

University Grants Commission Central Regional Office

Tawa Complex (Bittan Market), E-5, ARERA COLONY, BHOPAL-462 016 Ph.: 0755-2467418, 2467892,

Fax: 0755-2467893, web site:

www.uqc.ac.in



मानव संसाधन विकास मंत्रालय (Ministry of Human Resource Development)

भारत सरकार



विश्वविद्यालय अनुदान आयोग मध्य क्षेत्रीय कार्यालय तवा काम्प्लेक्स (विट्टन मार्केट) ई-५, अरेरा कालोनी भोपाल - 462016 (म.प्र.)

Date:

1 7 DEC 2018

F.No.-GD/202060/XII/12-13/CRO / ユファらろ To

The Principal,

B.C.S. Govt. P.G. College, Dhamtari, Dhamtari - 493773 (C.G.)

'Clearance Certificate' in respect of XIIth Plan General Development Assistance. Sub: Sir/Madam,

On the basis of the utilization certificate and supporting documents submitted by the college in respect of utilization of Grant released during XIIth plan period under the mentioned schemes to

the college, the accounts of the college stand finalized as under:

		ege stand iiii	alized as unde	:r: ∤		
Name of	the Scheme	Allocation	Amount Released	U.C. Admitted	Amount Refunded	Status
General Development Assistance	(35headCapital Assets) (31 head Grant in Aid)	3625000/-	1450000/-	1450000/-	NIL	Settled
Total	Dranes Co. Life II	3625000/-	1450000/-	1450000/-	NIL	Settled

This "Clearance Certificate" may be produced by the College at an appropriate stage/as and when necessary so as to make it eligible for Central Assistance for the next plan period.

However, the settlement of accounts is subject to any subsequent audit observation by internal Audit and C.A.G.

Copy to:-

- Commissioner Higher Education, Dept. of Higher Education, Govt. of Chhattisgarh, Block "C-30", 2nd & 3rd Floor. Indrawati Bhawan, Naya Raipur-492001 (C.G.)
- Principal Accountant General (A & E), Chhattisgarh Zero Point, Baloda Bazar Road, P.O. Mandhar, Raipur - 493111 (C.G.)

(Dr. Prashant Dwivedi) **Education Officer**

Your\$faithfully,

(Dr. N. Gopukumar) Joint Secretary



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Govt. of India



विश्वविद्यालय अनुदान आयोग मध्य क्षेत्रीय कार्यालय तवा काम्प्लेक्स (बिट्टन मार्केट) ई-5, अरेरा कालोनी भोपाल - 462016 (म.प्र.)

5 APR 2018

F.No.GD/202060/XI/07-08/CRO

To,

The Principal,

B.C.S. Govt. P.G. College,

Dhamtari, Dhamtari-493773 (C.G.)

'Clearance Certificate' in respect of XI Plan General Development Sub:

Sir/Madam,

On the basis of the utilization certificate and supporting documents submitted by the college in respect of utilization of Grant released during XI Plan period under the above mentioned schemes to the college, the accounts of the College stand finalize

Name of the Scheme	Amount Released	U.C. Admitted	Amount Refunded	Status	
Under Graduate Assistance :-	*				
Books and Journals	The state of the s	No. 1 and	Alver	200	
Equipment		Line or se	ie, i		
Maintenance of Equipment	1200000/-	947803/-	252107/		
Improvement of facilities in existing premises	(3 & 43.1)	947803/-	252197/-	Settled	
Field work/study tours	1 (2 (2) (3)				
Construction/Extension/Renovation of Building	600000/-	600000/-	Nil		
TOTAL	1800000/-	1547803/-	252197/-		
Improvement of facilities in existing premise	<u>s:-</u>				
Common room and toilet facilities for women	100000/-	98992/-	1008/-	Cottles	
TOTAL	100000/-	98992/-	1008/-	Settled	
Colleges with relatively higher proportion of	SC/ST/OBC an	d Minorities		1	
Stipend for students	125000/-		125000/-		
TOTAL	125000/-	Nil	125000/-	Settlea	
Colleges in Backward Areas:-	1		123000/-		
Building	500000/-	Nil	500000/-		
Books and Journals	20000-4	300000/-	3000007		
Equipment including PC	300000/-		Nil	Settled	
TOTAL	800000/-	300000/-	500000/-	-	
Remedial Coaching for SC/ST/OBC and Mino	rities students	:-	0	Ξ.	
Non Recurring items	500000/-	398939/-	101061/-		
Recurring items	300007-	330333/-	101001/-	Settled	

And Harry

Name of the Scheme	Amount Released	U.C. Admitted	Amount Refunded	Status
Career and Counseling Cell:-	Andrew St.		The Manager	1 2 mg
Computer with internet, Laser printer, photocopier, Fax	VCP 2.		Property (
Hiring charges, TA/DA to counsellor, Resource persons, payment of honorarium, reading material, contingency	200000/-	90361/-	109639/-	Settled
TOTAL	200000/-	90361/-	109639/-	
Interest Received		199492/-		Settled

This "Clearance Certificate" may be produced by the College at an appropriate stage/as and when necessary so as to make it eligible for Central Assistance during the XIIth Plan period.

