

*A*  
***Project Report***  
***On***  
***AUTOMOBILE MANAGEMENT SYSTEM***

Submitted In Partial Fulfillment of the Requirements for the Award of Degree

**Bachelor of Computer Applications – III Year**

From

**Pt. Ravishankar Shukla University Raipur (C.G.)**

Session: 2019-2020



*Project Guide:*  
**Dr. SEEMA SAHU**

*Submitted by :*  
**SHAMSHUD DUJA MALIK**


*Submitted to:*  
**B.C.S. P.G. College Dhamtari (C.G.)**  
**Pt. Ravishankar Shukla University Raipur (C.G.)**

# **CERTIFICATE OF EVALUATION**

This is to certify that the project work entitled "**AUTOMOBILE  
ANAGEMENT SYSTEM**" is carried out by **Shamshud Duja Malik**  
student of **BCA-III year** at (**BCS PG College Dhamtari**) is hereby  
proved as a credible work in the discipline of **Computer Science &  
Information Technology** and is done in satisfactory manner for its  
acceptance as a requisite for the award of degree of **Bachelor Of  
Computer Applications – III year** during the session **2019-2020** from  
**Ravishankar Shukla University Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

## **Declaration**

This is to certify that I am “**Shamshud Duja Malik**” student of **Bachelor of Computer Applications part (III)** of **Pt. RAVISHANKAR JUKLA UNIVERSITY RAIPUR (C.G.)** have developed software titled by “**AUTOMOBILE MANAGEMENT SYSTEM**” in Visual Basic and MS-Access.

We assure that this project is carried out by ourselves and has not been submitted to other university.

**Shamshud Duja Malik**  
BCA-III Year  
Roll No. 2040137509  
BCS Govt. PG College Dhamtari  
(C.G.)

A

Project Report

On

***“LABOUR DEPARTMENT MANAGEMENT SYSTEM”***

Submitted in Partial Fulfillment of the Requirements for the award of  
Degree Bachelor of Computer Applications (BCA-III)  
From

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

**2019-2020**



**B.C.S. GOVT P.G. COLLEGE**

**GUIDED BY:**

**Dr. SEEMA SAHU**

**SUBMITTED BY**

**RAMBAGAS**

**Submitted to**

**B.C.S. Govt P.G. College , Dhamtari**

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

## DECLARATION

This is to certify that the project report entitled "*HARDWARE SHOWROOM MANAGEMENT SYSTEM*" which is submitted by me in the partial fulfillment for the award of the degree of **Bachelor of Computer Application B.C.S.** Govt. P. G. College **Dhamtari**, comprises the original work carried out by me.

I further declare that the work reported in this project has not be submitted, either in part or in full for the award of any other degree in this institute or any other Institute or University.

Place: Dhamtari

**BHAVNA KUNBI**

**Roll No. 2040137503**

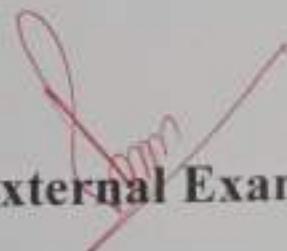


# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "***HARDWARE SHOWROOM MANAGEMENT SYSTEM***" is carried out by **BHAVNA KUNBI**, a student of BCA-III at **B.C.S. Govt. P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-20 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

A

Project Report

On

**“ CSC (CHOISE) CENTER MANAGEMANT SYSTEM”**

Submitted in Partial Fulfillment of the Requirements for the award  
of Degree Bachelor of Computer Applications (BCA-III)  
From

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

**2019-2020**



**B.C.S. GOVT P.G. COLLEGE**

**GUIDED BY**

**Dr. SEEMA SAHU**

**SUBMITTED BY:**

**LALIT YADAV**

Submitted to

**B.C.S. Govt. P.G. College , Dhamtari**

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

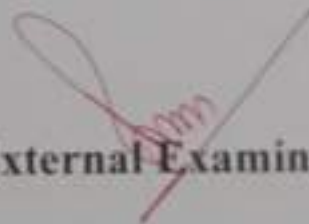
**CSC (CHOICE) CENTER**

## **CERTIFICATE OF EVALUATION**

This is to certify that the project work entitled "***CSC(CHOISE) CENTER DHAMTARI***" is carried out by **LALIT YADAV**, a student of BCA-III at **B.C.S. Govt P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-20 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**



## **DECLARATION**

This is to certify that the project report entitled "**CSC (CHOISE) CENTER MANAGEMENT SYSTEM**" which is submitted by me in the partial fulfillment for the award of the degree of **Bachelor of Computer Application**, from , **Dhamtari** comprises the original work carried out by me.

I further declare that the work reported in this project has not be submitted, either in part or in full for the award of any other or diploma in this institute or any other Institute or University.

