

**SUNRISE INTERNATIONAL SCHOOL**  
**SYLLABUS FOR THE SESSION 2019-20**  
**SUBJECT : ENGLISH LANG. & ENGLISH GRAMMAR**  
**CLASS-VIII**

|                                  |                          |
|----------------------------------|--------------------------|
| NAME OF THE BOOK                 | Multi skill expression   |
| NAME OF PUBLISHER                |                          |
| AUTHOR'S NAME                    | Rachna&Sagar             |
| TOTAL CHAPTER IN LITERATURE BOOK | UNIT 7 (per unit 3 sec.) |

| CH-             | SYLLABUS: TOTAL CHAPTERS               |
|-----------------|--|
| <b>UNIT - 1</b> | <b>Nature's Bounty</b>                 |
| 1               | For the love of trees                  |
| 2               | A piece of peace                       |
| 3               | Lines written in early spring          |
| <b>UNIT -2</b>  | <b>Attitudes Affect Attitudes</b>      |
| 4               | Father teaches Me to be prompt         |
| 5               | The last leaf                          |
| 6               | Once upon a time                       |
| <b>UNIT -3</b>  | <b>Peace and Harmony</b>               |
| 7               | A Thousand Paper Cranes                |
| 8               | Let Peace Reign                        |
| 9               | Monday Night May 11 <sup>th</sup> ,1   |
| <b>UNIT -4</b>  | <b>Technology and You</b>              |
| 10              | A disaster on stage                    |
| 11              | Gaming odyssey                         |
| 12              | The Secret of the Machines             |
| <b>UNIT -5</b>  | <b>Sports</b>                          |
| 13              | The Lady,or the Tiger?                 |
| 14              | The Golden boy of Hockey               |
| 15              | Confessions of a Born spectator        |
| <b>UNIT-6</b>   | <b>Literary Icons</b>                  |
| 16              | He who created magic on Paper          |
| 17              | A Jungle boy at Heart                  |
| 18              | Authorship                             |
| <b>UNIT -7</b>  | <b>Unsolved Mysteries of the World</b> |
| 19              | The Face on the wall                   |
| 20              | The Ghost Ships                        |
| 21              | The Listeners                          |

| TOTAL ASSESMENT    |                    |                    |                      |
|--------------------|--------------------|--------------------|----------------------|
| 1. PERIODIC TEST-1 | 2. PERIODIC TEST-2 | 3. PERIODIC TEST-3 | 4. ANNUAL ASSESSMENT |

**PT-1 SYLLABUS**

| 1. | ASSESSMENT | MONTHS OF | RANGE / % OF |
|----|------------|-----------|--------------|
|----|------------|-----------|--------------|

|                          | ASSESSMENT                               | SYLLABUS   |
|--------------------------|--|------------|
| <b>PERIODIC TEST – I</b> | <b>JULY</b>                              | <b>30%</b> |
| <b>NAME OF CHAPTER:-</b> |  |            |
| <b>UNIT - 1</b>          | <b>Nature's Bounty</b>                   |            |
| 1                        | For the love of trees                    |            |
| 2                        | A piece of peace                         |            |
| 3                        | Lines written in early spring            |            |
| <b>UNIT -2</b>           | <b>Attitudes Affect Attitudes</b>        |            |
| 4                        | Father teaches Me to be prompt           |            |
| 5                        | The last leaf                            |            |
| 6                        | Once upon a time                         |            |
| <b>GRAMMAR:-</b>         |  |            |
| 1.1                      | Articles and determiners, Tenses, Modals |            |
| 1.2                      | Non-finites                              |            |

### HALF YEARLY (PT-2) SYLLABUS

| 2.                        | PERIODIC TEST – 2                        | MONTHS OF ASSESSMENT | RANGE / % OF SYLLABUS |
|---------------------------|--|----------------------|-----------------------|
|                           |  | SEPTEMBER            | 20%+30%(P.T.I)=50%    |
| <b>NAME OF CHAPTER :-</b> |  |                      |                       |
| <b>UNIT -3</b>            | <b>Peace and Harmony</b>                 |                      |                       |
| 7                         | A Thousand Paper Cranes                  |                      |                       |
| 8                         | Let Peace Reign                          |                      |                       |
| 9                         | Monday Night May 11 <sup>th</sup> ,1     |                      |                       |
| <b>UNIT -4</b>            | <b>Technology and You</b>                |                      |                       |
| 10                        | A disaster on stage                      |                      |                       |
| 11                        | Gaming odyssey                           |                      |                       |
| 12                        | The Secret of the Machines               |                      |                       |
| +                         | <b>Unit 2 (PT-1)</b>                     |                      |                       |
| <b>GRAMMAR:-</b>          |  |                      |                       |
| <b>2.1</b>                | Articles and determiners, Tenses, Modals |                      |                       |
| <b>2.2</b>                | Non-finites                              |                      |                       |
| <b>2.3</b>                | Notices, Dairy writing, Letter formal    |                      |                       |
| <b>2.4</b>                | Bio-sketch                               |                      |                       |
| <b>2.5</b>                | Comprehension                            |                      |                       |

### PT-3 SYLLABUS

| 3.                       | ASSESSMENT                      | MONTHS OF ASSESSMENT | RANGE / % OF SYLLABUS |
|--------------------------|---------------------------------|----------------------|-----------------------|
|                          | ANNUAL                          | DECEMBER             | 20% + 50% (PT-2)=70%  |
| <b>NAME OF CHAPTERS:</b> |                                 |                      |                       |
| <b>UNIT -5</b>           | <b>Sports</b>                   |                      |                       |
| 13                       | The Lady,or the Tiger?          |                      |                       |
| 14                       | The Golden boy of Hockey        |                      |                       |
| 15                       | Confessions of a Born spectator |                      |                       |
| <b>GRAMMAR:</b>          |                                 |                      |                       |
| 3.1                      | Active and passive voice        |                      |                       |
| 3.2                      | Integrated Grammar              |                      |                       |

|     |                 |
|-----|-----------------|
| 3.3 | Story writing   |
| 3.4 | Poster          |
| 3.5 | Reported Speech |
| 3.6 | Prepositions    |

