

A  
PROJECT REPORT  
ON  
**RATHOR PATHOLOGY LAB  
MANAGEMENT SYSTEM**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR IN COMMERCE(IT).

FOR

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

SESSION: 2019-20

SUBMMITED BY

**PIYUSH DEWANGAN**

GUIDED BY

**MR.HARPREET SINGH ANAND**



AT

**GOVT P G COLLEGE DHANTARI (C.G.)**

TO

**Pl. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

## DECLARATION

I hear by affirm that the project report entitled "HOSTEL MANAGEMENT" submitted by me to the **B.COM (IT) III** embodies my own work, except suggestion received during the work, which has been suitable acknowledged.



JAY PRAKASH DEWANGAN

# **CERTIFICATE OF EVALUATION**

This is to certify that the project work entitled "HOSTEL MANAGEMENT" submitted by JAY PRAKASH DEWANGAN in partial fulfillment of the requirement for the award of the degree of BACHELOR IN COMMERCE (IT) session 2019-20 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR (C.G.) is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

A  
PROJECT REPORT  
ON

# COMPUTER TRAINING CENTER

OF

PARTIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR IN COMMERCE(IT)

FOR

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2019-20**

SUBMITTED BY

**TARUN KIMAR SONKAR**

GUIDED BY

**MR.HARPREET SINGH ANAND**



AT

**GOVT P G COLLEGE DHAMTARI (C.G.)**

TO

**PL. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

## DECLARATION

By affirm that the project report entitled "NESLE ICE CREAM CORNER"  
submitted by me to the B.COM. embodies my own work, except suggestion  
received during the work, which has been suitable acknowledged.

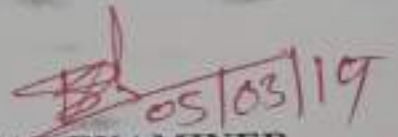
GIRDHARI

# CERTIFICATE OF EVALUATION

is to certify that the project work entitled "NESLE ICE CREAM CORNER"  
itted by GIRDHARI in partial fulfillment of the requirement for the award of  
egree of BACHELOR OF COMMERCE session 2018-19 at GOVT. P. G.  
LEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a  
d of the student own work. This work has not been submitted to any other  
rsity or institute for the award of any degree or diploma to the best of my  
ledge.



INTERNAL EXAMINER



05/03/19

EXTERNAL EXAMINER



A  
PROJECT REPORT  
ON  
**HOSTEL MANAGEMENT**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR OF COMMERCE (B.COM.).

FOR  
PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)

SESSION: 2018-19

SUBMMITED BY

HOMESHWAR JAGBEDHA

GUIDED BY

SMT. SEEMA SAHU



AT

GOVT P G COLLEGE DHAMTARI (C.G.)

TO

Pl. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

## DECLARATION

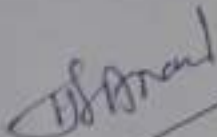
I hereby affirm that the project report entitled "COMPUTER CLASSES MANAGEMENT" submitted by me to the B.COM. embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

RUKSHANA SAHA



# CERTIFICATE OF EVALUATION

is to certify that the project work entitled "COMPUTER CLASSES  
MANAGEMENT" submitted by RUKSHANA SAHA in partial fulfillment of the  
requirement for the award of the degree of BACHELOR OF COMMERCE session  
2018-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR  
UNIVERSITY RAIPUR is a record of the student own work. This work has not been  
submitted to any other university or institute for the award of any degree or diploma to  
the best of my knowledge,



EXTERNAL EXAMINER



EXTERNAL EXAMINER

Signature:

**A  
PROJECT REPORT  
ON  
COMPUTER CLASSES MANAGEMENT  
OF**

**PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR OF COMMERCE (B.COM.).**

**FOR**

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2018-19**

**SUBMMITED BY**

**RUKSHANA SAHA**

**GUIDED BY**

**SMT. SEEMA SAHU**



**AT**


**GOVT P G COLLEGE DHAMTARI (C.G.)**

**TO**

**PL. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "SCHOOL MANAGEMENT" is carried out by KIRTI NAGWANI, a student of B.COM-3<sup>RD</sup> (IT) B.C.S GOVT COLLEGE, Dhamtari(CG) after proper evaluation and examination, is hereby approved as credible work in the discipline of computer science and information technology and is done in satisfactory manner for its acceptance as requisite for the award of degree of Bachelor of commerce B.COM 3<sup>RD</sup> (IT) during the year 2018-2019 from , Pt. Ravishankar Shukla University, Raipur (C.G.).