Place: Dhamtari

**LALIT YADAV**

**Roll No.- 2040137505**

A

**Project Report**

**On**

**“HARDWARE SHOWROOM MANAGEMENT SYSTEM”**

Submitted in Partial Fulfillment of the Requirements for the award of Degree  
**Bachelor of Computer Applications (BCA-III)**

**From**

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

**2019-20**



**GUIDED BY:**  
**Dr. SEEMA SAHU**

**SUBMITTED BY:**  
**BHAVNA KUNBI**  
**Roll No. 2040137503**

**Submitted to**

**B.C.S. Govt. P.G. College, Dhamtari**

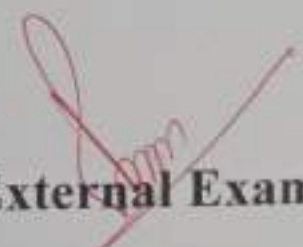
**Pt. Ravishankar Shukla University, Raipur (C.G.)**

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "***HARDWARE SHOWROOM MANAGEMENT SYSTEM***" is carried out by **BHAVNA KUNBI**, a student of BCA-III at **B.C.S. Govt. P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-20 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



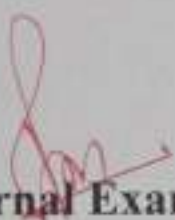
**External Examiner**

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "LABOUR DEPARTMENT *MANAGEMENT*" is carried out by **RAMBAGAS**, a student of BCA-III at **B.C.S. Govt. P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-2020 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

A

Project Report

On

**“ TENDER RECORD MANAGEMENT SYSTEM DHAMTARI ”**

Submitted in Partial Fulfillment of the Requirements for the award of  
Degree Bachelor of Computer Applications (BCA-III)  
From

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

**2019-2020**



**B.C.S. GOVT P.G. COLLEGE**

**GUIDE:**

**DR. SEEMA SAHU**

**SUBMITTED BY:**

**PURVA GUPTA.**

Submitted to

**B.C.S. Govt P.G. College , Dhamtari**

**Pt. Ravishankar Shukla University, Raipur (C.G.)**



## DECLARATION

This is to certify that the project report entitled "***TENDER RECORD MANAGEMENT SYSTEM***" which is submitted by me in the partial fulfillment for the award of the degree of **Bachelor of Computer Application**, from , **Dhamtari** compromises the original work carried out by me.

I further declare that the work reported in this project has not be submitted, either in part or in full for the award of any other or diploma in this institute or any other Institute or University.

Place: Dhamtari


**Miss.PURVA GUPTA**

Date:26-02-2020

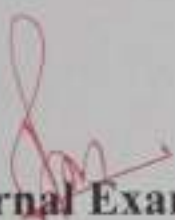
**Roll No -2040137507**

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "LABOUR DEPARTMENT *MANAGEMENT*" is carried out by **RAMBAGAS**, a student of BCA-III at **B.C.S. Govt. P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-2020 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

A  
PROJECT REPORT  
ON  
**RATHOR PATHOLOGY LAB  
MANAGEMENT SYSTEM**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR IN COMMERCE(IT).

FOR

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

SESSION: 2019-20

SUBMITTED BY

**PIYUSH DEWANGAN**

GUIDED BY

**MR.HARPREET SINGH ANAND**



AT

**GOVT P G COLLEGE DHANTARI (C.G.)**

TO

**Pl. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

## DECLARATION

I hear by affirm that the project report entitled "HOSTEL MANAGEMENT" submitted by me to the **B.COM (IT) III** embodies my own work, except suggestion received during the work, which has been suitable acknowledged.



JAY PRAKASH DEWANGAN

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "HOSTEL MANAGEMENT" submitted by JAY PRAKASH DEWANGAN in partial fulfillment of the requirement for the award of the degree of BACHELOR IN COMMERCE (IT) session 2019-20 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR (C.G.) is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:



A  
PROJECT REPORT  
ON

# COMPUTER TRAINING CENTER

OF

PARTIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR IN COMMERCE(IT)

FOR

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2019-20**

SUBMITTED BY

**TARUN KIMAR SONKAR**

GUIDED BY

**MR.HARPREET SINGH ANAND**



AT

**GOVT P G COLLEGE DHAMTARI (C.G.)**

TO

**PL. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

## DECLARATION

By affirm that the project report entitled "NESLE ICE CREAM CORNER"  
submitted by me to the B.COM. embodies my own work, except suggestion  
received during the work, which has been suitable acknowledged.

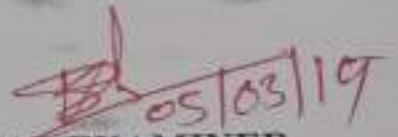
GIRDHARI

# CERTIFICATE OF EVALUATION

is to certify that the project work entitled "NESLE ICE CREAM CORNER"  
itted by GIRDHARI in partial fulfillment of the requirement for the award of  
egree of BACHELOR OF COMMERCE session 2018-19 at GOVT. P. G.  
LEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a  
d of the student own work. This work has not been submitted to any other  
rsity or institute for the award of any degree or diploma to the best of my  
ledge.



INTERNAL EXAMINER



05/03/19

EXTERNAL EXAMINER

A  
PROJECT REPORT  
ON  
**HOSTEL MANAGEMENT**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR OF COMMERCE (B.COM.).

