



# CHRIST JYOTI CONVENT SCHOOL

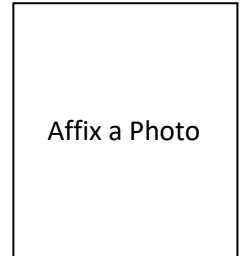
Affiliated to CBSC 10+2, Aff. No. 2132184, English Medium, Co-education  
Mander Deh mafi P.O., Mander Mod, Bamrauli, Prayagraj, Up, India – 211012  
Mobile : 8004165409 E-mail : [christjyoti555@gmail.com](mailto:christjyoti555@gmail.com) Website : [www.cjcsallahabad.org](http://www.cjcsallahabad.org)

## REGISTRATION FORM FOR CLASS – XI (2021-22)

Reg. No. ....

This form duly filled in should be returned to the office within 24 hours

*(Filling this form does not guarantee admission)*



Affix a Photo

1. Pupil's name : .....(Girl/Boy).....
2. Date of birth (in words & figures): .....
3. Religion : ..... Caste (GEN/OBC/SC/ST) : .....
4. Mobile No:..... E-Mail:.....
5. Name of the father / Guardian : .....  
Qualification and occupation (Specify) : .....
6. Name of the Mother / Guardian : .....  
Qualification and occupation (Specify) : .....
7. Full Address of Father or Guardian (in capital Letters) : .....  
.....
8. Relationship of Guardian with the Child : .....
9. Name of the school previously attended(if any) : .....
10. Admission for : .....
11. Name of real Brothers/Sisters studying in the school, if any (Not cousins) :-
  - I. Name .....Class.....
  - II. Name .....Class.....
  - III. Name .....Class.....
12. Roll no. of Board Exam : .....

## Stream Option

### **I. Medical (Main Subjects)**

- |                     |       |
|---------------------|-------|
| 1. English Core     | (301) |
| 2. Physics          | (042) |
| 3. Chemistry        | (043) |
| 4. Biology          | (044) |
| 5. Optional Subject |       |

### **II. Non-Medical (Main Subjects)**

- |                     |       |
|---------------------|-------|
| 1. English Core     | (301) |
| 2. Physics          | (042) |
| 3. Chemistry        | (043) |
| 4. Mathematics      | (041) |
| 5. Optional Subject |       |

### **III. Commerce (Main Subjects)**

- |                     |       |
|---------------------|-------|
| 1. English Core     | (301) |
| 2. Accountancy      | (055) |
| 3. Business Studies | (054) |
| 4. Economics        | (030) |
| 5. Optional Subject |       |

### **IV. Humanities (Arts)**

- |                      |       |
|----------------------|-------|
| 1. English Core      | (301) |
| 2. History           | (027) |
| 3. Political Science | (028) |
| 4. Sociology         | (039) |
| 5. Optional Subject  |       |

### **OPTIONAL SUBJECTS (CHOOSE ANY ONE OF THE FOLLOWING)**

- |                         |       |                                |
|-------------------------|-------|--------------------------------|
| 1. Physical Education   | (048) | Entrance Test Physical Fitness |
| 2. Computer Science-New | (083) | Entrance Test                  |
| 3. Hindi Core           | (302) |                                |

12. Document to be submitted at the time of admission: Board Examination's Mark sheet and TC

**Signature of Student**

I certify that the above entries given in respect of my son/daughter/ward is correct and true to my knowledge.

I agree to abide by the rules and decisions made by the school with regard to his/her admission and studies in this school.

Place.....

Date.....

**Signature of parent/guardian**