

Syllabus of Term-I Session 2021-22

	Class :-5	Subject:-EVS	Class - V
		Book : The Blue Planet Environmental Studies (Book-5) by Goyal	
Month	No. of Teaching Days	Topic	Oral
APRIL	13	1.OUR ORGAN SYSTEM 2.BONES AND MUSCLES 3 LET'S BE CLEAN AND HEALTHY	1 A QUIZ'WHO AM I' TO BE CONDUCTED 2 FEEL THE BONES IN YOUR ARMS AND LEGS AND TELL THE NUMBER ALSO EXPLANATION OF SURYANAMASKAR 3 DISCUSSION ON HOW TO KEEP THE SURROUNDINGS CLEAN,3RS,PERRSONAL HYGIENE AND EATING HABITS
JUNE	17	1. SAFETY FIRST 2. EAT RIGHT FEEL RIGHT	1 DISCUSSION ON 'REVENTION IS BETTER THAN CURE',DO'S AND DON'TS REGARD -ING SAFETY RULES. 2. DISCUSSION ABOUT JUNK FOOD AND HEALTHY FOOD,CONSEQUENCES OF EAT -ING ONLY ONE TYPE OF FOOD.
JULY	25	1.MAPS AND GLOBES. 2.OUR NATION-INDIA	1. DISCUSSION ON DIFFERENCE BETWEEN GLOBE AND MAPS,SIGNIFICANCE OF EQUATOR AND PRIME MERIDIAN. 2. DISCUSSION ON 'UNITY IN DIVERSITY, INDIAN CONSTITUTION.

AUGUST	23	<ol style="list-style-type: none"> 1. THE GREAT HIMAALAYAS 2. THE NORTHERN PLAINS 3. THE DECCAN PLATEAU 	<ol style="list-style-type: none"> 1. SPEAK ON THE HILL STATIONS YOU HAVE VISITED AND WHY DID YOU CHOSE THAT HILL STATION,DISCUSSION ON EFFECTS OF DEFORESTATION,SEVEN SISTERS OF NORTH EAST. 2. DISCUSSION ON LIFE IN DIFFERENT STATES UNDER NORTHERN PLAINS. 3. DISCUSSION ON THE DIFFERENCE IN THE LANDFORMS AND RIVERS OF THE PLAINS AND PLATEAU REGION.
SEPTEMBER	25	<ol style="list-style-type: none"> 1. THE COASTAL PLAINS 2. THE THAR DESERT 	<ol style="list-style-type: none"> 1. DISCUSSION ON EXPERIENCES OF COASTS, BEACHES, AND ACTIVITIES PERFORMED, CORAL REEFS AND THEIR FORMATION. 2. DISCUSSION ON WAYS OF CONSERVING WATER, LIFE OF PEOPLE IN A DESERT.
OCTOBER	21	<ol style="list-style-type: none"> 1. INDIA UNDER BRITISH 2. INDIA GAINS INDEPENDENCE 3. FORMATION OF INDIAN UNION 	<ol style="list-style-type: none"> 1 DISCUSSION OF STORIES RELATED TO MANGAL PANDEY AND LAXMI BAI, REVOLT OF 1857, LIST OF LEADERS. 2. DEBATE ON GANDHIJI'S TWO MOTTOS SATYAGRAH AND NON VIOLENCE. 3. NAMES OF OUR CURRENT MINISTERS GOVERNER OF STATE, PM AND PRESIDENT. DISCUSSION ON THE PROCESS OF ELECTIONS.
NOVEMBER	19	<ol style="list-style-type: none"> 1. THE SHRINKING WORLD 2. MACHINES MAKE OUR WORK EASIER. 	<ol style="list-style-type: none"> 1. DISCUSSION ON VARIOUS MEANS OF TRANSPORT AND COMMUNICATION USED THESE DAYS, ADVANTAGES AND DISADVANTAGES OF THE USAGE OF SOCIAL MEDIA. 2. DISCUSSION ON VARIOUS MACHINES USED IN OUR DAILY LIFE, HOW HAVE THE MACHINES MADE OUR LIFE EASIER.

