



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Statement of marks for the examination of

MASTER OF SCIENCE IN INFORMATION TECHNOLOGY (THIRD SEMESTER)

DEC-JAN - 2020-21

MSHEET NO. : 19114530/2021

ROLL NO. : 1940187003

ENR/REG NO. : AB/31028

NAME (KU/SHRI/SMT): TORAN LAL

F/H NAME : SHRI MAHESH KUMAR

STATUS : REGULAR

MOTHER'S NAME : SMT. GUNWATI

MEDIUM : ENGLISH

CENTRE : 401 GOVT. LATE CHHOTELAL SHRIVASTAVA COLLEGE, DHAMTARI (C.G.)

COLLEGE : 401 GOVT. LATE CHHOTELAL SHRIVASTAVA COLLEGE, DHAMTARI (C.G.)



| SUBJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EXTERNAL |                |                | INTERNAL       |        |         | TOTAL  | CR. GR. DESCR. |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----------------|----------------|--------|---------|--------|----------------|--------|--------|----------|----|----------------|----------------|----------------|---|---|---------------|---------------|---------------|---|---|---------------|---------------|---------------|---|---|---------------|---------------|---------------|---|---|---------------|---------------|---------------|---|---|---------------|---------------|---------------|---|---|---------------|---------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MAX      | MIN            | OBT            | MAX            | MIN    | OBT     | OBT.   |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| JAVA PROGRAMMING LANGUAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100      | 040            | 039G           | 025            | 015    | 021     | 060G   | 4              | 6      | Grace  |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| PYTHON PROGRAMMING LANGUAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100      | 040            | 072            | 025            | 015    | 023     | 095    | 4              | 9      | A      |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| SOFTWARE ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100      | 040            | 074            | 025            | 015    | 021     | 095    | 4              | 9      | A      |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| DATA MINING & WAREHOUSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100      | 040            | 074            | 025            | 015    | 021     | 095    | 4              | 9      | A      |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| MOBILE COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100      | 040            | 072            | 025            | 015    | 023     | 095    | 4              | 9      | A      |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| PRACTICAL - PROGRAMMING LAB BASED ON 301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100      | 050            | 085            | 050            | 030    | 045     | 130    | 3              | 9      | A      |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| PRACTICAL - PROGRAMMING LAB BASED ON 302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 050      | 025            | 040            | 050            | 030    | 043     | 083    | 1              | 9      | A      |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| COMMON SOFTWARE/MINI PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 050      | 025            | 036            | 050            | 030    | 042     | 078    | 1              | 8      | B      |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| MANAGERIAL SKILLS/SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                |                | 025            | 015    | 022     | 022    | 1              | 9      | A      |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| <div>GRADE GRADE POINT THEORY PRACTICAL/PROJECT SEMINAR</div> <table><tr><td>D</td><td>10</td><td>85&lt;=MARKS&lt;=100</td><td>90&lt;=MARKS&lt;=100</td><td>90&lt;=MARKS&lt;=100</td></tr><tr><td>A</td><td>9</td><td>75&lt;=MARKS&lt;=85</td><td>82&lt;=MARKS&lt;=90</td><td>84&lt;=MARKS&lt;=90</td></tr><tr><td>B</td><td>8</td><td>65&lt;=MARKS&lt;=75</td><td>74&lt;=MARKS&lt;=82</td><td>78&lt;=MARKS&lt;=84</td></tr><tr><td>C</td><td>7</td><td>55&lt;=MARKS&lt;=65</td><td>66&lt;=MARKS&lt;=74</td><td>72&lt;=MARKS&lt;=78</td></tr><tr><td>D</td><td>6</td><td>45&lt;=MARKS&lt;=55</td><td>58&lt;=MARKS&lt;=66</td><td>66&lt;=MARKS&lt;=72</td></tr><tr><td>E</td><td>5</td><td>40&lt;=MARKS&lt;=45</td><td>50&lt;=MARKS&lt;=58</td><td>60&lt;=MARKS&lt;=66</td></tr><tr><td>F</td><td>4</td><td>00&lt;=MARKS&lt;=40</td><td>00&lt;=MARKS&lt;=50</td><td>00&lt;=MARKS&lt;=60</td></tr></table> <div><math display="block">SGPA = \frac{\sum (\text{Credit of the Course} \times \text{Grade Point})}{\text{Total Credits in the Semester}}</math><math display="block">CGPA = \frac{\sum (\text{Credit Point of all Previous} + \text{Current Semester})}{\text{Credits of all Previous} + \text{Current Semester}}</math></div> |          |                |                |                |        |         |        |                |        |        | D        | 10 | 85<=MARKS<=100 | 90<=MARKS<=100 | 90<=MARKS<=100 | A | 9 | 75<=MARKS<=85 | 82<=MARKS<=90 | 84<=MARKS<=90 | B | 8 | 65<=MARKS<=75 | 74<=MARKS<=82 | 78<=MARKS<=84 | C | 7 | 55<=MARKS<=65 | 66<=MARKS<=74 | 72<=MARKS<=78 | D | 6 | 45<=MARKS<=55 | 58<=MARKS<=66 | 66<=MARKS<=72 | E | 5 | 40<=MARKS<=45 | 50<=MARKS<=58 | 60<=MARKS<=66 | F | 4 | 00<=MARKS<=40 | 00<=MARKS<=50 | 00<=MARKS<=60 |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10       | 85<=MARKS<=100 | 90<=MARKS<=100 | 90<=MARKS<=100 |        |         |        |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9        | 75<=MARKS<=85  | 82<=MARKS<=90  | 84<=MARKS<=90  |        |         |        |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8        | 65<=MARKS<=75  | 74<=MARKS<=82  | 78<=MARKS<=84  |        |         |        |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7        | 55<=MARKS<=65  | 66<=MARKS<=74  | 72<=MARKS<=78  |        |         |        |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6        | 45<=MARKS<=55  | 58<=MARKS<=66  | 66<=MARKS<=72  |        |         |        |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5        | 40<=MARKS<=45  | 50<=MARKS<=58  | 60<=MARKS<=66  |        |         |        |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4        | 00<=MARKS<=40  | 00<=MARKS<=50  | 00<=MARKS<=60  |        |         |        |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| SGPA - 8.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                |                | CGPA -         |        |         |        | 1000           | TOTAL  | 753    |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| I Sem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | II Sem.        |                | III Sem.       |        | IV Sem. |        | GRAND TOTAL    |        | RESULT | DIVISION | %  |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OUT OF   | TOTAL          | OUT OF         | TOTAL          | OUT OF | TOTAL   | OUT OF | TOTAL          | OUT OF | PASS   |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | *****    | *****          | *****          | *****          | *****  | *****   | *****  | *****          | *****  |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |
| SEVEN HUNDRED FIFTY THREE OUT OF 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                |                |                |        |         |        |                |        |        |          |    |                |                |                |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |   |   |               |               |               |

1. The asterisk adjacent to marks denotes failure (\*)
2. The alphabet 'C' adjacent to marks denotes carry forward
3. 'A' Denotes Absent.



07/08/2021

DATE OF RESULT PUBLICATION

Deputy Registrar (Exam.)  
Pt. Ravishankar Shukla University  
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*Signature*