FOR  
PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)

SESSION: 2018-19

SUBMMITED BY

HOMESHWAR JAGBEDHA

GUIDED BY

SMT. SEEMA SAHU



AT  
GOVT P G COLLEGE DHAMTARI (C.G.)  
TO  
Pt. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

## DECLARATION

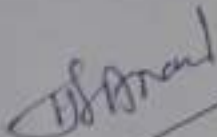
I hereby affirm that the project report entitled "COMPUTER CLASSES MANAGEMENT" submitted by me to the B.COM. embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

RUKSHANA SAHA



# CERTIFICATE OF EVALUATION

is to certify that the project work entitled "COMPUTER CLASSES  
MANAGEMENT" submitted by RUKSHANA SAHA in partial fulfillment of the  
requirement for the award of the degree of BACHELOR OF COMMERCE session  
2018-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR  
UNIVERSITY RAIPUR is a record of the student own work. This work has not been  
submitted to any other university or institute for the award of any degree or diploma to  
the best of my knowledge,



EXTERNAL EXAMINER



EXTERNAL EXAMINER

Signature:

**A  
PROJECT REPORT  
ON  
COMPUTER CLASSES MANAGEMENT  
OF**

**PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR OF COMMERCE (B.COM.).**

**FOR**

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2018-19**

**SUBMMITED BY**

**RUKSHANA SAHA**

**GUIDED BY**

**SMT. SEEMA SAHU**



**AT**


**GOVT P G COLLEGE DHAMTARI (C.G.)**

**TO**

**PL. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "SCHOOL MANAGEMENT" is carried out by KIRTI NAGWANI, a student of B.COM-3<sup>RD</sup> (IT) B.C.S GOVT COLLEGE, Dhamtari(CG) after proper evaluation and examination, is hereby approved as credible work in the discipline of computer science and information technology and is done in satisfactory manner for its acceptance as requisite for the award of degree of Bachelor of commerce B.COM 3<sup>RD</sup> (IT) during the year 2018-2019 from , Pt. Ravishankar Shukla University, Raipur (C.G.).

  
Internal Examiner

  
External Examiner

**B.C.S GOVT. P.G. COLLEGE, DHAMTARI (C.G.)**

# DECLARATION

This is to certify that the project work entitled SCHOOL MANAGEMENT is which is submitted by me in the partial fulfillment for the award of the degree of Bachelor of commerce B.COM 3<sup>RD</sup> (IT) B.C.S GOVT COLLEGE, comprises the original work carried out by me.

I further declare that the work reported in this project has not been submitted and will not submitted, either in part or in full for the award of any other degree or diploma in this Institute or any other Institute or University.

Place: Dhamtari

KIRTI NAGWANI

Date:

Roll no: 1935133050

A  
PROJECT REPORT  
ON  
**HOSTEL MANAGEMENT**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR OF COMMERCE (B.COM.).

FOR  
PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)

SESSION: 2018-19

SUBMMITED BY

HOMESHWAR JAGBEDHA

GUIDED BY

SMT. SEEMA SAHU



AT

GOVT P G COLLEGE DHAMTARI (C.G.)

TO

Pl. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)



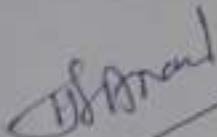
## DECLARATION

I hereby affirm that the project report entitled "COMPUTER CLASSES MANAGEMENT" submitted by me to the B.COM. embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

RUKSHANA SAHA

# CERTIFICATE OF EVALUATION

is to certify that the project work entitled "COMPUTER CLASSES  
NAGEMENT" submitted by RUKSHANA SAHA in partial fulfillment of the  
requirement for the award of the degree of BACHELOR OF COMMERCE session  
3-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR  
UNIVERSITY RAIPUR is a record of the student own work. This work has not been  
submitted to any other university or institute for the award of any degree or diploma to  
best of my knowledge,



EXTERNAL EXAMINER



EXTERNAL EXAMINER

ie:

A  
PROJECT REPORT  
ON  
**ADDRESS BOOK MANAGEMENT**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR IN COMMERCE(IT).

FOR

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2019-2020**

SUBMITTED BY

**MOHAN LAL**

GUIDED BY

**MR.HARPREET SINGH ANAND**



AT

**GOVT P G COLLEGE DHAMTARI (C.G.)**

TO

**PL. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "ADDRESS BOOK MANAGEMENT" submitted by MOHAN LAL in partial fulfillment of the requirement for the award of the degree of BACHELOR IN COMMERCE(IT) session 2019-20 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

## DECLARATION

I hear by affirm that the project report entitled "ADDRESS BOOK MANAGEMENT" submitted by me to the B.COM(IT) III embodies my own work, except suggestion received during the work, which has been suitable acknowledged.