#### ANNUAL ASSESSMENT (PT-4)

| 4.             | ASSESSMENT   | MONTHS OF ASSESSMENT | RANGE / % OF SYLLABUS                |
|----------------|--|----------------------|--------------------------------------|
|                | <b>ANNUAL</b>  | <b>FEBRUARY</b>      | <b>20% + 30 (PT-3)+10%(PT-1)=60%</b> |
|                | <b>NAME OF CHAPTERS:</b>                             |                      |                                      |
| <b>UNIT-6</b>  | <b>Literary Icons</b>                                |                      |                                      |
| 16             | He who created magic on Paper                        |                      |                                      |
| 17             | A Jungle boy at Heart                                |                      |                                      |
| 18             | Authorship   |                      |                                      |
| <b>UNIT -7</b> | <b>Unsolved Mysteries of the World</b>               |                      |                                      |
| 19             | The Face on the wall                                 |                      |                                      |
| 20             | The Ghost Ships                                      |                      |                                      |
| 21             | The Listeners  |                      |                                      |
|                | <b>Unit -1 (PT-1),Unit -3 (PT-2) , Unit-5 (PT-3)</b> |                      |                                      |
|                | <b>GRAMMAR:</b>                                      |                      |                                      |
| 4.1            | Connectors   |                      |                                      |
| 4.2            | Newspaper report                                     |                      |                                      |
| 4.3            | Debate   |                      |                                      |
|                |  |                      |                                      |

**SUNRISE INTERNATIONAL SCHOOL**  
**SYLLABUS FOR THE SESSION 2019-20**  
**SUBJECT : SOCIAL SCIENCE**  
**CLASS-VIII**

|   |              |
|---|--------------|
| <b>NAME OF THE BOOK</b>                 |              |
| <b>NAME OF PUBLISHER</b>                | <b>NCERT</b> |
| <b>AUTHOR'S NAME</b>                    |              |
| <b>TOTAL CHAPTER IN LITERATURE BOOK</b> | <b>21</b>    |

| <b>CH-</b> | <b>SYLLABUS: TOTAL CHAPTERS</b>                 |
|------------|---|
| 1.         | How,When and where                              |
| 2.         | Resources                                       |
| 3.         | The Indian constitution                         |
| 4.         | From trade to territory                         |
| 5.         | Mineral and power resources                     |
| 6.         | Understanding Secularism                        |
| 7.         | Why do we need parliament                       |
| 8          | Ruling the Countryside                          |
| 9          | Agriculture                                     |
| 10         | Understanding laws, judiciary & Criminal System |
| 11         | Tribals & Dukes & Golden age Rebel 1857         |
| 12         | Weavers ,Iron smelters                          |
| 13         | Industries                                      |
| 14         | Understanding Marginalisation                   |
| 15         | Educating the nation                            |
| 16         | Women, Caste& reforms                           |
| 17         | Human Resources                                 |
| 18         | Law and social Justice                          |
| 19         | India after Independence                        |
| 20         | Conforting                                      |
| 21         | Public facilities                               |

| <b>TOTAL ASSESMENT</b> |                    |                    |                      |
|------------------------|--------------------|--------------------|----------------------|
| 5. PERIODIC TEST-1     | 6. PERIODIC TEST-2 | 7. PERIODIC TEST-3 | 8. ANNUAL ASSESSMENT |

**PT-1 SYLLABUS**

| <b>1.</b>  | <b>ASSESSMENT</b>         | <b>MONTH OF ASSESSMENT</b> | <b>RANGE / % OF SYLLABUS</b> |
|------------|---------------------------|----------------------------|------------------------------|
|            | <b>PERIODIC TEST-1</b>    | <b>JULY</b>                | <b>30%</b>                   |
|            | <b>HISTORY</b>            |                            |                              |
| <b>1.1</b> | How,When and where        |                            |                              |
| <b>1.2</b> | From trade to territory   |                            |                              |
|            | <b>GEOGRAPHY</b>          |                            |                              |
| <b>1.1</b> | Resources                 |                            |                              |
| <b>1.2</b> | Mineral & power resources |                            |                              |
|            | <b>CIVICS</b>             |                            |                              |
| <b>1.1</b> | The Indian Constitution   |                            |                              |

|     |                          |
|-----|--------------------------|
| 1.2 | Understanding secularism |
|-----|--------------------------|

### HALF YEARLY (PT-2) SYLLABUS

| 2.               | PERIODIC TEST-2             | MONTH OF ASSESSMENT | RANGE / % OF SYLLABUS |
|------------------|-----------------------------|---------------------|-----------------------|
|                  |                             | SEPTEMBER           | 30%+20%=50%           |
| <b>HISTORY</b>   |                             |                     |                       |
| 2.1              | Ruling the Countryside      |                     |                       |
| 2.2              | Tribals                     |                     |                       |
| 2.3              | Dukes & Golden age          |                     |                       |
| 2.4              | Colonisation(project)       |                     |                       |
| <b>GEOGRAPHY</b> |                             |                     |                       |
| 2.5              | Agriculture                 |                     |                       |
| <b>CIVICS</b>    |                             |                     |                       |
| 2.6              | Understanding law           |                     |                       |
| 2.7              | Criminal System             |                     |                       |
| 2.8              | Why do we need a parliament |                     |                       |

### PT-3 SYLLABUS

| 3.               | PERIODIC TEST-3                         | MONTH OF ASSESSMENT | RANGE / % OF SYLLABUS |
|------------------|---|---------------------|-----------------------|
|                  |   | DECEMBER            | 30%+20%+20%=70%       |
| <b>HISTORY</b>   |   |                     |                       |
| 3.1              | Weavers, Iron- Smelters, factory owners |                     |                       |
| 3.2              | Educating Nation                        |                     |                       |
| 3.3              | Women cast reforms                      |                     |                       |
| <b>GEOGRAPHY</b> |   |                     |                       |
| 3.4              | Industries                              |                     |                       |
| <b>CIVICS</b>    |   |                     |                       |
| 3.5              | Understanding Margnalisation            |                     |                       |
| 3.6              | Conforting Margnalisation               |                     |                       |