DECEMBER	25	<ol style="list-style-type: none"> 1.FORCE,WORK AAND ENERGY 2. MATERIALS AND THEIR PROPERTIES 3. SEEING IS BELIEVING. 	<ol style="list-style-type: none"> 1.DISCUSSION ON THE USAGE OF RESOURCES JUDICIALY AND SWITCHING OVER TO ALTERNATE SOURCES TO SAVE SOME FOR THE FUTURE 2. NAMING OF THINGS FROM THE SURROUNDINGS UNDER DIFFERENT STATES OF MATTER. 3. CATEGORISING DIFFERENT OBJECTS AS TRANSPARENT,TRANSLUCENT AND OPAQUE DISCUSSION ON LENSES AND THIER USAGE.
JANUARY	17	<ol style="list-style-type: none"> 1.NATURAL CALAMITIES 2.LIVING ORGANISMS AND THEIR INTER DEPENDENCE 	<ol style="list-style-type: none"> 1.PREVENTIVE MEASURE TO BE DISCUSSED 2.DISCUSSION ON SIMILARITIES AND DIFFERENCES BETWEEN ANIMAL AND PLANT LIFE CYCLES.
FEBRUARY	23	<ol style="list-style-type: none"> 1.POLLUTION 2.INDIAN CONSTITUTION 	<ol style="list-style-type: none"> 1.DISCUSSION ON-POLLUTION IS A RESPONSIBILITY AND CONCERN OF ALL. 2.RELATION OF RIGHTS AND DUTIES TO BE DISCUSSED.
MARCH	24	ANNUAL EXAMS	

Name of Teacher:-JOGMAYA CHAKRABORTY

al Brothers Prakashan

Written	Activity /Project /Practical	Revision Test (Weekly Test on Topics Covered)
MCQS,FILLUPS, ONE WORD QUESTIONS, FLOWCHARTS,DIAGRAMS,QUESTION- ANSWERS.DEFINITIONS.	1FLOWCHARTS OF DIGESTIVE SYSTEMS OF OUR BODY.LABELLED DIAGRAMS OF DIFFERENT ORGAN SYSTEMS. 2 DIAGRAMS OF BONE,MODEL OF DIFFERENT JOINTS 3 CHARTS ON COMMUNICABLE DISEASES AND NON COMMUNICABLE DISEASES/ DIFFERENTIATION OF GURBAGE, USE OF BLUE & GREEN DUSTBIN.. SLOGANS ON'GOOD HEALTH' AND'CLEANLINESS'	1.OUR ORGAN SYSTEM 2 BONES AND MUSCLES 3 LET'S BE CLEAN AND HEALTHY () 4 to 6 TEST - ORAL/ PEN PAPER)
MCQS,FILLUPS, ONE WORD QUESTIONS, DIAGRAMS,QUESTION-ANSWERS.DEFINITIONS.	1.PREPARING FIRSTAID KITS,POSTER AND COLLAGES ON SAFETY RULES. 2.'I AM A CHEF' ACTIVITY.	1. SAFETY FIRST 2. EAT RIGHT FEEL RIGHT () 4 to 6 TEST - ORAL / PEN PAPER)
MCQS,FILLUPS, ONE WORD QUESTIONS, ,DIAGRAMS,QUESTION-ANSWERS.DEFINITIONS.	1.MODEL OF A GLOBE,CHART OF IMPORTANT LATITUDES,MAP WORK. 2. MAP WORK,STATES AND THEIR CAPITALS.	1.MAPS AND GLOBES. 2.OUR NATION-INDIA () 4 to 6 TEST - ORAL/ PEN - PAPER)

