



**Worksheet No.05**

**JHARKHAND STATE BOARD**

**AUTHOR: Gia Gupta**

**CLASS: 6**

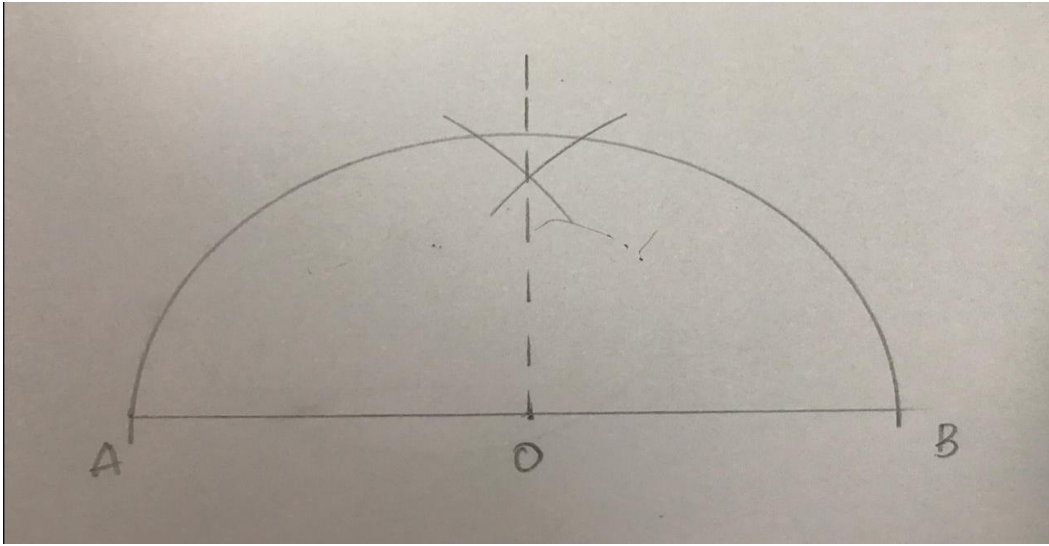
**LESSON: Chapter 16, Practical Geometry**

