



**GOVERNMENT OF KARNATAKA**  
**COMMUNITY HEALTH CENTER AVALAHALLI, BANGALORE**  
**EAST TALUK, BANGALORE URBAN**

**PHONE NO 080-28473108**

**E MAIL ID – mophcavalhalli@gmail.com**

**REF: CHC/AVAL/32/2025-26**

**Date: 13/06/2025**

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATE**

It is certified that an inspection team headed by Mr. **Dr. GIRISH**  
**ADMINISTRATIVE MEDICAL OFFICER** (Name of Officers with designation) from  
**COMMUNITY HEALTH CENTER, AVALAHALLI, BANGALORE EAST TALUK,**  
**BANGALORE URBAN DISTRICT-560049** (Name of Department/ Office)  
inspected the **NARAYANA E Techno SCHOOL, 18/1 CHIKKAMARANAHALLI**  
**VILLAGE, KALYANA MANTAPA ROAD, M S R NAGAR, PIPE LINE ROAD,**  
**BANGALORE-560054** (Name & Address of the school) on **09.06.2025** (date of  
inspection) and found that the **NARAYANA E Techno SCHOOL** (Name of school)  
has safe drinking water facilities for the students and members of staff of the  
institution and is maintaining the hygienic sanitation condition in the school  
building & the campus as per norms prescribed by the Central/ State/ U.T.  
Govt.

This certificate is valid till 12-06-2026

To,

**The PRINCIPAL,**  
**NARAYANA E Techno SCHOOL**  
**18/1, Chikkamaranahalli village, Kalyana Mantapa Road,**  
**M S R Nagar, Pipe Line Road,**  
**BANGALORE-560054**

  
**Administrative Medical Officer**  
**Community Health Center**  
**Avalahalli, Bengaluru East,**  
**Bengaluru Urban - 560 049**



**RURAL DRINKING WATER & SANITATION DEPARTMENT, GoK**  
**Bengaluru Urban Divisional Laboratory-Banashankari, Bangalore-560070.**  
**NABL Accredited Laboratory Bangalore urban**

**TEST REPORT**

Address of the sampling location :- Narayana E-Techno school  
 Sy.No.18/1, Chikkamaranahalli Village, MSR Nagar,  
 Kalyana Mantapa Road, Pipe Line Road, Bangalore-560054

Report date: 12/06/2025  
 Report Number: 0012  
 Reference: TRF  
 Sample code: 0012  
 Date of Sample collection: 11/06/2025  
 Analysis start date: 11/06/2025  
 Analysis completion date: 12/06/2025  
 Sample quantity: 1 Liter

Sample Particulars: R O water

Sl. No	Test	Results	Acceptable Limit IS 10500 : 2012 RA:2018	Permissible Limit IS 10500 : 2012 RA:2018	Protocol
Description: Colourless liquid					
1	pH Value @25°C Temp	7.1	6.5 – 8.5	No relaxation	IS 3025 (Part-11) : 2022
2	Specific Conductance, $\mu\text{S}/\text{cm}$ @25°C Temp	150	-	-	IS 3025 (Part-14) : 2013
3	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5 & 6):2018
4	Colour, Hazen Units	< 1.0	5	15	IS 3025 (Part-4) :2021
5	Turbidity, NTU	0.0	1	5	IS 3025 (Part-10) : 2023
6	Total Dissolved Solids, mg/l @180°C	90	500	2000	IS 3025 (Part-16) : 2023
7	Alkalinity as $\text{CaCO}_3$ , mg/l	30.1	200	600	IS 3025 (Part-23) : 2023
8	Total Hardness as $\text{CaCO}_3$ , mg/l	28.0	200	600	IS 3025 (Part-21) : 2009
9	Calcium as Ca, mg/l	8.0	75	200	IS 3025 (Part-40) : 1991
10	Magnesium as Mg, mg/l	2.0	30	100	IS 3025 (Part-46) : 2023
11	Chloride as Cl, mg/l	13.1	250	1000	IS 3025 (Part-32) : 1988
12	Sulphate as $\text{SO}_4$ , mg/l	10.6	200	400	IS 3025 (Part-24) : 2022
13	Fluoride as F, mg/l	0.4	1	1.5	APHA 24 <sup>th</sup> Edition
14	Nitrate as $\text{NO}_3$ , mg/l	3.8	45	No relaxation	APHA 24 <sup>th</sup> Edition
15	Iron as Fe, mg/l	Nil	1	No relaxation	IS 3025 (Part-53) : 2003

Remark: The above given sample conforms to the acceptable limits as per IS 10500:2012 drinking water specifications for the above mentioned parameters only.

Analysed by: Megha K.S  
 Senior Analyst/Junior Analyst

Authorized Signatory: Pavithra B.S  
 Technical Manager: Pavithra B.S



RDWSD/WQMSP/TeR/01

**Note:**

- 1) The above results relate only to the sample tested.
- 2) The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- 3) Traceability: Traceability of measurements is established using CRMs traceable to National/International standards.
- 4) Samples will be discarded after 15 days from the date of report generation.
- 5) Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01

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