<p>MCQS,FILLUPS, ONE WORD QUESTIONS, FLOWCHARTS,DIAGRAMS,QUESTION-ANSWERS.DEFINITIONS.</p>	<p>PROJECT REPORT ON THE CLIMATE,CLOTHING, CROPS,LANGUAGES OF THE STATES THAT FALL UNDER HIMALAYAS. 2. SCRAP BOOK ON CLIMATE, LANGUAGES,FOOD, DANCE FORMS OF THE STATES THAT FALL IN THE NORTHERN PLAAINS. 3. MODEL OF PLATEAU WITH CLAY OR POP. MAP WORK,ARTICLE ON 'PROJECT TIGER'.</p>	<p>1THE GREAT HIMALYAS 2THE NORTHERN PLAINS 3.THE DECCAN PLATEAU. (4 to 6 TEST - ORAL / PEN-PAPER)</p>
<p>MCQS,FILLUPS, ONE WORD QUESTIONS, FLOWCHARTS ,DIAGRAMS,QUESTION-ANSWERS.DEFINITIONS.</p>	<p>1. PPT ON ANY ONE STATE OF EITHER COAST, ON THE CELLULAR JAIL.MAP WORK. 2. PREPARE A BROCHURE BY COLLECTING PICTURES OF FORTS,MONUMENTSAND PALAC -ES BUILT BY THE KINGS IN RAJASTHAN,MAP WORK.</p>	<p>1.THE COASTAL PLAINS 2. THE THAR DESERT (4 to 6 TEST ORAL / PEN-PAPER)</p>
<p>MCQS,FILLUPS, ONE WORD QUESTIONS, FLOWCHARTS,DIAGRAMS,QUESTION-ANSWERS.DEFINITIONS.</p>	<p>1. PROJECT REPORT ON DOCTRINE OF LAPSE AND THE KINGDOMS THAT WERE CAPTURED BY THE BRITISH. 2. MAP WORK-INDIA BEFORE AND AFTER INDE -PENDENCE 3. PROJECT ON SWACHHA BHARAT ABHIYAN.</p>	<p>1. INDIA UNDER BRITI -SH. 2.INDIA GAINS INDE -PENDENCE. 3. FORMATION OF INDIAN UNION. (4 to 6 TEST - ORAL / PEN-PAPER)</p>
<p>MCQS,FILLUPS, ONE WORD QUESTIONS, FLOWCHARTS ,DIAGRAMS,QUESTION- ANSWERS.DEFINITIONS.</p>	<p>1.PPT ON THE HISTORY OF INTERNET,PICTURES OF HIGHWAYS, CANALS,EXPRESSWAYS TO BE LABELLED AND PASTED. 2. WORKING MODEL OF ANY MACHINE.</p>	<p>1.THE SHRINKING WORLD 2 MACHINES MAKE OUR WORLD EASIER. (4 to 6 TEST - ORAL / PEN - PAPER)</p>

<p>MCQS,FILLUPS, ONE WORD QUESTIONS, FLOWCHARTS, DIAGRAMS,QUESTION-ANSWERS.DEFINITIONS.</p>	<p>1.PPT ON ALTERNATE SOURCES OF ENERGY . 2.CHART ON DIFFERENT PROPERTIES OF MATTER, ACTIVITY OF SOLUBILITY TO BE DEMONSTRATED 3.LIGHT TRAVELS IN A STRAIGHT LINE TO BE DEMONSTRATED,ACTIVITY ON THE CONCEPT OF DISPERSION OF LIGHT INTO 7 COLOURS.</p>	<p>1.FORCE,WORK AAND ENERGY 2. MATERIALS AAND THEIR PROPERTIES 3.SEEING IS BELIEVING (4 TO 6 TEST - ORAL / PEN - PAPER)</p>
<p>MCQS,FILLUPS, ONE WORD QUESTIONS, FLOWCHARTS DIAGRAMS QUESTION-ANSWERS DEFINITIONS.</p>	<p>1.WORKING MODEL OF A VOLCANO,COLLAGE ON THE MOST DANGEROUS NATURAL CALAMATIES. 2.CHARTS OF FOOD CHAINS AND FOOD WEBS IN NATURE,PPT ON THE INTER DEPENDENCE IN NATURE.</p>	<p>1.NATURAL CALAMATI ES. 2.LIVING ORGANISMS (4 to 6 TEST -ORAL /PEN-PAPER)</p>
<p>MCQS,FILLUPS, ONE WORD QUESTIONS, FLOWCHARTS DIAGRAMS QUESTION-ANSWERS DEFINITIONS.</p>	<p>1.POSTERS ON 'LET'S STOP POLLUTION' AND A CLEANLINES DRIVE IN THE SCHOOL. 2.BROCHURE ON THE NATIONAL SYMBOL AND THE HISTORY BEHIND THEM</p>	<p>1.POLLUTION 2.INDIAN CONSTITUTION (4 to 6 TEST - ORAL / PEN-PAPER)</p>

RAM Ram
SHYAM
BAN