MOHAN LAL

*Moham Lal*

Roll. No: 2040133086



A  
Project Report  
On  
***COLLEGE MANAGEMENT SYSTEM***

Submitted in partial fulfillment of the requirements for the award of degree  
Bachelor in Commerce(IT)  
Form

Pt. Ravishankar Shukla University Raipur ( C.G.)  
Year : 2019-2020



Guide:  
**MR.HARPREET SINGH ANAND**

Submitted By  
**KHEM RAJ SAHU**

Submitted to  
( Govt. Late CLS P.G. College, Dhamtari )  
**PT. RAVISHANKER SHUKLA UNIVERSITY RAIPUR ( C.G.)**

## DECLARATION

I hereby affirm that the project report entitled "COMPUTER TRAINING CENTER" submitted by me to the B.COM (IT) embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

Tarun Sonkar

**TARUN KUMAR SONKAR**

Roll No: 2040133142

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "COMPUTER TRAINING CENTER" submitted by TARUN KUMAR SONKAR in partial fulfillment of the requirement for the award of the degree of BACHELOR IN COMMERCE(IT) session 2019-20 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

A  
PROJECT REPORT  
ON

# HOSTEL MANAGEMENT

OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR IN COMMERCE  
(B.COM IT).

FOR

PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)

SESSION: 2019-20

SUBMITTED BY

JAY PRAKASH DEWANGAN

GUIDED BY

MR.HARPREET SINGH ANAND



AT

GOVT P. G. COLLEGE DHANTARI (C.G.)

TO

Pt. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

# DECLARATION

I hereby affirm that the project report entitled "VIDYA KUNJ MEMORIAL SCHOOL, DHAMTARI" submitted by me to the B.COM (I.T.) embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

DUSHYANT SHARMA (2040133042)

DIGESHWARI LAHARE (2040133035)



# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "VIDYA KUNJ MEMORIAL  
SCHOOL, DHAMTARI" submitted by DUSHYANT SHARMA AND DIGESHWARI  
SHARE in partial fulfillment of the requirement for the award of the degree of  
UNDER GRADUATE DIPLOMA IN BACHELOR OF COMMERCE INFORMATION  
TECHNOLOGY session 2019-20 at GOVT P G COLLEGE DHAMTARI to Pt.  
RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This  
work has not been submitted to any other university or institute for the award of  
any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date 26/02/2020

A  
PROJECT REPORT  
ON

# NESLE ICE CREAM CORNER

OF

PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR OF COMMERCE (B.COM.),

FOR

PT. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C.G.)

SESSION: 2018-19

SUBMITTED BY

GIRDHARI

GUIDED BY

SMT. SEEMA SAHU



AT

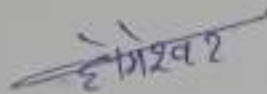
GOVT P G COLLEGE DHAMTARI (C.G.)

TO

PT. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

## **SELF CERTIFICATE**

This is to certify that the project work entitled "HOSTEL MANAGEMENT" is done by me is an authentic work carried out for the partial fulfillment of the requirement for the award of the degree of BACHELOR OF COMMERCE under the guidance of SMT. SEEMA SAHU.

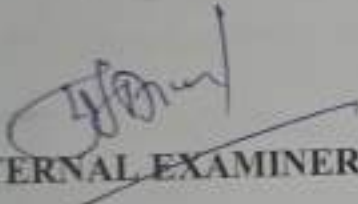


**Signature of the student**

**Date :**

# **CERTIFICATE OF EVALUATION**

This is to certify that the project work entitled "HOSTEL MANAGEMENT" submitted by HOMESHWAR JAGBEDHA in partial fulfillment of the requirement for the award of the degree of BACHELOR OF COMMERCE session 2018-19 at GOVT. P. G. COLLEGE DHAMTARI to PT. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

  
INTERNAL EXAMINER

EXTERNAL EXAMINER

Date:

A  
PROJECT REPORT  
ON

# LAXMI MEDICAL STORE MANAGEMENT

OF  
PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF POST GRADUATE DIPLOMA IN COMPUTER APPLICATION (PGDCA),

FOR

PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)

SESSION: 2018-19

SUBMMITED BY

PUSHPA SINHA (1835140015)

GUIDED BY

Dr. SEEMA SAHU



AT

GOVT P G COLLEGE DHAMTARI (C.G.)

TO

Pt. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

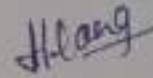


## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "LAXMI MEDICAL STORE MANAGEMENT" submitted by PUSHPA SINHA in partial fulfillment of the requirement for the award of the degree of POST GRADUATE DIPLOMA IN COMPUTER APPLICATION session 2018-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.



INTERNAL EXAMINER

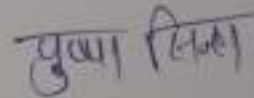


EXTERNAL EXAMINER

Date:

## DECLARATION

I hear by affirm that the project report entitled "LAXMI MEDICAL STORE MANAGEMENT" submitted by me to the PGDCA embodies my own work, except suggestion received during the work, which has been suitable acknowledged.



