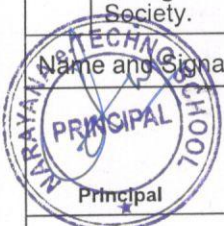
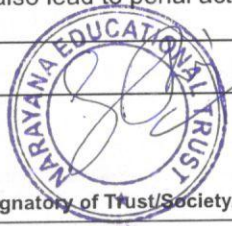


## SELF - CERTIFICATION PROFORMA

| Category of application : Fresh Affiliation up to Senior Secondary Level                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We (i) RAVIKANT BHAURAO SHINDE (Principal) And (ii) RAMANA RAO GAIKAWADA (Manager/ Signing Authority) of the school NARAYANA E-TECHNO SCHOOL certify that : |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1                                                                                                                                                           | The following uploaded documents are genuine and valid                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| *                                                                                                                                                           | No Objection Certificate No.: SFS-1024/Pr.No.897/SM-2                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| *                                                                                                                                                           | NOC Issuing Authority : UNDER SECRETARY GOVERNMENT OF MAHARASHTRA                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| *                                                                                                                                                           | Trust/Society/Company Registration No.: E-30936(MUM)                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *                                                                                                                                                           | Trust/Society/Company Registration Issuing Authority : ASSISTANT CHARITY COMMISSIONER                                                                                                                                                                                                                                                                                                                                                                                                               |
| *                                                                                                                                                           | Recognition Certificate No.: SFS-1024/Pr.No.897/SM-2                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *                                                                                                                                                           | Recognition Issuing Authority : DEPUTY DIRECTOR OF EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| *                                                                                                                                                           | Recognition Expiry Date: School has obtained permanent recognition                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| *                                                                                                                                                           | Fire Safety Certificate No.: LMCL/FFS-B-I/NOC/279                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| *                                                                                                                                                           | Fire Safety Certificate Issuing Authority : CHIEF FIRE OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| *                                                                                                                                                           | Fire Safety Certificate Expiry Date: 26/03/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| *                                                                                                                                                           | Building Safety Certificate No.: 07082024                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                           | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : ASSISTANT ENGINEER PWD                                                                                                                                                                                                                                                                                                                                                                               |
| *                                                                                                                                                           | Building Safety Certificate Expiry Date: 06/08/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| *                                                                                                                                                           | Land Certificate No: 185                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| *                                                                                                                                                           | Land Certificate Issuing Authority: Sub-Registrar                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| *                                                                                                                                                           | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                                                                                                                                                                                                                                                                                     |
| *                                                                                                                                                           | Water and Sanitation Certificate No.: 31072025                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| *                                                                                                                                                           | Water and Sanitation Issuing Authority: MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *                                                                                                                                                           | Date of Issue of Water and Sanitation Certificate: 31/07/2025                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2.                                                                                                                                                          | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application.                                                                                                                                                                                                                                                                                                                                             |
| 3.                                                                                                                                                          | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                                                                                                                                                                                                                                                                                              |
| 4.                                                                                                                                                          | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.                                                                                                                                                                                                                                                                                                                      |
| 5.                                                                                                                                                          | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.                                                                                                                                                                                                                                                                      |
| <br>Name and Signature(s) :                                              | <div style="display: flex; justify-content: space-around; align-items: flex-end;"> <div style="text-align: center;"> <br/>                 Authorized signatory of Trust/Society/Company             </div> <div style="text-align: center;"> <br/>                 Manager/ Authorised Signatory             </div> </div> |
| Date :31/07/2025 <span style="float: right;">Place : LATUR, MAHARASHTRA</span>                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.