However, the settlement of accounts is subject to any subsequent audit observation by internal Audit and C.A.G.

Yours faithfully,

(Dr. G. S. Chauhan)

Deputy Secretary

Copy to:-

- Commissioner Higher Education, Dept. of Higher Education, Govt. of Chhattisgarh, Block "C-30", 2nd & 3rd Floor, Indrawati Bhawan, Naya Raipur-492001 (C.G.)
- Principal Accountant General (A & E), Chhattisgarh
 Zero Point, Baloda Bazar Road,
 P.O. Mandhar, Raipur 493111 (C.G.)

(Dr. Prashant Dwivedi)
Education Officer

① Off: 0755 - 2467892, 2467418

Fax.: 0755 - 2467893

All communications should be addressed to the Joint Secretary by designation & not by name



UNIVERSITY GRANTS COMMISSION

CENTRAL REGIONAL OFFICE. Tawa Complex (Bittan Market). E-5, ARERA COLONY, BHOPAL-462 016

Web Site: www.ugc.ac.in

FNO. 14-41/03 (GD/C·R·O.)...

PEED POST

Dated.....1 3 JUL 2015

To.

Principal

B.C.S. Govt. P.G. College,

College Code 202060

Dhamtari-493773 (C.G.)

Subject: 'Clearance Certificate' in respect of Xth Plan General Development Assistance /Special Development Grant for Young College Scheme / Special Development Grant for Colleges in Educationally Backward Areas Scheme

Sir/Madam,

On the basis of the utilization certificate and supporting documents submitted by the College in respect of utilization of Grant released during Xth Plan period under the abovementioned schemes to the College, the accounts of the College stand finalized as under:

General Development Scheme

Settled / Yet to be Settled / Not applicable

8. Young College Scheme Settled / Yet to be Settled / Not applicable ~

9. Colleges in Educationally Backward Area Settled / Yet to be Settled / Not applicable

Scheme.

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Audit and C.A.G

(Dr. G. S. Chauhan) Deputy Secretary

py to:-

Registrar,

Director/Dean, College Development Council

Pt. Ravi Shankar Shukla University, Raipur (C.G.) - 492010.

Commissioner (Higher Education),

Government of Chhattisgarh, Govt. Science College Campus, Raipur (C.G.)-492010

(Dr. G. S. Chauhan) Deputy Secretary



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Date:

1 7 DEC 2018

F.No.-GD/202060/XII/12-13/CRO / 17753

The Principal,

B.C.S. Govt. P.G. College, Dhamtari, Dhamtari - 493773 (C.G.)

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(Dr. N. Gopykumar)

Joint Secretary

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Principal Accountant General (A & E), Chhattisgarh Zero Point, Baloda Bazar Road, P.O. Mandhar, Raipur – 493111 (C.G.)

> (Dr. Prashant Dwivedi) **Education Officer**



कार्यालय प्राचार्य बी.सी.एस. शासकीय स्नातकोत्तर महाविद्यालय, धमतरी (छ.ग.) Website – www.bcspgcdmt.in

E-mail - pgcpllege.dhamtari@gmail.com





दूरमाष - 07722-238933 07722-237933

01 जनवरी 2012 से 10 अप्रैल 2018 तक महाविद्यालय को यू.जी.सी. से 16.50 (सोलह लाख पचास हजार रू.) प्राप्त हुए। उक्त धनराशि का व्यय निम्नानुसार किया गया है :-

क.	मद	राशि
1	किताबें	310403.00
2	उपकरण-फिजिक्स,केमेस्ट्री,जुलॉजी,भूगोल एवं मनोविज्ञान के प्रयोगशाला उपकरण	490034.00
3	आई.सी.टीकम्प्यूटर, प्रिंटर, फोटोकॉपी मशीन, स्मार्ट क्लॉस रूम उपकरण	538087.00
4	कैरियर काउंसलिंग	119277.00
5	स्ट्डी टूर	196762.00
1 1	योग-	1654563.00

(डॉ.चन्द्रशेखर चौबे) 24.04.18

बी.सी.एस.शासकीय स्नातकोत्तर महाविद्यालय जिला-धमतरी (छ.ग.)