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E-329)

Code No.

CONFIDENTIAL

## Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.) Tel, No. 2262825

- Of III
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The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

No. Ex/C .... Dated, Raipur the 31/3/2/

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in \_ B. A (Pal III) F.C. Hundi Language

at the next . \_\_\_\_ Annual Examination 20 2

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointment, In case you are unable to accept the appointment It is requested that all the papers sent necewith my be returned with your reply,

It is requested the two/one question papers be prepared For those who are requested to set Two Question Papers) in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination. The question papers should not be marked as Annual or Supplementary by the paper-setter it my Kindly be noted that English version of each question is to given immediately below the Hindi version is all subject excepting languages for all the examination leading to B.A., B.Com., B.Sc., B.C.A., B.Lib., LL. B., B.A., LL. B., B.B.A., M.Com., M.B.A., M. Ed., B. Pharma, M. Pharma, B.Voc., B.P. Ed/M.P. Ed., LL. M. The question pepers are to be set in Strict compliances with instructions set herewith and be delivered in person or sent through Registered post duly insured for Rs: 100/- in double sealed covers sent (herewith, within 07 days of the date of the letter in the BNCBOSED ENVELOPES (Cover B) the covers should be sealed at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the underseigned by name'

I shall be glad to furnish you such other information as my be found necessary,

NOTE Special attention is invited to the following:-

- (1) If a child, near relation or dependent of any person who has been offered appointment as examiner has obtained or propose to obtain admission to examination in the subject for which the appointment has been offered, he is requested to in form the undersigned as acceptance of appointment, and such cases it is not permitted by the University.
  - .2) The question paper on Mathematics should be sent alongwith its solution.
- (3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund:

  The total remunerations for all the examinations which a person

  Your faithfully

  will be entitled to get in a year, stall not execeds Rs, 50 000/- in case your

  remuneration for actions as an examiner exceds Rs, 50,000/, the excess amount

  shall be credited to the Teacher's Benevolent Fund

  PRINCIPAL

  Dy. Regr./ O. S. B. (Conf.)

  for Registrar

Dhamtari (C.G.)

Scanned with CamScanner

Form.

Code No. CONFIDENTIAL

## Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.)

Tel, No. 2262825

Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)
Dr. Anita Raspym 79
Di am tag
No. Ex/C Dated, Raipur the 20101 2020
I am directed to inform you that Pt. Ravishankar Shukla University, has
appointed you to be paper setter and examiner one of the variety of the Society—II  O.A. Chinel) Social of the pesspecializes on Indian Society—II  Paper Second carrying marks
Paper Carrying marks
at the next
The written part of the examination will commence in the month of MARCH and is expected

to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

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Govt. P.G. Collage

Form	No	G-I
T.OLW	No.	G-1

E-1156 Code No. CONFIDENTIAL

## PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C. G.)

161, 140, 2202425
The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)
To, Dr. Manderep Walky To, Drawfari
No. Ex/O Dated, Raipur the 21/of1
I am directed to inform you that Pt. Ravishankar Shukla University, has
appointed you to be paper setter and examiner/one of the valuers of answer - books in
Paper Second carrying marks
at the next Dec Lar Examination 20 20-91
The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose
herewith all the relevent papers on subject as per list given below,  I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherether you are willing to accept the above appointment If no reply is received by the above date, I shall conclude you are willing to accept the above appointment.

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Goot. P.G. College

Code No.

#### Pt RAVISHANKAR SHI CONFIDENTIAL

	AN SHUKLA UNIVERSI	TV PAIDUR (O. O.)
Form,	AN SHUKLA UNIVERSI	THAIPUR (C. G.)
The Registrar P	D	Tel, No. 2262825
To, Dr. Mar	Ravishankar Shukla University	
	Dhamtari	
No. Ex	/C Dated, Ra	aipur the 22/01/21
am directed to	inf	
appointed you to be paper	inform you that Pt. Ravishan setter and examiner/one of the va	kar Shukla University, has
-m. A. First	· Com	aluers of answer - books in _ Exom. Dec. 202
Paper 1- Micro	fconomics carrying	en en
25.48	Carrying	20

at the next --- Examination 20 2072

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

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Thamton (0)

shall be credited to the Teacher's Benevojent Fund

Dy. Ragr./ O, S. D, (Conf.) Goot. P.G. Coulege

for Registres

Code No. CONFIDENTIAL

# PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Tel, No, 2262825

For	rm.	
1 (7)		

The Registrar, Pt Ravishankar Shukla University, Raipur (C. G.)