**DATE OF CREATION: 18/06/21**

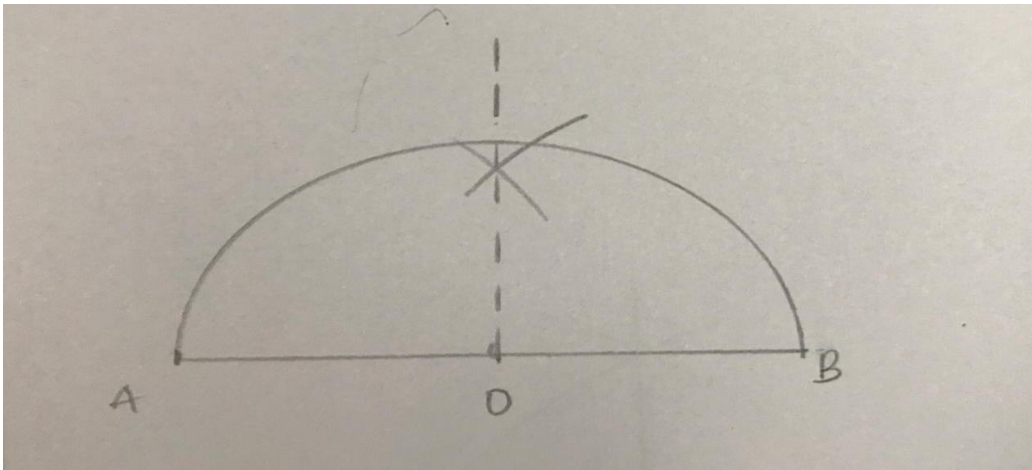
**SUBJECT: MATHS**

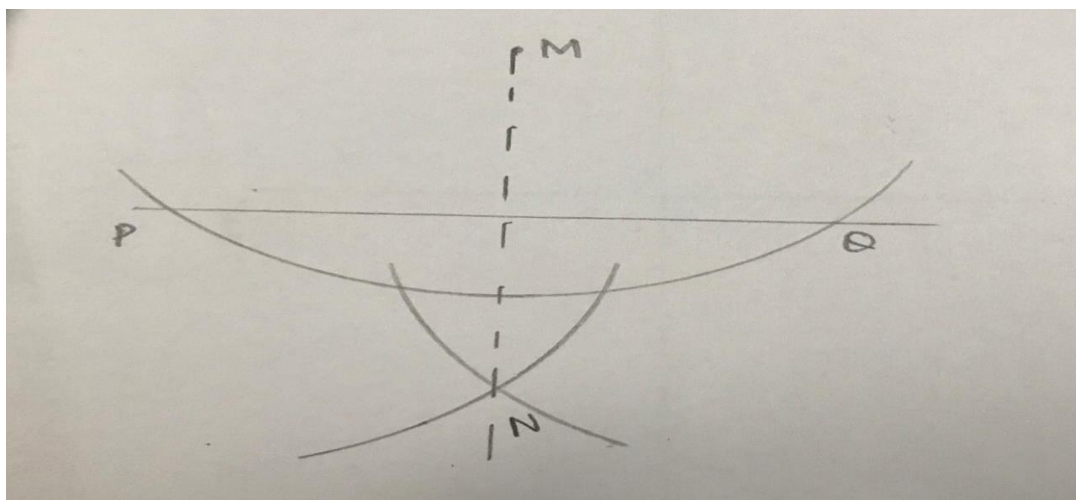
**TOPIC: ANGLE**

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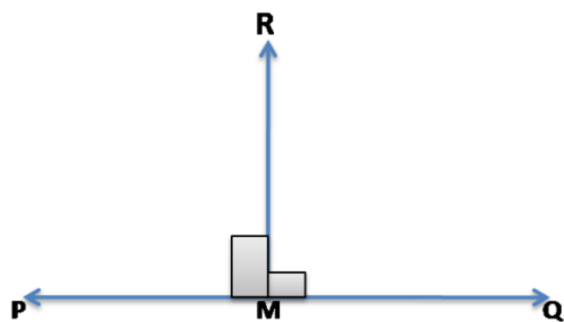


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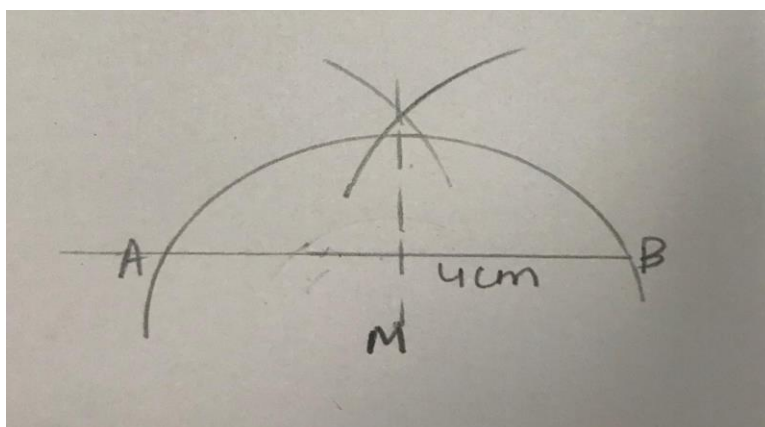




3.



4.

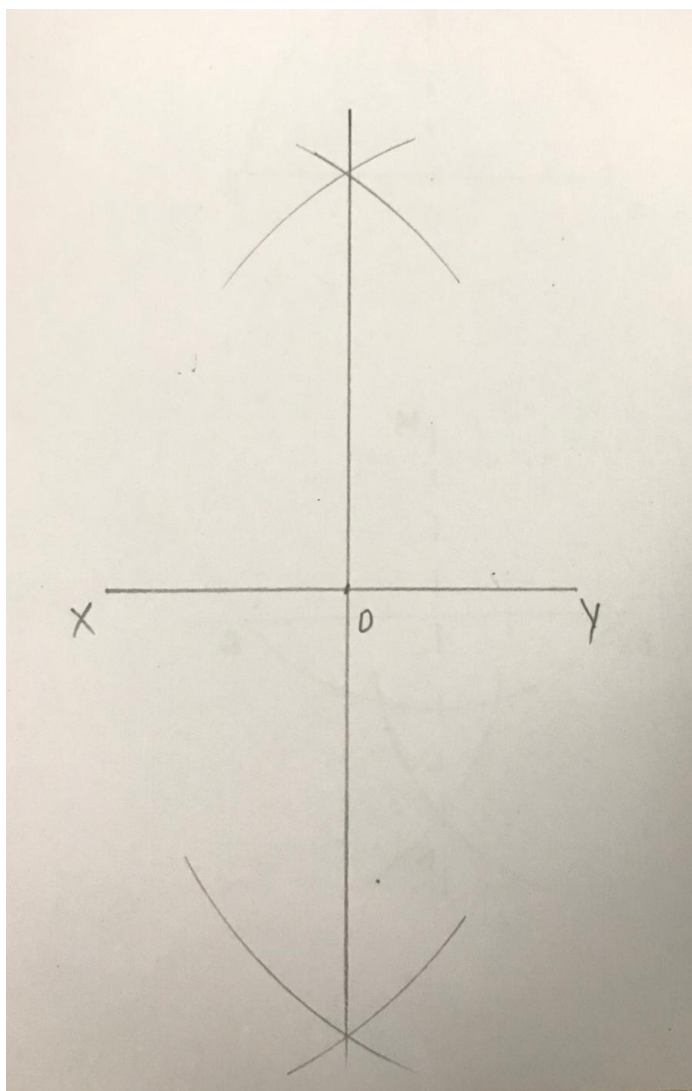


5.



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6.