### ANNUAL ASSESSMENT (PT-4)

| 4.               | ANNUAL EXAMINATION           | RANGE / % OF SYLLABUS |
|------------------|------------------------------|-----------------------|
|                  |                              | 20%+30%+10=60%        |
| <b>HISTORY</b>   |                              |                       |
| 4.1              | Women caste & Reforms        |                       |
| 4.2              | India after Independence     |                       |
| 4.3              | How,When and where           |                       |
| 4.4              | Educating Nation             |                       |
| <b>GEOGRAPHY</b> |                              |                       |
| 4.1              | Human Resources              |                       |
| 4.2              | Resources                    |                       |
| 4.3              | Industries                   |                       |
| <b>CIVICS</b>    |                              |                       |
| 4.1              | Law & Social Justice         |                       |
| 4.2              | Indian Constitution          |                       |
| 4.3              | Understanding Margnalisation |                       |
|                  | Map Work                     |                       |

**SUNRISE INTERNATIONAL SCHOOL**  
**SYLLABUS FOR THE SESSION 2019-20**  
**SUBJECT : MATHEMATICS**  
**CLASS-VIII**

|                          |                      |
|--------------------------|----------------------|
| <b>NAME OF THE BOOK</b>  | Mathematics Textbook |
| <b>NAME OF PUBLISHER</b> | NCERT                |
| <b>TOTAL CHAPTERS</b>    | 16                   |

| <b>CH-</b> | <b>SYLLABUS: TOTAL CHAPTERS</b>   |
|------------|-----------------------------------|
| 1.         | Rational Number                   |
| 2.         | Linear Equation in one variable   |
| 3.         | Understanding Quadrilateral       |
| 4.         | Practical Geometry                |
| 5.         | Squares and Square roots          |
| 6.         | Cubes and Cube roots              |
| 7.         | Comparing Quantities              |
| 8.         | Visualising solid Shapes          |
| 9.         | Data handling                     |
| 10.        | Direct and Inverse proportion     |
| 11.        | Factorisation                     |
| 12.        | Playing with numbers              |
| 13.        | Mensuration                       |
| 14.        | Exponents & powers                |
| 15.        | Introduction to graph             |
| 16.        | Algebraic Expression & Identities |

| <b>TOTAL ASSESMENT</b> |                    |                    |                      |
|------------------------|--------------------|--------------------|----------------------|
| 1. PERIODIC TEST-1     | 2. PERIODIC TEST-2 | 3. PERIODIC TEST-3 | 4. ANNUAL ASSESSMENT |

**PT-1 SYLLABUS**

| <b>1.</b>               | <b>ASSESSMENT</b>               | <b>MONTH OF ASSESSMENT</b> | <b>RANGE / % OF SYLLABUS</b> |
|-------------------------|---------------------------------|----------------------------|------------------------------|
|                         | <b>PERIODIC TEST-1</b>          | <b>JULY</b>                | <b>30%</b>                   |
| <b>NAME OF CHAPTER:</b> |                                 |                            |                              |
| <b>1.1</b>              | Rational Number                 |                            |                              |
| <b>1.2</b>              | Linear Equation in one variable |                            |                              |
| <b>1.3</b>              | Understanding Quadrilateral     |                            |                              |
| <b>1.4</b>              | Practical Geometry              |                            |                              |

**HALF YEARLY (PT-2) SYLLABUS**

| <b>2.</b>               | <b>PERIODIC TEST-2</b> | <b>MONTH OF ASSESSMENT</b> | <b>RANGE / % OF SYLLABUS</b> |
|-------------------------|------------------------|----------------------------|------------------------------|
|                         |                        | <b>SEPTEMBER</b>           | <b>30%+20%=50%</b>           |
| <b>NAME OF CHAPTER:</b> |                        |                            | <b>LAB MANUAL ACTIVITY</b>   |

|            |                          |  |
|------------|--------------------------|--|
|            |                          |  |
| <b>2.1</b> | CH-2, 3,4 (PT-1)         |  |
| <b>2.2</b> | Squares and Square roots |  |
| <b>2.3</b> | Cubes and Cube roots     |  |
| <b>2.4</b> | Comparing Quantities     |  |
| <b>2.5</b> | Visualising solid Shapes |  |

### PT-3 SYLLABUS

|            |                               |                            |                              |
|------------|-------------------------------|----------------------------|------------------------------|
| <b>3.</b>  | <b>PERIODIC TEST-3</b>        | <b>MONTH OF ASSESSMENT</b> | <b>RANGE / % OF SYLLABUS</b> |
|            |                               | <b>DECEMBER</b>            | <b>30%+20%+20%=70%</b>       |
|            | <b>NAME OF CHAPTER:</b>       |                            | <b>LAB MANUAL ACTIVITY</b>   |
| <b>3.1</b> | Data handling                 |                            |                              |
| <b>3.2</b> | Direct and Inverse proportion |                            |                              |
| <b>3.3</b> | Factorisation                 |                            |                              |
| <b>3.4</b> | Playing with numbers          |                            |                              |
| <b>3.5</b> | Mensuration                   |                            |                              |

### ANNUAL ASSESSMENT (PT-4)

|            |  |                              |
|------------|--|------------------------------|
| <b>4.</b>  | <b>ANNUAL EXAMINATION</b>                        | <b>RANGE / % OF SYLLABUS</b> |
|            |  | <b>20%+30%+10=60%</b>        |
|            | <b>NAME OF CHAPTER:</b>                          | <b>LAB MANUAL ACTIVITY</b>   |
| <b>4.1</b> | Exponents & powers                               |                              |
| <b>4.2</b> | Introduction to graph                            |                              |
| <b>4.3</b> | Algebraic Expression & Identities                |                              |
| <b>4.4</b> | Ch-9 to Ch -13 (PT-3) ,Ch-6 (PT-2) ,Ch – 1(PT-1) |                              |