PUSHPA SINHA (1835140015)

**A  
PROJECT REPORT  
ON  
COMPUTER CLASSES CENTER  
OF**

**PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF POST GRADUATE DIPLOMA IN COMPUTER APPLICATION (PGDCA).**

**FOR**

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2018-19**

**SUBMMITED BY**

**MENKA SONI (1835140033)**

**GUIDED BY**

**Dr. SEEMA SAHU**



**AT**

**GOVT P G COLLEGE DHAMTARI (C.G.)**

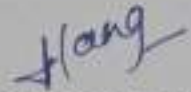
**TO**

**Pl. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

# CERTIFICATE OF EVALUATION

is is to certify that the project work entitled "COMPUTER CLASSES CENTER  
submitted by MENKA SONI in partial fulfillment of the requirement for the award  
the degree of POST GRADUATE DIPLOMA IN CUMPUTER APPLICATION  
sion 2018-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR  
IVERSITY RAIPUR is a record of the student own work. This work has not been  
mitted to any other university or institute for the award of any degree or diploma to  
: best of my knowledge.

  
INTERNAL EXAMINER

  
EXTERNAL EXAMINER

ite:

## **CERTIFICATE OF ORIGINALITY**

This is to certify that the project work entitled **"COMPUTER CLASSES ENTER"** in partial fulfillment of the requirement for the award of the degree of **POST GRADUATE DIPLOMA IN CUMPUTER APPLICATION** session 2018-19 **Pt. RAVISHANKAR UNIVERSITY RAIPUR** is carried out by **MENKA SONI** **GOVT P G COLLEGE DHAMTARI** under my supervision & guidance.

The matter embodied in this project is genuine work done by the student and has not been submitted to this or any other university or institute for the award of any degree or diploma to the best of my knowledge.



**Signature of Project Guide**

ate :



A

Project Report

On

***"BAG SHOP MANAGEMENT SYSTEM"***

Submitted in Partial Fulfillment of the Requirements for the award of  
Post Graduate Diploma in Computer Science  
(PGDCA)

From

Pt. Ravishankar Shukla University, Raipur (C.G.)

**2018-2019**



**B.C.S. GOVT P.G. COLLEGE, DHAMTARI**

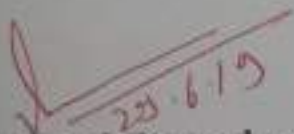
**GUIDED BY:**  
**MRS. SEEMA SAHU**

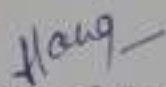
**SUBMITTED BY:**  
**UJALA GUPTA**  
**ROLL NO. 1835140069**

**Submitted to**  
**B.C.S. Govt. P.G. College, Dhamtari**  
**Pt. Ravishankar Shukla University, Raipur (C.G.)**

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "**BAG SHOP MANAGEMENT SYSTEM**" is carried out by **UJALA GUPTA**, a student of PGDCA-II at **B.C.S. Govt. P.G. College, DHAMTARI** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of **POST GRADUATE DIPLOMA IN COMPUTER APPLICATION** during the year 2018-19 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.

  
22.6.19  
Internal Examiner

  
External Examiner

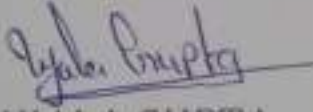
## DECLARATION

This is to certify that the project report entitled "**BAG SHOP MANAGEMENT SYSTEM**" which is submitted by me in the partial fulfillment for the award of **POST GRADUATE DIPLOMA IN COMPUTER APPLICATION** from **DHAMTARI** comprises the original work carried out by me.

I further declare that the work reported in this project has not be submitted, either in part or in full for the award of any other or diploma in this institute or any other Institute or University.

Place :- DHAMTARI

Date :- 29/06/19

  
UJALA GUPTA

**A  
PROJECT REPORT  
ON  
CITY LIBRARY**

**OF**

**PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF POST GRADUATE DIPLOMA IN COMPUTER APPLICATION  
(PGDCA).**

**FOR**

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2018-19**

**SUBMMITED BY**

**MAMTA (1835140044)**

**GUIDED BY**

**Dr. SEEMA SAHU**



**AT**

**GOVT P G COLLEGE DHAMTARI (C.G.)**

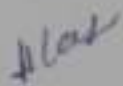
**TO**

**Pl. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "CITY LIBRARY" submitted by M. AMTA in partial fulfillment of the requirement for the award of the degree of POST GRADUATE DIPLOMA IN CUMPUTER APPLICATION session 2018-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

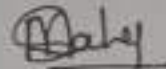
  
INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

## DECLARATION

I hear by affirm that the project report entitled "CITY LIBRARY" submitted by me to the PGDCA embodies my own work, except suggestion received during the work, which has been suitable acknowledged.



MAMTA (1835140044)



A  
PROJECT REPORT  
ON

# MAHAMAYA HOSPITAL MANAGEMENT OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF POST GRADUATE DIPLOMA IN COMPUTER APPLICATION  
(PGDCA).

FOR

PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)

SESSION: 2018-19

SUBMITTED BY

AARTI DHIMAR (1835140057)

GUIDED BY

Dr. SEEMA SAHU



AT

GOVT P G COLLEGE DHAMTARI (C.G.)