  
Internal Examiner

  
External Examiner

**B.C.S GOVT. P.G. COLLEGE, DHAMTARI (C.G.)**

# DECLARATION

This is to certify that the project work entitled SCHOOL MANAGEMENT is which is submitted by me in the partial fulfillment for the award of the degree of Bachelor of commerce B.COM 3<sup>RD</sup> (IT) B.C.S GOVT COLLEGE, comprises the original work carried out by me.

I further declare that the work reported in this project has not been submitted and will not submitted, either in part or in full for the award of any other degree or diploma in this Institute or any other Institute or University.

Place: Dhamtari

KIRTI NAGWANI

Date:

Roll no: 1935133050

A  
PROJECT REPORT  
ON  
**HOSTEL MANAGEMENT**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR OF COMMERCE (B.COM.).

FOR  
PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)

SESSION: 2018-19

SUBMMITED BY

HOMESHWAR JAGBEDHA

GUIDED BY

SMT. SEEMA SAHU



AT

GOVT P G COLLEGE DHAMTARI (C.G.)

TO

Pl. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

## DECLARATION

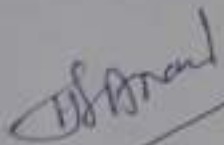
I hereby affirm that the project report entitled "COMPUTER CLASSES MANAGEMENT" submitted by me to the B.COM. embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

RUKSHANA SAHA



# CERTIFICATE OF EVALUATION

is to certify that the project work entitled "COMPUTER CLASSES  
MANAGEMENT" submitted by RUKSHANA SAHA in partial fulfillment of the  
requirement for the award of the degree of BACHELOR OF COMMERCE session  
2018-19 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR  
UNIVERSITY RAIPUR is a record of the student own work. This work has not been  
submitted to any other university or institute for the award of any degree or diploma to  
the best of my knowledge,

  
EXTERNAL EXAMINER

  
EXTERNAL EXAMINER

Signature:

A  
PROJECT REPORT  
ON  
**ADDRESS BOOK MANAGEMENT**  
OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR IN COMMERCE(IT).

FOR

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2019-2020**

SUBMMITED BY

**MOHAN LAL**

GUIDED BY

**MR.HARPREET SINGH ANAND**



AT

**GOVT P G COLLEGE DHAMTARI (C.G.)**

TO

**PL. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "ADDRESS BOOK MANAGEMENT" submitted by MOHAN LAL in partial fulfillment of the requirement for the award of the degree of BACHELOR IN COMMERCE(IT) session 2019-20 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

## DECLARATION

I hear by affirm that the project report entitled "ADDRESS BOOK MANAGEMENT" submitted by me to the B.COM(IT) III embodies my own work, except suggestion received during the work, which has been suitable acknowledged.

MOHAN LAL

*Moham Lal*

Roll. No: 2040133086

A  
Project Report  
On  
***COLLEGE MANAGEMENT SYSTEM***

Submitted in partial fulfillment of the requirements for the award of degree  
Bachelor in Commerce(IT)  
Form

Pt. Ravishankar Shukla University Raipur ( C.G.)  
Year : 2019-2020



Guide:  
**MR.HARPREET SINGH ANAND**

Submitted By  
**KHEM RAJ SAHU**

Submitted to  
( Govt. Late CLS P.G. College, Dhamtari )  
**PT. RAVISHANKER SHUKLA UNIVERSITY RAIPUR ( C.G.)**

## DECLARATION

I hereby affirm that the project report entitled "COMPUTER TRAINING CENTER" submitted by me to the B.COM (IT) embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

Tarun Sonkar

**TARUN KUMAR SONKAR**

Roll No: 2040133142



# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "COMPUTER TRAINING CENTER" submitted by TARUN KUMAR SONKAR in partial fulfillment of the requirement for the award of the degree of BACHELOR IN COMMERCE(IT) session 2019-20 at GOVT. P. G. COLLEGE DHAMTARI to Pt. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date:

A  
PROJECT REPORT  
ON

# HOSTEL MANAGEMENT

OF

PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR IN COMMERCE  
(B.COM IT).

