Roll No.	***************************************
----------	---

D-3861

B. C. A. (Part III) EXAMINATION, 2020

Paper Ninth

(Foundation Course)

ENGLISH LANGUAGE

(B-306)

Time: Three Hours [Maximum Marks: 50

Note: Attempt all questions.

Unit-I

- 1. Answer any *two* of the following questions in about **200** words each :
 - (i) Write the story of "The Mouse and the Snake" from the point of view of the snake which lost to the mouse.
 - (ii) Write an essay on Globalisation and Privatisation.
 - (iii) With regard to the development of Indian women what are the themes which should be particularly considered?
 - (iv) Write the short story "Death of a Clerk" in your words.

Unit—II

- 2. Write an essay on any *one* of the following topics :
 - (a) Colours

(A-83) P. T. O.

10

- (b) Democratic Decentralisation
- (c) The New Economic Policy
- (d) Unity in Diversity

Unit—III

3. Make a precis of the following passage and suggest a suitable title for it:

One great defect of our civilization is that it does not know what to do with its knowledge. Science, as we have seen, has given us powers fit for the gods, yet we use them like small children.

For example, we do not know how to manage our machines. Machines were made to be man's servants; yet he has grown so dependent on them that they are in a fair way to become his masters. Already most men spend most of their lives looking after and waiting upon machines. And the machines are very stern masters. They must be fed with coal, and given petrol to drink, and oil to wash with, and must be kept at the right temperature. And if they do not get their meals when they expect them, they grow sulky and refuse to work, or burst with rage, and blow up, and spread ruin and destruction all round them. So we have to wait upon them very attentively and do all that we can to keep them in a good temper. Already we find it difficult either to work or play without the machines, and a time may come when they will rule us altogether, just as we rule the animals.

Unit—IV

4. (A) Read the passage carefully and answer the questions given below by choosing the most appropriate answer:

5

The quantity, not the quality, of modern art is important. More people take a conscious interest in art as art. And more devote themselves to its practice than at any other period. Our age, though it has produced few masterpieces, is a thoroughly aesthetic age. This increase in the numbers of the practitioners and dilettante in all arts is not unconnected with the decrease in the numbers of religious believers. To minds whose religions needs have been denied their normal fulfilment, art brings a certain spiritual satisfaction. In its lowest forms art is like that emotionally charged ritual for ritual's sake so popular, as we have seen, at the present time. In its higher and more significant forms it is philosophy as well as ritual.

- (a) What is important about the modern art?
 - (i) its newness
 - (ii) its traditionalism
 - (iii) its quality
 - (iv) its frankness
 - (v) its quantity

	[4]	D-3861				[5	5]	D-38	361
(b)	Our age is different from all other ages of the past				(e)	What is art like in	ı its h	ighest form ?	
	because:					(i) ethics			
	(i) it is more modern					(ii) science			
	(ii) it is more technical					(iii) philosophy a	ınd sp	iritual	
	(iii) it is more scientific			(iv) rhetorics					
	(iv) it is more aesthetic			` '		,	əlumr	an A with their meanings in	
	(v) it is more politically consc	cious				Column B:		5	
(c)	The practice of art in modern	times has affected				Column A		Column B	
	adversely:				(i)	Mortals	(a)	Inconvenience anyone	;
	(i) philosophy				(ii)	Embarrassment	(b)	People liable to death	
	(ii) ethics				(iii)	Incommode	(c)	Confuse	
	(iii) religion				(iv)	Cranium	(d)	Follow	
	(iv) handicrafts				(v)	Pursue	(e)	Hard part of the he enclosing brain	ead
	(v) literature								
(d)	To whom does art bring a certain spiritual			Unit—V					
	satisfaction?		5.	Do a	as directed (any fifteen):		15		
	(i) to politicans			(i)	Do you think the new tax laws will you ver much. (affect, effect			ery	
	(ii) to those whose religions	needs have been						ct)	
	denied their normal satisfa	action		(ii)	The dictionary of synonyms is best sour		s is best source	for	
	(iii) to rhetoricians				prec	precise meanings of similar words. (a, an		he)	
	(iv) to men of literary tastes			(iii)	Vikas is an expert, so I asked him for some				
	(v) to naturalists					(U	se the	noun formed from advi	ise)

r =	•		
[7]		

D-3861

(iv)	The priest was very sad to see his getting smaller				
	week by week. (cong	regation, audie	nce)		
(v)	You and make a good partner	ship. (he, h	nim)		
(vi)	We are much stronger than	at cricket.			
		(they, th	nem)		
(vii)	Either the manufacturer or the sh	op-keeper			
	responsible for the fraud.	(is,	are)		
(viii)	'A Tale of Two Cities' an	excellent nove	el of		
	Charles Dickens.	(is,	are)		
(ix)	A is a person who has without	lrawn from so	ciety		
	and lives alone. (agnostic, l	nermit, misogyı	nist)		
(x)	A written account of one's own life	is called			
	(c	liscourse, mem	oirs)		
(xi)	She would not have waited y	ou had been la	te.		
		(unles	s, if)		
(xii)	This music was written Laxm	ikant Pyarelal.			
	(Use a s	uitable preposi	tion)		
(xiii)	He was accused murder.				
	(Use a s	uitable preposi	tion)		
(xiv)	Another chance was given him by h	is employer.			
		(Change the vo	oice)		
(xv)	You must iron this dress for tonight.				
	_	(Change the vo	oice)		

```
(xvi) I know a man ....... eats raw vegetables.

(Add the missing relative)

(xvii) The chair ....... was broken is now mended.

(Add the missing relative)

(xviii) Go to bed and don't get up till you are called.

(Put into the Reported Speech)

(xix) What a dirty shirt you are wearing!

(Put into the Reported Speech)

(xx) All of you have heard about Ujjain, ......?

(Supply correct question tag)
```

D-3861 600

(A-83)

(A-83)