TO

PL RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "MAHAMAYA HOSPITAL MANAGEMENT" submitted by AARTI DHIMAR in partial fulfillment of the requirement for the award of the degree of POST GRADUATE DIPLOMA IN COMPUTER APPLICATION session **2018-19** at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

EXTERNAL EXAMINER

Date:

## DECLARATION

I hereby affirm that the project report entitled "MAHAMAYA HOSPITAL MANAGEMENT" submitted by me to the PGDCA embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

  
AARTI DHIMAR

ROLL NO - 1835140057

BCS GOVT. P.G. COLLEGE DHAMTARI

A  
PROJECT REPORT  
ON

**LIBRARY MANAGEMENT**

OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF POST GRADUATE DIPLOMA IN COMPUTER APPLICATION  
(PGDCA).

FOR

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2018-19**

SUBMITTED BY

TULSI RAM SAHU(1835140082)

GUIDED BY

SMT. SEEMA SAHU



AT

GOVT P G COLLEGE DHAMTARI (C.G.)

TO

PL. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "LIBRARY MANAGEMENT" submitted by TULSI RAM SAHU in partial fulfillment of the requirement for the award of the degree of POST GRADUATE DIPLOMA IN COMPUTER APPLICATION session 2018-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

EXTERNAL EXAMINER

Date:

## DECLARATION

I hear by affirm that the project report entitled "LIBRARY MANAGEMENT" submitted by me to the PGDCA embodies my own work, except suggestion received during the work, which has been suitable acknowledged.

*Tulsi Ram*

TULSI RAM SAHU (1835140082)



**A  
PROJECT REPORT  
ON**

**JEWELLERY SHOP  
MANAGEMENT SYSTEM  
OF**

**PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF POST GRADUATE DIPLOMA IN COMPUTER APPLICATION  
(PGDCA)**

**FOR**

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2018-19**

**SUBMITTED BY**

**BABITA SAHU(1835140042)**

**GUIDED BY**

**Dr. SEEMA SAHU**



**AT**

**GOVT P G COLLEGE DHAMTARI (C.G.)**

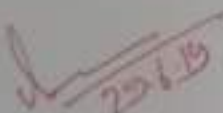
**TO**

**Pl. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

---

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "JEWELLERY SHOP MANAGEMENT SYSTEM" submitted by BABITA SAHU in partial fulfillment of the requirement for the award of the degree of POST GRADUATE DIPLOMA IN CUMPUTER APPLICATION session 2018-19 at GOVT. P. G. COLLEGE DHAMTARI to PL. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge...

  
INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

## DECLARATION

I hereby affirm that the project report entitled "JEWELLERY SHOP MANAGEMENT SYSTEM" submitted by me to the PGDCA embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

*Babita Sahu*  
BABITA SAHU

A  
PROJECT REPORT  
ON

**SANJIVANI NURSING HOME**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF POST GRADUATE DIPLOMA IN COMPUTER APPLICATION  
(PGDCA).

FOR

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2018-19**

SUBMITTED BY

**JITENDRA KUMAR (1835140045)**

GUIDED BY

**Dr. SEEMA SAHU**



AT


**GOVT P G COLLEGE DHANTARI (C.G.)**

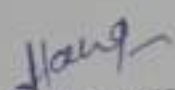
TO

**Pt. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "SANJIVANI NURSING HOME" submitted by JITENDRA KUMAR in partial fulfillment of the requirement for the award of the degree of POST GRADUATE DIPLOMA IN CUMPUTER APPLICATION session 2018-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

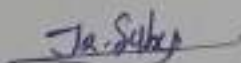
  
INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

## **SELF CERTIFICATE**

This is to certify that the project work entitled "SANJIVANI NURSING HOME" is done by me is an authentic work carried out for the partial fulfillment of the requirement for the award of the degree of POST GRADUATE DIPLOMA IN COMPUTER APPLICATION under the guidance of Dr. SEEMA SAHU.



**Signature of the student**

**Date :**



A  
PROJECT REPORT  
ON  
**GLOBAL LIBRARY  
MANAGEMENT**

OF

PARTIAL FULFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF POST GRADUATE DIPLOMA IN COMPUTER APPLICATION  
(PGDCA).

FOR

**PT. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C.G.)**

**SESSION: 2018-19**

**SUBMITTED BY**

**POONAM DEWANGAN (1835140002)**

**GUIDED BY**

**Dr. SEEMA SAHU**



AT

**GOVT P G COLLEGE DHAMTARI (C.G.)**

TO

**PT. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "GLOBAL LIBRARY MANAGEMENT" submitted by POONAM DEWANGAN in partial fulfillment of the requirement for the award of the degree of POST GRADUATE DIPLOMA IN COMPUTER APPLICATION session **2018-19** at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

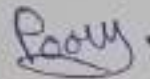
  
INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

## DECLARATION

I hereby affirm that the project report entitled "GLOBAL LIBRARY MANAGEMENT" submitted by me to the PGDCA embodies my own work, except suggestion received during the work, which has been suitably acknowledged.