In Mandeep Khalsa ----- Thamfau'

No. Ex/C ---- Dated, Raipur the 6 4 4 20 3

Dear Sir/Madam,

I am directed to inform you that Pt. Ravishankar University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in \_\_\_\_\_ B.A. (part- I) Exumination - 2021

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presunight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

I am to request you to let me know on the enclosed form (C 3) on or befor A WEEK wherethere you are willing to accept the above appointment If no reply is received by the above date, I shall conclude that it is not possible for you to accept the appointmens, In case pou are unable to accept the appointment It is requested that all the papers sent nerewith my be returned with your reply,

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for Registers

Form No. C-1	Form	No.	C-I
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Code No. CONFIDENTIAL

## Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.)

Tel, No. 2262825
Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)
To. Dr. Meradeep Khalsa
No. Ex/C Dated, Raipur the  Dear Sir/Madam,  Charles University, has
No. Ex/C Dated, Raipur the Dear Sir/Madam,
appointed you to be paper setter and examiner/one of the valuers of answer - books in -
Paper I - Micro Francisi C - 1 80 marks at the next . Examination 20 21
at the next

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

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Dy. Regr./ O, S. D. (Conf.)

Code No. E-634

# Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.)

Form,

Tel, No. 2262825

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.) To. .--- जिस्सी - जास

No. Ex/C . \_\_\_\_ Dated, Raipur the 23/1/2020

Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has

appointed you to be paper setter and examiner/ope of the valuers of answer - books inustory of know raid AMIT by GCE 12002 15205 78

\_\_\_\_ Examination 209 9 — 21 at the next

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

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iball be credited to the Teacher's Benevojent Fund

Dy. Hegr./ O. S. D. (Conf.)

for Registrat

2. In the same of uppointment (C-3) and a cover for returning the same
4. Options for paper setters
6. Options for paper setters
6. Options

3. Syllabus prescribed for the paper

5. Blank papers for writting the question paper

6. Control tor paper setters
6. Control benefit of the last year Exam 6. Come beger of the last year question paper Note: he is for sending the question bere to 7. Declaration form. Note : lead to the instructions here to before you set the paper

B.C.S. Govt. P.G. Con Dhamtari (C G.) शासकीय जे.योगानन्दम् छत्तीसगढ़ महाविद्यालय,

रायपुर,	छ0ग0
11731,	טויטט

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क्रमांक :	<u> 430</u> / स्वा	/ गो0 / 2021	दिनांक : 26 8 21
	स्नातकोत्त	र द्वितीय सेमेस्टर एवं चतुर्थ से	मेस्टर परीक्षा — 2021
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		Dhamtan	
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का <b>एक से</b>	ट तैयार कर स	<b>गात दिनों के भीतर</b> भेजने व	नी कृपा करेंगें । इस कार्य के लिए
महाविद्यालय	द्वारा निर्धारित द	र पर पारिश्रमिक देय होगा ।	
<b>नोट : यदि</b> संलग्न :–	आप किसी कारण	से प्रश्न पत्र सेट नहीं करना	चाहते तो पत्र मूलत : वापस कर दें ।
1.	प्राष्टिनकों के नि	र्देश ।	
2.	घोषणा पत्रक ।		<b>"</b>
3.	पाठ्यक्रम की प्र	ाति ।	
4.		करने के लिए निर्धारित पत्रक	
5.	प्रश्न पत्रों का प्र	ner 1 (New pattern	scotion ARB)
6.	लिफाफे ।	PRINCIPAL. Good J. G. College Decreptor (C. H.)	परीक्षा नियंत्रक शास0 जे. यो. छत्तीसगढ़ महा0 रायपुर, मो. नं — 9406062360 दरभाष कार्यालय — 0771-2427126

Code No. 5/ T CONFIDENTIAL

## PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C. G.)

Tel, No. 2262825

Form.

The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)

eon vati Thatuk Dhamtari

Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has appointed you to be paper setter and examiner/one of the valuers of answer - books in -

History Grom, Jun-2021 . marks

Examination 20  $\geq$ 1 at the next ---

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below,

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It is requested the two/one question papers be prepared For those who are requested to set Two Question Papers ) in accordance with enclosed Syllabus One of the question papers will be used by the University for the March/April/Dec/May/June Examination and the other for the Supplementary Examination, The question papers should not be marked as Annual or Supplementary by the paper-setter it my Kindly be noted that English version of each question is to given immediately below the Hindl version is all subject excepting languages for all the examination leading to B.A., B.Com, B Sc., B.C.A., B Lib, LL, B, B, A., LL B., B, B, A., M, Com, M, B, A., M. Ed., B, Pharma, M. Pharma, B. Voc., B, P. Ed/M, P. Ed, LL. M., The question pepers are to be set in Strict compliances with instructions set herewith and be delivered in person or sent through Registered post duly Insured for Rs: 100;- in double sealed covers sent (herewith) within 07 days of the date of the letter in the ENCBUSED ENVILOPES (Cover B) the covers should be sealed at both ends,

Examiners whose question paper are not received by the Registrar within the time fixed will IPSOFACTO, cease to be examiners,

You are requested to keep your appointment strictly confidential and address all correspondence In this connection to the undrseigned by name

I shall be glad to furnish you such other information as my be found necessary.