FOR

PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)

SESSION: 2019-20

SUBMITTED BY

JAY PRAKASH DEWANGAN

GUIDED BY

MR.HARPREET SINGH ANAND



AT

GOVT P. G. COLLEGE DHANTARI (C.G.)

TO

Pt. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)

# DECLARATION

I hereby affirm that the project report entitled "VIDYA KUNJ MEMORIAL SCHOOL, DHAMTARI" submitted by me to the B.COM (I.T.) embodies my own work, except suggestion received during the work, which has been suitably acknowledged.

DUSHYANT SHARMA (2040133042)

DIGESHWARI LAHARE (2040133035)

# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "VIDYA KUNJ MEMORIAL  
SHOOL DHAMTARI" submitted by DUSHYANT SHARMA AND DIGESHWARI  
SHARE in partial fulfillment of the requirement for the award of the degree of  
UNDER GRADUATE DIPLOMA IN BACHELOR OF COMMERCE INFORMATION  
TECHNOLOGY session 2019-20 at GOVT P G COLLEGE DHAMTARI to Pt.  
AVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This  
work has not been submitted to any other university or institute for the award of  
any degree or diploma to the best of my knowledge.

INTERNAL EXAMINER

  
EXTERNAL EXAMINER

Date 26/02/2020

**A  
PROJECT REPORT  
ON**

# **NESLE ICE CREAM CORNER**

**OF**

**PRATIAL FULLFILLMENT OF THE REQUIREMENT FOR THE AWARD OF THE  
DEGREE OF BACHELOR OF COMMERCE (B.COM.).**

**FOR**

**PT.RAVISHANKAR SHUKLA UNIVERSITY RAIPUR(C.G.)**

**SESSION: 2018-19**

**SUBMMITED BY**

**GIRDHARI**

**GUIDED BY**

**SMT. SEEMA SAHU**



**AT**

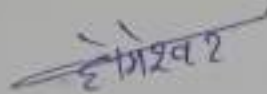
**GOVT P G COLLEGE DHAMTARI (C.G.)**

**TO**

**PL. RAVISHANKAR UNIVERSITY, RAIPUR (C.G.)**

## **SELF CERTIFICATE**

This is to certify that the project work entitled "HOSTEL MANAGEMENT" is done by me is an authentic work carried out for the partial fulfillment of the requirement for the award of the degree of BACHELOR OF COMMERCE under the guidance of SMT. SEEMA SAHU.



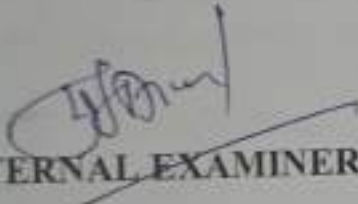
**Signature of the student**

**Date :**



# **CERTIFICATE OF EVALUATION**

This is to certify that the project work entitled "HOSTEL MANAGEMENT" submitted by HOMESHWAR JAGBEDHA in partial fulfillment of the requirement for the award of the degree of BACHELOR OF COMMERCE session 2018-19 at GOVT. P. G. COLLEGE DHAMTARI to PT. RAVISHANKAR UNIVERSITY RAIPUR is a record of the student own work. This work has not been submitted to any other university or institute for the award of any degree or diploma to the best of my knowledge.