POONAM DEWANGAN (1835140002)

A  
Project Report  
***AUTOMOBILE MANAGEMENT SYSTEMS***

Submitted in for Partial Fulfillment of the Requirement for the award of  
**Post Graduate Diploma in Computer Application**

From

Pt. Ravishanker Shukla University, Raipur(C.G)

Year : 2018-19



Guided by:

  
Dr. SEEMA SAHU

Submitted by:


KULESHWRI (1835140049)

**Submitted To**

*Late B.C.S. Govt. College, Dhamtari (C.G.)  
Pt. Ravishankar Shukla University, Raipur(C.G)*

## CERTIFICATE OF EVALUATION

This is to certify that the Project work entitled "AUTOMOBILE MANAGEMENT SYSTEM" is carried out by Mrs. KULESHWARI, a student of PGDCA - II at *Late B.C.S. Govt. College, Dhamtari (C.G.)*, after proper evaluation and examination, is hereby approved as a credible work in the discipline and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of Post Graduate Diploma in Computer Application during the year 2018-19 from Pt. Ravishankar Shukla University, Raipur (CG)...

  
INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

## DECLARATION

This to certify that the project report entitled "AUTOMOBILE MANAGEMENT SYSTEM", which is submitted by me in the partial fulfillment for the award of the degree of Post Graduate Diploma in Computer Application, Late B.C.S. Govt. College, Dhamtari (C.G.), comprises the original work carried out by me.

I further declare that the work reported in this project has not been submitted and will not be submitted, either in part or in full for the award of any other degree or diploma in this Institute or any other Institute or University.

Place : DHAMTARI

DATE:-

*Kuleshwari*  
KULESHWARI  
Roll No. 1835140049

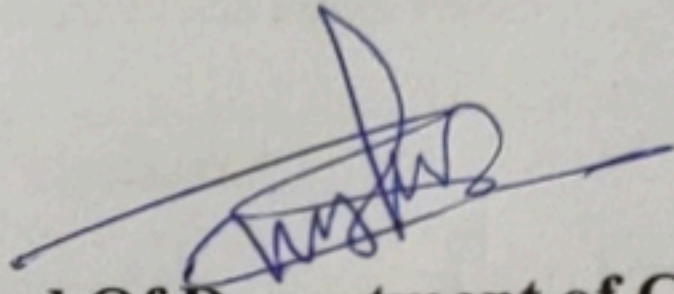


**CERTIFICATE**  
**BY**  
**COMMERCE DEPARTMENT**

This is to certify that **Miss Priyanka Gandhi** (Roll No – 1719724) has completed her Project Work entitled “Investor Perception Toward Purchase of Insurance Products in regards of HDFC.” Under our guidance and supervision of the department of B.C.S. Govt. P.G. College, Dhamtari to the best of my knowledge and it is her original work and is fit for the evaluation for Master in Commerce (M.COM) Project.

**Place: Dhamtari**

**Date:**

  
**(Head Of Department of Commerce)**

**Department of Commerce**



## CERTIFICATE

This is to certify that the Project Work entitled "Investor Perception Toward Purchase of Insurance Products in regards of HDFC." Is a record of bonafide work carried out by Ms. Priyanka Gandhi under my supervision towards partial fulfillment of the Master in Commerce (M.COM) of the Pt. Ravishankar Shukla University.

**Place: Dhamtari**

**Date:**



**(Poonam Thakkar)**

**Sr. Sales Executive**

**Project Guide**



## DECLARATION

I Priyanka Gandhi student of M.com (IV Sem) Department of Commerce, B.C.S.P.G college (C.G.) hereby declare that the project report entitled "Investor Perception Toward Purchase of Insurance Products in regards of HDFC" in DMT is submitted for the requirement for the award Master degree of Commerce, comprises only my original work and due acknowledgment has been made in the text to all other material used. The result embodied and this project report has not been submitted to any other university or institute for the award of another degree.

Place: Dhamtari

Date:

*Priyanka*  
(Priyanka Gandhi)



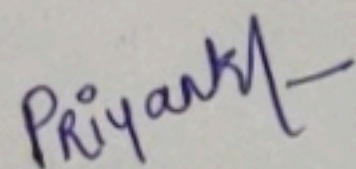
## ACKNOWLEDGEMENT

In pursuing and completion of my MCOM and other commitments, I undertook the task of completing my project on "Investor Perception Toward Purchase of Insurance Products in regards of HDFC." To this and I would like to thank and convey my gratitude to the Top Management of HDFC Insurance, Dhamtari who allowed me to conduct my Project and gave me their whole hearted support.

I also record my thanks to all the employees, ex employees, buyers and customers of HDFC Insurance some of whom were frank and forthright and a few who were slightly apprehensive but nevertheless gave me their full co-visor and am deeply grateful to him.

Finally, I also acknowledge with deep gratitude, the immense support I received from my family members who have always encourage me and have been a source of inspiration and help in continuing my effort.

Last but not the least my special thanks go to all those who have given all the secretarial support- despite all other commitments.