**SUNRISE INTERNATIONAL SCHOOL**  
**SYLLABUS FOR THE SESSION 2019-20**  
**SUBJECT :SCIENCE**  
**CLASS-VIII**

|                  |                   |
|------------------|-------------------|
| NAME OF THE BOOK | SCIENCE TEXT BOOK |
| PUBLISHER'S NAME | NCERT             |
| TOTAL CHAPTER S  | 18                |

| CH- | SYLLABUS: TOTAL CHAPTERS         |
|-----|----------------------------------|
| 1.  | Crop production & management     |
| 2.  | Micro organism                   |
| 3.  | Synthetic Fibre & plastics       |
| 4.  | Metals & Non Metals              |
| 5.  | Coal & Petroleum                 |
| 6.  | Combustion & Flame               |
| 7.  | Conservation of plants & animals |
| 8.  | Cell                             |
| 9.  | Reproduction in animals          |
| 10. | Adolscence                       |
| 11. | Force & Pressure                 |
| 12. | Friction                         |
| 13. | Sound                            |
| 14. | Chemical effects of Current      |
| 15. | Some natural phenomenon          |
| 16. | Light                            |
| 17. | Stars & Solar System             |
| 18. | Pollution of air & water         |

| TOTAL ASSESMENT    |                    |                    |                      |
|--------------------|--------------------|--------------------|----------------------|
| 1. PERIODIC TEST-1 | 2. PERIODIC TEST-2 | 3. PERIODIC TEST-3 | 4. ANNUAL ASSESSMENT |

**PT-1 SYLLABUS**

| 1.  | ASSESSMENT   | MONTHS OF ASSESSMENT | RANGE / % OF SYLLABUS |
|-----|--|----------------------|-----------------------|
|     | PERIODIC TEST-1  | JULY                 | 30%                   |
| ❖   | <b><u>SCIENCE NOW</u></b>                                  |                      |                       |
| 1.1 | Ch-1 Crop production & management                          |                      |                       |
| 1.2 | Ch-2 Micro organism  |                      |                       |
| 1.3 | Ch-3 Synthetic Fibre & plastics                            |                      |                       |
| 1.4 | Ch-18 Pollution of air & water                             |                      |                       |
|     | <b><u>LAB MANUAL ACTIVITY PLUS IN SCIENCE</u></b>          |                      |                       |
| 1.7 | To study different micro organism through permanent slides |                      |                       |
| 1.8 | Effect of manure & fertilizer on growth of baby plant.     |                      |                       |



### HALF YEARLY (PT-2) SYLLABUS

| 2.   | PERIODIC TEST-2   | MONTH OF ASSESSMENT | RANGE / % OF SYLLABUS |
|------|---|---------------------|-----------------------|
|      |   | SEPTEMBER           | 30%(P.T.I)+20%=50%    |
|      | Ch – 2& 3 (PT-1)  |                     |                       |
| 2.1  | Ch-4 Metals & Non Metals                                      |                     |                       |
| 2.2  | Ch-5 Coal & Petroleum   |                     |                       |
| 2.3  | Ch-6 Combustion & Flame                                       |                     |                       |
| 2.4  | Ch-7 Conservation of plants & animals                         |                     |                       |
| 2.5  | Ch-8 Cell   |                     |                       |
| 2.6  | Ch-17 Stars & Solar System                                    |                     |                       |
| 2.7  | Ch-11 Force & Pressure  |                     |                       |
|      | <b><u>LAB MANUAL ACTIVITY PLUS IN SCIENCE</u></b>             |                     |                       |
| 2.8  | To study various zones of a candle flame                      |                     |                       |
| 2.9  | To study that air & water are required for rusting            |                     |                       |
| 2.10 | To show that CO <sub>2</sub> is given out during respiration. |                     |                       |

### PT-3 SYLLABUS

| 3.  | PERIODIC TEST-3                                   | MONTH OF ASSESSMENT | RANGE / % OF SYLLABUS |
|-----|---|---------------------|-----------------------|
|     |   | DECEMBER            | 50%(PT2)+20%=70%      |
| 3.1 | Ch-12 Friction                                    |                     |                       |
| 3.2 | Ch-13 Sound                                       |                     |                       |
| 3.3 | Ch-9 Reproduction in animals                      |                     |                       |
|     | <b><u>LAB MANUAL ACTIVITY PLUS IN SCIENCE</u></b> |                     |                       |
| 3.4 | To show that Friction produces heat               |                     |                       |
| 3.5 | To study different parts of human Eye.            |                     |                       |

### ANNUAL ASSESSMENT (PT-4)

| 4.  | ANNUAL EXAMINATION                                       | MONTH OF ASSESSMENT | RANGE / % OF SYLLABUS       |
|-----|--|---------------------|-----------------------------|
|     |  | FEBRUARY            | 20% PT-3+30%+10% (PT-1)=60% |
| 4.1 | Ch – 18(PT-1) , Ch -5,6,17 (PT-2) , Ch – 12,13,9 (PT-3)  |                     |                             |
| 4.2 | Ch-10 Adolescence  |                     |                             |
| 4.3 | Ch – 14 Chemical effects of Current                      |                     |                             |
| 4.4 | Ch – 16 Light  |                     |                             |
| 4.5 | Ch -15 Some natural phenomenon                           |                     |                             |
|     | <b><u>LAB MANUAL ACTIVITY PLUS IN SCIENCE</u></b>        |                     |                             |
| 4.6 | To prove that like poles repel and unlike poles attract. |                     |                             |
| 4.7 | To perform action of water on quicklime                  |                     |                             |
| 4.8 | Sound needs a medium for propagation                     |                     |                             |