  
INTERNAL EXAMINER

EXTERNAL EXAMINER

Date:

*A*  
***Project Report***  
***On***  
***AUTOMOBILE MANAGEMENT SYSTEM***

Submitted In Partial Fulfillment of the Requirements for the Award of Degree

**Bachelor of Computer Applications – III Year**

From

**Pt. Ravishankar Shukla University Raipur (C.G.)**

Session: 2019-2020



*Project Guide:*  
**Dr. SEEMA SAHU**

*Submitted by :*  
**SHAMSHUD DUJA MALIK**


*Submitted to:*  
**B.C.S. P.G. College Dhamtari (C.G.)**  
**Pt. Ravishankar Shukla University Raipur (C.G.)**

# **CERTIFICATE OF EVALUATION**

This is to certify that the project work entitled "**AUTOMOBILE  
ANAGEMENT SYSTEM**" is carried out by **Shamshud Duja Malik**  
student of **BCA-III year** at (**BCS PG College Dhamtari**) is hereby  
proved as a credible work in the discipline of **Computer Science &  
Information Technology** and is done in satisfactory manner for its  
acceptance as a requisite for the award of degree of **Bachelor Of  
Computer Applications – III year** during the session **2019-2020** from  
**Ravishankar Shukla University Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

## **Declaration**

This is to certify that I am “**Shamshud Duja Malik**” student of **Bachelor of Computer Applications part (III)** of **Pt. RAVISHANKAR JUKLA UNIVERSITY RAIPUR (C.G.)** have developed software titled by “**AUTOMOBILE MANAGEMENT SYSTEM**” in Visual Basic and MS-Access.

We assure that this project is carried out by ourselves and has not been submitted to other university.

**Shamshud Duja Malik**  
BCA-III Year  
Roll No. 2040137509  
BCS Govt. PG College Dhamtari  
(C.G.)

A

Project Report

On

***“LABOUR DEPARTMENT MANAGEMENT SYSTEM”***

Submitted in Partial Fulfillment of the Requirements for the award of  
Degree Bachelor of Computer Applications (BCA-III)  
From

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

**2019-2020**



**B.C.S. GOVT P.G. COLLEGE**

**GUIDED BY:**

**Dr. SEEMA SAHU**

**SUBMITTED BY**

**RAMBAGAS**

**Submitted to**

**B.C.S. Govt P.G. College , Dhamtari**

**Pt. Ravishankar Shukla University, Raipur (C.G.)**



## DECLARATION

This is to certify that the project report entitled "*HARDWARE SHOWROOM MANAGEMENT SYSTEM*" which is submitted by me in the partial fulfillment for the award of the degree of **Bachelor of Computer Application B.C.S.** Govt. P. G. College **Dhamtari**, comprises the original work carried out by me.

I further declare that the work reported in this project has not be submitted, either in part or in full for the award of any other degree in this institute or any other Institute or University.

Place: Dhamtari

**BHAVNA KUNBI**

**Roll No. 2040137503**

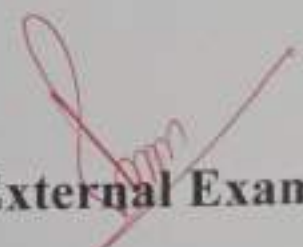


# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "***HARDWARE SHOWROOM MANAGEMENT SYSTEM***" is carried out by **BHAVNA KUNBI**, a student of BCA-III at **B.C.S. Govt. P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-20 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

A

Project Report

On

**“ CSC (CHOISE) CENTER MANAGEMANT SYSTEM”**

Submitted in Partial Fulfillment of the Requirements for the award  
of Degree Bachelor of Computer Applications (BCA-III)  
From

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

**2019-2020**



**B.C.S. GOVT P.G. COLLEGE**

**GUIDED BY**

**Dr. SEEMA SAHU**

**SUBMITTED BY:**

**LALIT YADAV**

Submitted to

**B.C.S. Govt. P.G. College , Dhamtari**

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

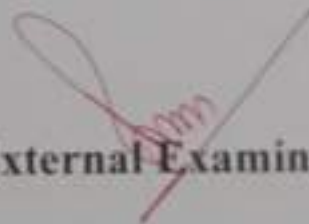
**CSC (CHOICE) CENTER**

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "***CSC(CHOISE) CENTER DHAMTARI***" is carried out by **LALIT YADAV**, a student of BCA-III at **B.C.S. Govt P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-20 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

## **DECLARATION**

This is to certify that the project report entitled "**CSC (CHOISE) CENTER MANAGEMENT SYSTEM**" which is submitted by me in the partial fulfillment for the award of the degree of **Bachelor of Computer Application**, from , **Dhamtari** comprises the original work carried out by me.