NOTE Speclal attention is invited to the following:-

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- (2) The question paper on Mathematics should be sent alongwith its solution.
- (3) Clause 3 of the Acceptance Form relating to contribution to Teachers Benevolent fund: The total remuneraions for all the examinations which a person

will be entitled to get in a year, stall not execeds Rs. 50 000'- in case your remuneration for actiong as an examiner exceds Rs,50,000/- the excess amount shall be credited to the Teacher's Benevojent Fund

Dy. Regr./ O, S D. (Conf.) for Registrar

Pt. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.)
Form
The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)
To, Dr. Poabhy Verulkers
Dhamtari
No. Ex/C Dated, Raipur the 22/07/21  Dear Sir/Madam,
Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has
appointed you to be paper setter and examiner/one of the valuers of answer - books in - B. A. L. L. B. (Aut II) (Second Sen) Political se - III [Major
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at the next Dec Jan Examination 20 20-21
The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below.
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remunesation for actions as an examiner exceds Rs,50,000 the excess amount
shall be credited to the Teacher's Benevojent Fund  PRINCIPAL  Dy. Regr., O. S. D. (Conf.)  for Registrar
Enclosures:  Dhamtari (C:1)  1 Form of acceptance of appointment (C-3) and a cover for returning the same

Code No. = -1163

PT. RAVISHANKAR SHUKLA UNIVERSITY, KAIPUK (C. G.) Tel, No. 2262825
Form, The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)
No. Ex/C Dated, Raipur the
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No. Ex/C Dated, Raipur the
Dear Sir/Madam, I am directed to inform you that Pt. Ravishankar Shukla University, has
appointed you to be paper setter and examiner/one of the valuers of answer - books in
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Dhamtari (C.G.)

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des persons.) Dy. Regr./

for Registrar

Enclosures :-

1 Form of secentance of appointment (C-3) and a cover for returning the same

#### कार्यालय प्राचार्य, शासकीय जे.योगानन्दम् छत्तीसगढ् महाविद्यालय, रायपुर, छ०ग०

क्रमांक : ........../ स्वा / गो० / 2021

दिनांक : 18 FEB 2021

#### स्नातकोत्तर प्रथम सेमेस्टर एवं तृतीय सेमेस्टर परीक्षा (2020-21)

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परीक्षा नियंत्रक

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Sem. D.

(6)
PI. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C. G.) Tel, No. 2262825
Tel, No. 2262823  The Registrar, Pt. Ravishankar Shukla University, Raipur (O. O.)  Shari Pankaj Jaio  Dhambari  No. Ex (C. O.)
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Dear Sir/Milading
in the paper setter and examiner/one of the valuers of answer - books in -  [1] (Part. I.) Second Sem: Framined in = 2020=21
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thall be credited to the Teacher's Benevolent Fund  thall be credited to the Teacher's Benevolent Fund
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	AN SHIVERSITY, RAIPUR (C.G.)
•	Form, The Registrar, Pt Ravishankar Shutter v.
	Oca-16 University, Rainer (C.G.)
	Jain Jain
	Mantari
	No. Ex/C Dated, Raipur the 5/3/21
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	NOTE Special attention is invited to the person which has been dicted appointment (1) If a child, near relation or dependent of any person which the subject for which the appointment, and such tuming has obtained or propose to obtain admission to examination in the subject for which the appointment, and such
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	Diamiari (C.G.)

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#### समय सीमा 10 दिन

Code No. E-3033

### PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C. G.)

Form,
The Registrar, Pt. Ravishankar Shukla University, Raipur (C. G.)
To ची॰ 8मार सिंह सादू
CONTROL 100 000 000 000 000 000 000 000 000 00
No. Ex/O Dated, Raipur the Dear Sir/Madam,
I am directed to inform you that Pt. Ravishankar Shukla University, has
appointed you to be paper setter and examiner/one of the valuers of answer - books in -  Om Part II (New Course) Group III Puper II  Paper - Second - tunda marks of Entrepresentation  Carrying - marks
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at the next Examination 202/

The written part of the examination will commence in the month of MARCH and is expected to conclude in about a fortning Presumight that you are prepared to accept the appointment I enclose herewith all the relevent papers on subject as per list given below.

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