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**SUNRISE INTERNATIONAL SCHOOL**  
**SYLLABUS FOR THE SESSION OF (2019-20)**

**SUBJECT: COMPUTER**

**CLASS: VIII**

|                          |        |
|--------------------------|--------|
| <b>NAME OF THE BOOK</b>  | ICON 7 |
| <b>AUTHOR'S NAME</b>     |        |
| <b>NAME OF PUBLISHER</b> | KIPS   |
| <b>TOTAL CHAPTERS</b>    | 9      |

|                        |                       |
|------------------------|-----------------------|
| <b>TOTAL ASSESMENT</b> |                       |
| 9. HALF YEARLY         | 10. ANNUAL ASSESSMENT |

| <b>CH-</b> | <b>SYLLABUS: TOTAL CHAPTERS</b> |
|------------|---------------------------------|
| 1.         | Networking Concepts             |
| 2.         | Log on to Access                |
| 3.         | Working With Tables             |
| 4.         | Working with queries            |
| 5.         | App Development                 |
| 6.         | Understanding HTML              |
| 7.         | Using List and Creating a table |
| 8.         | Surfing Internet                |
| 9.         | Cloud Computing                 |

**HALF YEARLY (PT-2) SYLLABUS**

| <b>1.</b> | <b>PERIODIC TEST-2</b> | <b>MONTH</b>     | <b>RANGE%</b> |
|-----------|------------------------|------------------|---------------|
|           | <b>CHAPTER NAME</b>    | <b>SEPTEMBER</b> | <b>50%</b>    |
| 1.        | Networking Concepts    |                  |               |
| 2.        | Log on to Access       |                  |               |
| 3         | Working With Tables    |                  |               |
| 4         | Working with queries   |                  |               |

**ANNUAL ASSESSMENT (PT-4)**

| <b>2.</b> | <b>ANNUAL</b>                   | <b>MONTH</b>    | <b>RANGE%</b>       |
|-----------|---------------------------------|-----------------|---------------------|
|           | <b>CHAPTER NAME</b>             | <b>FEBRUARY</b> | <b>50%+50%=100%</b> |
| 1.        | App Development                 |                 |                     |
| 2.        | Understanding HTML              |                 |                     |
| 3.        | Using List and Creating a table |                 |                     |
| 4         | Surfing Internet                |                 |                     |
| 5         | Cloud Computing                 |                 |                     |

**SUNRISE INTERNATIONAL SCHOOL**  
**SYLLABUS OF SESSION 2019-20**  
**SUBJECT-FRENCH**  
**CLASS-VIII**

|                         |                                  |
|-------------------------|----------------------------------|
| <b>Book name</b>        | <b>Enchanté 4</b>                |
| <b>Author's name</b>    | <b>Rachna sagar expert panel</b> |
| <b>Publisher's name</b> | <b>Rachna sagar</b>              |
| <b>Total chapters</b>   | <b>10</b>                        |

| <b>LEÇON</b> | <b>SYLLABUS : TOTAL CHAPTERS</b> |
|--------------|----------------------------------|
| <b>0</b>     | la publicité                     |
| <b>1</b>     | les pays francophones            |
| <b>2</b>     | Dans un magasin fe vêtement      |
| <b>3</b>     | Voulez vous un coup de main ?    |
| <b>4</b>     | Mon dernier week end             |
| <b>5</b>     | : l'heure du conte               |
| <b>6</b>     | Rien ne marche bien              |
| <b>7</b>     | Je suis en retard                |
| <b>8</b>     | Vincent va organiser une boum    |
| <b>9</b>     | Seul à la maison                 |
| <b>10</b>    | Quelle surprise !                |

| <b>TOTAL ASSESMENT</b> |                       |
|------------------------|-----------------------|
| 11. HALF YEARLY        | 12. ANNUAL ASSESSMENT |

**PT-1 SYLLABUS**

| <b>S.No</b> | <b>ASSESMENT</b>  | <b>MONTH OF ASSESMENT</b> | <b>RANGE % OF SYLLABUS</b> |
|-------------|---|---------------------------|----------------------------|
| <b>1.</b>   | <b>JULY</b>   |                           |                            |
|             | <p><b>Leçon 0:</b> la publicité<br/> <b>1:</b> les pays francophones<br/> <b>2:</b> Dans un magasin de vêtements .<br/> <b>La grammaire :</b> les verbes , les adjectif possessifs , démonstratifs , l'adjectif tout , l'impératif , les conjonctions<br/> <b>L'expression écrite :</b> Écrivez aucuns cinq noms de vêtements de femme /homme , Écrivez une invitation de votre annoversaire .<br/> <b>La culture et civilisation</b></p> |                           |                            |

### HALF YEARLY (PT-2) SYLLABUS

| S.No   | ASSESSMENT      | MONTH OF ASSESSMENT | RANGE % OF SYLLABUS |
|--|-----------------|---------------------|---------------------|
| 2.   | PERIODIC TEST 2 | SEPTEMBER           | 20%<br>+30%=50      |
| <p><b>Leçon 1:</b> Les pays francophone<br/> <b>2:</b> Dans un magasin de vêtements<br/> <b>3:</b> Voulez vous un coup de main ?<br/> <b>4:</b> Mon dernier week end<br/> <b>5:</b> l'heure du conte</p> <p><b>La grammaire :</b> les adverbes , les verbes , le passé composé ( être /avoir ) , la négation , l'interrogation , le adjectifs possessifs , démonstratif , le participe passé , Mettez en ordre , Chassez l'intrus .</p> <p><b>L'expression écrite :</b> Décrivez votre journée en Passé , Écrivez quelques noms de vêtements de femme / homme , Mettez le dialogue en ordre .</p> <p><b>La culture et civilisation</b></p> |                 |                     |                     |

| S.No  | ASSESSMENT      | MONTH OF ASSESSMENT | RANGE % OF SYLLABUS |
|---|-----------------|---------------------|---------------------|
| 3.  | <b>DECEMBER</b> |                     |                     |
| <p><b>Leçon 6:</b> Rien ne marche bien<br/> <b>7:</b> Je suis en retard<br/> <b>8:</b> Vincent va organiser une boum</p> <p><b>La grammaire :</b> les expressions négatives , le passé composé , le futur proche , les verbes , Chassez l'intrus , Mettez en ordre .</p> <p><b>L'expression écrite :</b> la fiche d'identité, Écrivez une invitation ( refuser/ inviter/accepter ) , Mettez le dialogue en ordre .</p> <p><b>La culture et civilisation</b></p> |                 |                     |                     |