I further declare that the work reported in this project has not be submitted, either in part or in full for the award of any other or diploma in this institute or any other Institute or University.

Place: Dhamtari

**LALIT YADAV**

**Roll No.- 2040137505**

A

## Project Report

On

# “HARDWARE SHOWROOM MANAGEMENT SYSTEM”

Submitted in Partial Fulfillment of the Requirements for the award of Degree  
Bachelor of Computer Applications (BCA-III)

From

Pt. Ravishankar Shukla University, Raipur (C.G.)

2019-20



**GUIDED BY:**  
Dr. SEEMA SAHU

**SUBMITTED BY:**  
BHAVNA KUNBI  
Roll No. 2040137503

Submitted to

**B.C.S. Govt. P.G. College, Dhamtari**

Pt. Ravishankar Shukla University, Raipur (C.G.)

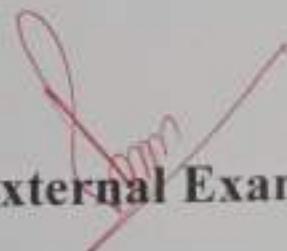


# CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "***HARDWARE SHOWROOM MANAGEMENT SYSTEM***" is carried out by **BHAVNA KUNBI**, a student of BCA-III at **B.C.S. Govt. P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-20 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

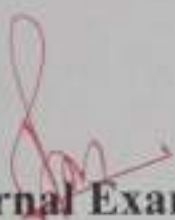


## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "LABOUR DEPARTMENT *MANAGEMENT*" is carried out by **RAMBAGAS**, a student of BCA-III at **B.C.S. Govt. P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-2020 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**

A

**Project Report**

On

**“ TENDER RECORD MANAGEMENT SYSTEM DHAMTARI ”**

Submitted in Partial Fulfillment of the Requirements for the award of  
Degree Bachelor of Computer Applications (BCA-III)  
From

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

**2019-2020**



**B.C.S. GOVT P.G. COLLEGE**

**GUIDE:**

**DR. SEEMA SAHU**

**SUBMITTED BY:**

**PURVA GUPTA.**

Submitted to

**B.C.S. Govt P.G. College , Dhamtari**

**Pt. Ravishankar Shukla University, Raipur (C.G.)**

## DECLARATION

This is to certify that the project report entitled "***TENDER RECORD MANAGEMENT SYSTEM***" which is submitted by me in the partial fulfillment for the award of the degree of **Bachelor of Computer Application**, from , **Dhamtari** compromises the original work carried out by me.

I further declare that the work reported in this project has not be submitted, either in part or in full for the award of any other or diploma in this institute or any other Institute or University.

Place: Dhamtari

**Miss.PURVA GUPTA**

Date:26-02-2020

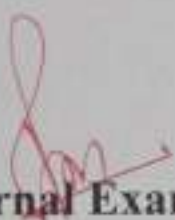
**Roll No -2040137507**

## CERTIFICATE OF EVALUATION

This is to certify that the project work entitled "LABOUR DEPARTMENT *MANAGEMENT*" is carried out by **RAMBAGAS**, a student of BCA-III at **B.C.S. Govt. P.G. College, Dhamtari** after proper evaluation and examination, is hereby approved as a credible work in the discipline of Computer Science & Information Technology and is done in a satisfactory manner for its acceptance as a requisite for the award of degree of **Bachelor of Computer Application** during the year 2019-2020 from **Pt. Ravishankar Shukla University, Raipur (C.G.)**.



**Internal Examiner**



**External Examiner**