dated, Chandigarh 10.1.2011

Chandigarh(along with two copies) with the request that the above notification may kindly be published in the Punjab Govt. gazette extraordinary and 200 copies thereof may be supplied to the Govt.

Additional Secretary, Health.

Endst No: - 8/50/10-4HB-IV/ 69-73

Dated, Chandigarh 10/1/2011

A copy each is forwarded to the following for information and necessary

1) The Director, General Headquarter office, ESI Corporation, Panchdeep Bhawan, CIG Marg, New Delhi.

 The Regional Manager, Regional office Employees State Insurance Corporation, Sector-19, Panchdeep Bhawan, Madhya Marg, Chandigarh.

3) The Director, Health Services(SI). Sector-34, .Chandigarh(U.T.)

4) All Deputy Commissioners in the State

5) All Civil Surgeons in the State.

Additional Secretary, Health