### ANNUAL ASSESSMENT (PT-4)

| S.No   | ASSESSMENT | MONTH OF ASSESSMENT | RANGE% OF SYLLABUS   |
|--|------------|---------------------|----------------------|
| 4.   | ANNUAL     | FEBRUARY            | 30<br>+30+20+20=100% |
| <p><b>Leçon 6:</b> Rien ne marche bien<br/> <b>7:</b> Je suis en retard<br/> <b>8:</b> Vincent va organiser une boum<br/> <b>9:</b> Seul à la maison<br/> <b>10:</b> Quelle surprise !</p> <p><b>La grammaire :</b> le passé composé, le participe passé , l'interrogation , la négation au passé , le futur proche et simple , passé récent .</p> <p><b>L'expression écrite :</b> Décrivez votre pays/ invitation (accepter, refuser, inviter) .</p> <p><b>La culture et civilisation</b></p> |            |                     |                      |

संस्कृत पाठ्यक्रम योजना (2019-20)

कक्षा – आठवीं

निर्धारित पुस्तकें :-

मंथन भाग -3

प्रकाशक – प्राची (इंडिया ) प्र० लिमिटेड

लेखक – डा० देवेन्द्र शुक्ल ,सुषमा भारद्वाज

कुल पाठ – 15

सामयिक परीक्षा –2 मूल्यांकन 50:

पाठ्यपुस्तक

पाठ -1 व्यदेशेऽपि सिद्धि स्यात्

पाठ -2 यस्य बुद्धिबल्लं तस्य

पाठ -3 वृक्षाणाम् महत्त्वम्

पाठ -4 सुभाषितानि

पाठ -5 महाकवि कालिदास

पाठ -6 महाकवि कालिदास (ख)

पाठ -7 शठे शाठ्यं समाचरेत्

पाठ -8 गणतंत्र दिवसः

व्याकरण

शब्द रूप – देव ,कवि

धातु रूप – गम्

सामयिक परीक्षा -1 पाठ -1 से 5 तक

शब्द रूप – देव ,कवि,अस्मद्

धातुरूप – पठ् , भू, गम्

गिनती – 1 से 100 तक , वर्ण विचार

वार्षिक परीक्षा – मूल्यांकन 50:

पाठ -9 नीति वचनानि

पाठ -10 एकलव्यस्य कथा

पाठ -11 किञ्चिद् अपि न

पाठ -12 प्रहेलिका

पाठ -13 मैट्रोरेलयानम्

पाठ -14 “ सर्वं परवशं दुःखम्”

पाठ -15 आवाहनम्

सामयिक परीक्षा -2 पाठ -6 से 8 तक , गिनती , शब्द रूप , धातु रूप

सामयिक परीक्षा – 1 पाठ 1 से 5 तक , वर्ण विचार

व्याकरण

शब्द रूप – युष्मद्

धातु – कृ

प्रत्यय

पत्र अव्यय

धातु रूप , अव्यय , गिनती

**SUNRISE INTERNATIONAL SCHOOL**  
**SYLLABUS FOR THE SESSION OF (2019-20)**

**SUBJECT: ARTS**

**CLASS:VIII**

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|          | <b>SYLLABUS</b>                          |
|----------|--|
| APRIL    | Introduction                             |
|          | Drawing materials                        |
|          | Methods of Painting                      |
|          | Colour Wheel                             |
| MAY      | Object Drawing                           |
|          | Still life (Shading pencil)              |
| JULY     | People based exercise                    |
|          | Hand Construction (pencil)               |
|          | Legs and the Ankles                      |
|          | Blocked Construction of the head         |
|          | Figure drawing                           |
| AUGUST   | Face proportion                          |
|          | Portrait                                 |
|          | Composition of Raksha Bandhan            |
|          | Activity                                 |
| OCTOBER  | Mehandi                                  |
|          | Story Board                              |
|          | Indian Traditional craft                 |
|          | Activity work for Diwali                 |
| NOVEMBER | Flowers and Leaves drawing and colouring |
|          | Landscape (Pencil Shading)               |
|          | Landscape with colour                    |
|          | Daily life in village                    |
| DECEMBER | Animals Drawing (Pencil ink pen)         |
|          | Birds drawing and colouring              |
|          | Activity for Christmas                   |
| JANUARY  | Printing and Designing                   |
|          | Republic day composition                 |
|          | Paper made animals                       |
| FEBRUARY | Collage making                           |
|          | Calligraphy                              |
|          | Masks and Puppets                        |

| <b>TOTAL ASSESMENT</b> |                       |
|------------------------|-----------------------|
| 13. HALF YEARLY        | 14. ANNUAL ASSESSMENT |

### **HALF YEARLY (PT-2) SYLLABUS**

| <b>1.</b> | <b>PERIODIC TEST-2</b> | <b>MONTH</b>     |
|-----------|------------------------|------------------|
|           | <b>TOPIC NAME</b>      | <b>SEPTEMBER</b> |
| 1.        | COLOUR WHEEL           |                  |
| 2.        | PORTRAIT               |                  |

### **ANNUAL ASSESSMENT (PT-4)**

| <b>2.</b> | <b>ANNUAL</b>            | <b>MONTH</b>    |
|-----------|--------------------------|-----------------|
|           | <b>TOPIC NAME</b>        | <b>FEBRUARY</b> |
| 1.        | LANDSCAPE WITH COLOUR    |                 |
| 2.        | REPUBLIC DAY COMPOSITION |                 |