  
(Priyanka Gandhi)



# B.C.S. GOVT. PG. COLLEGE DHAMTARI (C.G.)

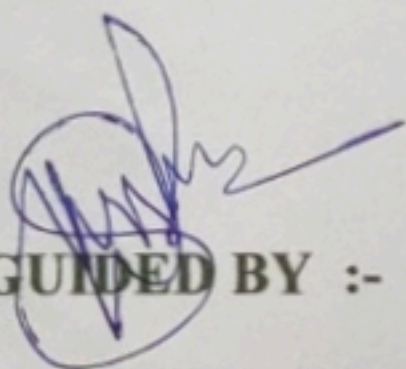


2018-2019

PROJECT

ON

**“Investor Perception Toward Purchase of Insurance  
Products in regards of HDFC.”**

  
GUIDED BY :-

ANAMIKA MISHRA

SUBMITTED BY :-

MISS PRIYANKA GANDHI

M.COM 4<sup>TH</sup> SEM.

ROLL NO- 1719724



M. Com. IV<sup>th</sup> Sem  
Project work Topic

Name of Student	Teacher's name.	Date	Topic	Student's Sign
Anjali Bhatnagar	Ajay Bhatnagar	16/3/20	<del>Banking &amp; money</del> Banking & money policies	Anjali
Poonam Tiwari	Rakesh Tiwari	16/3/20	आर्थिक विकास के साधन के रूप में वनोपज संग्रह	Poonam
Noopur Mehta	Ramesh Mehta	16/3/20	आर्थिक विकास के साधन के रूप में अंतराष्ट्रीय व्यापार	Noopur
Timeshwar Sahu	Khemlal Sahu	17/3/20	राष्ट्रीय मूल पुंखन	Sahu
Mannu Lal	Mr. Gaurwar Lal	20/03/20	बाजार उद्योग प्रबंधन	Mannu
Lokeshwar Som	Mr. Mahesh Som	20/03/20	राष्ट्रीय मूल	Lokesh
Himani Dewangan	Mr. Tej Ram Dewangan	20/03/20	घातीय संगठन के विकास विकास योजना धमती चित्ते के अवस्था (समस्या में) -	Himani
CHIRANJEEV	MR. RATENDRA SONKAR	20/03/20	महली पालन	Chiranjeev
Reema Banjare	Mr. Hanikhand Banjare	20/03/20	मनरेगा	Reema
Pooja Sharma	Mr. Subish Kumar Sharma	20/03/20	वैदेशी विकास उद्योग	Pooja
नेहा शर्मा	विकास शर्मा	21/3/20	सुदृढ़ता सहित योजना	Neeta
अश्विनी	विहारी लाल	21/3/20	वृद्धावस्था पेंशन	Ashwini
विद्यामिका	श्री. विरेंद्र शर्मा	21/3/20	स्वायत्तता संग्रह	Vidya
कुमुदशर्मा	सुरेश शर्मा	21/3/20	पशुपालन	Kumud
नारिकी गंगवार	उमरकुमार	21/3/20	विकास कार्य विभाग उद्योग	Nariki
अश्विनी	प्रेमलाल शर्मा	21/3/20	आचार उपर उद्योग	Ashwini



1. ગુરુમુખ્ય	21 માર્ચિંગ પુસ્તક	21/3/20	મથાસન કલ્પાકર	<u>Dr. K. K. K.</u>
2. સરિતા ફાટ	ગોડલેન્ડ ફાટ	21/3/20	ડિવિડેન્ડ રીટર્ન	<u>Santa</u>
3. મુખ્ય કુમાર	ગંગાવીર	21/3/20	કુલપતિશાસ્ત્ર કેસ કામગીરી	<u>Dr. K. K. K.</u>
4. પુરેવાલિંગ	પ્રાચીન રીટર્ન	21/3/20	ટ્રાંસપોર્ટ વ્યવસ્થા	<u>Chambers</u>
5. શાંતિની કાલ્યાણ	વ્યવસ્થા કાલ્યાણ	21/3/20	e-business effect on Retail Business	<u>Agarwal</u>
6. મુક્તાન મિલ્કાત	મુક્તિ મિલ્કાત	21/3/20		
7. ગેટ મુલો	અંગ્રેજી મુલો	21/3/20	Inter Banking	<u>Dr. K. K. K.</u>
8. પ્રિયેશ પંડા	રિસીપ્શન	21/3/20	ફાઇનલ એકાઉન્ટ	<u>Dr. K. K. K.</u>
9. અરુણ કુમાર	અરુણ કુમાર	21/3/20	કૌટુંબ મંડળ અમલી	<u>Bah</u>
10. રામ સીવાલ	રામ સીવાલ	21/3/20	સા અમલગત	<u>Dr. K. K. K.</u>
11. આલોકી પાટ	પાટી પાટ	21/3/20	PNB ની અમલગત	<u>Dr. K. K. K.</u>
12. રિવાજ દીવાન	રિજેક્ટ દીવાન	21/3/20	Hospital Management	<u>for book</u>
			કોલ્ડ સ્ટોર	<u>Dr. K. K. K.</u>