**SUNRISE INTERNATIONAL SCHOOL**  
**SYLLABUS FOR THE SESSION OF (2019-20)**

**SUBJECT: GK**

**CLASS: VIII**

|                          |                                   |
|--------------------------|-----------------------------------|
| <b>NAME OF THE BOOK</b>  | Enhance Our Knowledge             |
| <b>AUTHOR'S NAME</b>     | DR. Renu Srivastava               |
| <b>NAME OF PUBLISHER</b> | GREEN EARTH PUBLICATION PVT. LTD. |
| <b>TOTAL CHAPTERS</b>    | 57                                |

| <b>CH-</b> | <b>SYLLABUS: TOTAL CHAPTERS</b>    |
|------------|------------------------------------|
| 1.         | Architectural Marvels              |
| 2.         | Sources of Inspirations            |
| 3.         | Major sports awards in Indian Quiz |
| 4.         | Indian space                       |
| 5.         | Param vir Chakra stories           |
| 6.         | Indian Dances                      |
| 7.         | Deserts                            |
| 8.         | Cyber Crime and securities         |
| 9.         | Health is Wealth                   |
| 10.        | Understanding Banking              |
| 11.        | Golden words                       |
| 12.        | Animal in Dangers                  |
| 13.        | Energy conservations               |
| 14.        | Igniting Souls                     |
| 15.        | The most unpopular Rulers          |
| 16.        | The seat of power                  |
| 17.        | Amazing Animals                    |
| 18.        | Space odyssey                      |
| 19.        | Seven wonders of the world         |
| 20.        | Star of Indian cinema              |
| 21.        | A family affair                    |
| 22.        | Women scientist                    |
| 23.        | Amazing plants                     |
| 24.        | The green brigade                  |
| 25.        | Geographical Factopedia            |
| 26.        | Nobel Laureates                    |
| 27.        | Turning Disability to ability      |
| 28.        | The inspiring story of Dr.Kalam    |
| 29.        | Holy Places                        |
|            | Model Test - I                     |
| 30.        | Country words and idioms           |
| 31.        | Sparkling stars of Olympics        |
| 32.        | Indian Sportspersons               |
| 33.        | Medical Specialists                |
| 34.        | Life skills : Goal Setting         |
| 35.        | Know more about Armed Forces       |
| 36.        | Tragic Accidents                   |
| 37.        | People in News                     |
| 38.        | Nature Cure                        |
| 39.        | Business Leaders of the world      |



|    |  |
|----|--|
| 40 | Asian Games 2018                           |
| 41 | Incredible India                           |
| 42 | Indian Authors                             |
| 43 | Make your Languages more Vibrant           |
| 44 | Indian Aircraft                            |
| 45 | Inventions of the 21 <sup>st</sup> Century |
| 46 | Career Counselling                         |
| 47 | Brain Teasures                             |
| 48 | Tragic Ends                                |
| 49 | Retracting The Space Journey               |
| 50 | Heritage Quiz                              |
| 51 | The 'Archy ' Words                         |
| 52 | Lingua Fun                                 |
| 53 | Net Savy                                   |
| 54 | Life Skills – Positive Thinking            |
| 55 | Aptitude Test                              |
| 56 | Vigilance Awareness                        |
| 57 | Types of Insurance Policies                |
|    | Model Test Paper II                        |

| <b>TOTAL ASSESMENT</b> |                     |                     |                       |
|------------------------|---------------------|---------------------|-----------------------|
| 15. PERIODIC TEST-1    | 16. PERIODIC TEST-2 | 17. PERIODIC TEST-3 | 18. ANNUAL ASSESSMENT |

| <b>CH</b> | <b>JULY</b>                        |
|-----------|------------------------------------|
| 1.        | Architiectural Marvels             |
| 2.        | Sources of Inspirarions            |
| 3.        | Major sports awards in Indian Quiz |
| 4.        | Indian space                       |
| 5.        | Param vir Chakra stories           |
| 6.        | Indian Dances                      |
| 7.        | Derserts                           |
| 8         | Cyber Crime and securities         |
| 9.        | Health is Wealth                   |
| 10        | Understanding Banking              |
| 11        | Golden words                       |
| 12        | Animal in Dangers                  |
| 13        | Energy conservations               |
| 14        | Igniting Souls                     |
| 15        | The most unpopular Rulers          |
| 16        | The seat of power                  |

### **HALF YEARLY (PT-2) SYLLABUS**

| <b>2.</b> | <b>PERIODIC TEST-2</b>     | <b>MONTH</b>     | <b>RANGE%</b>      |
|-----------|----------------------------|------------------|--------------------|
|           | <b>CHAPTER NAME</b>        | <b>SEPTEMBER</b> | <b>20%+30%=50%</b> |
| 17        | Amazing Animals            |                  |                    |
| 18        | Sapce odyssey              |                  |                    |
| 19        | Seven wonders of the world |                  |                    |
| 20        | Star of Indian cinema      |                  |                    |

|    |                                 |
|----|---------------------------------|
| 21 | A family affaris                |
| 22 | Women scientist                 |
| 23 | Amazing plants                  |
| 24 | The green brigade               |
| 25 | Geographical Factopedia         |
| 26 | Nobel Laureates                 |
| 27 | Turning Disability to ability   |
| 28 | The inspiring story of Dr.Kalam |
| 29 | Holy Places                     |
|    | Model Test - I                  |
| 30 | Ocatry words and idioms         |
| 31 | Sparkling stars of Olympics     |
| 32 | Indian Sportspersons            |
| 33 | Medical Specialists             |
| 34 | Life skills : Goal Setting      |
| 35 | Know more about Armed Forces    |
| 36 | Tragic Accidents                |

|           |  |
|-----------|--|
| <b>3.</b> | <b>DECEMBER</b>                            |
| 37        | People in News                             |
| 38        | Nature Cure                                |
| 39        | Business Leaders of the world              |
| 40        | Asian Games 2018                           |
| 41        | Incredible India                           |
| 42        | Indian Authors                             |
| 43        | Make your Languages more Vibrant           |
| 44        | Indian Aircraft                            |
| 45        | Inventions of the 21 <sup>st</sup> Century |
| 46        | Career Counselling                         |

#### ANNUAL ASSESSMENT (PT-4)

| <b>4.</b> | <b>ANNUAL</b>                   | <b>MONTH</b>    | <b>RANGE%</b> |
|-----------|---------------------------------|-----------------|---------------|
|           | <b>CHAPTER NAME</b>             | <b>FEBRUARY</b> | <b>100%</b>   |
| 47        | Brain Teasures                  |                 |               |
| 48        | Tragic Ends                     |                 |               |
| 49        | Retracting The Space Journey    |                 |               |
| 50        | Heritage Quiz                   |                 |               |
| 51        | The 'Archy ' Words              |                 |               |
| 52        | Lingua Fun                      |                 |               |
| 53        | Net Savy                        |                 |               |
| 54        | Life Skills – Positive Thinking |                 |               |
| 55        | Aptitude Test                   |                 |               |
| 56        | Vigilance Awareness             |                 |               |
| 57        | Types of Insurance Policies     |                 |               |
|           | Model Test Paper II             |                 |               |

**हिन्दी पाठ्यक्रम योजना (2019-20)**  
**कक्षा – आठवीं**

**निर्धारित पुस्तकें :-**

वसंत भाग -3

मैं और मेरा व्याकरण

भारत की खोज

पाठ-1 ध्वनि

पाठ-2 लाख की चूड़ियाँ

पाठ-3 बस की यात्रा

पाठ -4 दीवानों की हस्ती

पाठ -5 चिट्ठियों की अनुठी दुनिया

पाठ-6 भगवान के डाकिए

पाठ-7 क्या निराश हुआ जाए

पाठ -8 यह सबसे कठिन समय नहीं

पाठ -9 कबीर की साखियाँ

पाठ - 10 कामचोर

पाठ -11 जब सिनेमा ने बोलना सीखा

पाठ - 12 सुदामा चरित्र

पाठ - 13 जहाँ पहिया है

पाठ -14 अकबरी लौटा

पाठ -15 सूर के पद

पाठ -16 पानी की कहानी

पाठ -17 बाज और साँप

पाठ -18 टोपी

**कुल मूल्यांकन**

|                  |                   |                   |                 |
|------------------|-------------------|-------------------|-----------------|
| सामयिक परीक्षा-1 | सामयिक परीक्षा -2 | सामयिक परीक्षा -3 | वार्षिक परीक्षा |
|------------------|-------------------|-------------------|-----------------|

**सामयिक परीक्षा -1 30%**

**वसंत**

पाठ-1 ध्वनि

पाठ-2 लाख की चूड़ियाँ

पाठ-3 बस की यात्रा

पाठ -4 दीवानों की हस्ती

**व्याकरण**

पाठ - 1 भाषा

पाठ -2 वर्ण -विचार

पाठ- 3 पर्यायवाची ,श्रुतिसमभिन्नार्थक शब्द

विपरीतार्थक शब्द

उपसर्ग ,प्रत्यय ,पत्र

भारत की खोज - पाठ -1 अहमदनगर का किला

पाठ -2 तलाश

**सामयिक परीक्षा -2 20 % +30%=50%**

**वसंत**

पाठ -5 चिट्ठियों की अनुठी दुनिया

पाठ-6 भगवान के डाकिए

**व्याकरण**

लिंग , वचन ,काल ,वाक्य

कारक ,किया ,समास

विज्ञापन लेखन

पाठ-7 क्या निराश हुआ जाए

पाठ -8 यह सबसे कठिन समय नहीं

पाठ -9 कबीर की साखियाँ

पाठ - 10 कामचोर

भारत की खोज – पाठ –3 सिंधु घाटी सभ्यता  
पाठ –4 युगों का दौर  
सामयिक परीक्षा –1 वसंत – पाठ–2 और 4  
व्याकरण – भाषा से विज्ञापन लेखन तक  
भारत की खोज – पाठ – 2

**सामयिक परीक्षा –3 मूल्यांकन 20 %**

**व्याकरण**

अविकारी शब्द

वाच्य, विराम चिह्न, संधि संवाद

भारत की खोज – पाठ– 5 नयी समस्याएँ  
पाठ –6 अंतिम दौर एक

सामयिक परीक्षा –2 20 %

वसंत – पाठ – 7से 10 तक  
व्याकरण– लिंग ,वचन काल से विज्ञापन लेखन तक ।  
भारत की खोज – पाठ – 3, 4

सामयिक परीक्षा – 1 30 %

वसंत – पाठ – 1 से 6 तक  
व्याकरण – भाषा से पत्र तक  
भारत की खोज – पाठ – 5, 6

**वार्षिक परीक्षा – मूल्यांकन**

**वसंत –**

पाठ –11 जब सिनेमा ने बोलना सीखा  
पाठ – 12 सुदामा चरित्र  
पाठ – 13 जहाँ पहिया है  
पाठ –14 अकबरी लौटा  
पाठ –15 सूर के पद  
पाठ –16 पानी की कहानी  
पाठ –17 बाज और साँप  
पाठ –18 टोपी

व्याकरण

अंलकार

निबंध

भारत की खोज – पाठ –7 अंतिम दौर दो  
पाठ –8 तनाव  
पाठ –9 दो पृष्ठ भूमियाँ

सामयिक परीक्षा – I वसंत – पाठ – 3,6  
व्याकरण – उपसर्ग , प्रत्यय , वर्ण – विचार ,

सामयिक परीक्षा – III वसंत – पाठ – 12,14,  
व्याकरण – वाच्य , संवाद , संधि , विराम चिह्न , विज्ञापन , पत्र , निबंध ।  
भारत की खोज – पाठ – 5, 6