ENERGY AUDIT REPORT

B.C.S. Government PG. College Dhamtari Chhattisgarh



Submitted

To IQAC

Principal
B.C.S. Government PG. College Dhamtari Chhattisgarh

By (Energy Audit Committee)

Principal
Dr. Shreedevi Choubey

Energy AuditCommittee Kishor Kumar (In-charge) Abhishek Mishra (Member) Dineshwar Salam (Member)

CERTIFICATE OF ENERGY AUDIT

This is certify that

B.C.S. GOVT. P.G. COLLEGE, DHAMTARI, CHHATTISGARH

has Conducted "ENERGY AUDIT" for the session

2023-24 to assess the Consumption of electricity with the use of renewable energy awareness activities.

The college has submitted the necessary data for this Audit. The data presented is Satisfactory to Allocate and Measure.

(Smt.PREMLATA DEWANGAN)
Emp.No.10510047
Assistant Engineer(0)
3/0 EE.(08H) Dr. CS.PD.CL.JHANTARI

Preface

Billions of Indian households, industries, institutes etc. are facing an energy crisis. The steep increase in the cost of electricity means that it is more important than ever to find savings and to do this, it helps to focus on the things that use the most and cost more money.

Some electrical appliances use a lot of electricity, while others don't. Every appliance has a power rating, usually given in watts (W) or kilowatts (KW) (1 KW=1000W) this is the amount of electricity it needs in order to work.Ofcourse the amount of electricity it uses depends on how long it's on for.

Data collection for energy audit in B.C.S. govt. PG College, Dhamtari was done by the team. This audit was comprised of inquire about the management of the energy competence in the campus. We collected data from each classroom, laboratory, office room, and other rooms. The work is completed by considering how many tube Lights, Fans, A.C.s, etc. are in use. We work out to find the electricity consumption of each component as per their individual share of power consumed.

Acknowledgement

Energy Audit In charge of B.C.S. Government P.G. College Dhamtari is Very much thankful to Principal Dr. Shreedevi Choubey, IQAC Coordinator NAAC for motivating us for Energy Audit. We thank all the members of auditing team. We also thank the office staff who helped us during the audit process.

Energy audit team

INTRODUCTION

This table below shows what it cost to use a range of common appliance. We have taken an average power rating for each appliance; the actual power rating will depend on the size and specifications of the appliance.

List of the power consumption of some typical electronic appliances

Appliance	Energy consumption(per hour)	Cost per hour (Rs)	Cost per day (Rs)
100 W light bulb (incandescent)	100W	0.37	8.88
60 W light bulb(incandescent)	60W	0.22	5.28
Air cooler	80W	0.30	7.2
Ceiling fan	70W	0.26	6.24
Computer monitor	30W	0.10	2.4
Desktop computer	450W	1.67	40.08
Home AC	4000W	14.8	355.2
Extractor fan	12W	0.40	9.6
Fridge	220W	0.81	19.44
Internet router	15W	0.06	1.44
Home phone	5W	0.02	0.48
Inkjet printer	30W	0.11	2.64
Laser printer	800W	2.96	71.04
Laptop computer	100W	0.37	8.88
LED light bulb	10W	0.04	0.96
Projector	270W	0.99	23.76
Tube light	22W	0.08	1.92
Wi-Fi Booster	2W	0.01	0.17
Wi-Fi Router	10W	0.04	0.96

The electricity is sold by the kilowatt hour (KWh) usually referred to as "units" on the electricity bill.

Let's say we have 500W (0.5KW) dehumidifier and we run it for a whole day (24h). It will use 12kwh of electricity (e.g. half a kilowatt per hour). The electricity now costs around 3.7 Rs per unit, so multiply 12kwh (12 units) by 3.7 and we get the total cost of humidifier using 24 hours.

Chhattisgarh state tariff rate per unit

In Chhattisgarh, on consumption of 0to 100 unit we have to pay 3.70 Rs. Per unit, for 100-200 unit, per unit charge will be 3.90 Rs for 201- 400 unit, it is 5.30 Rs per unit, for 401- 600 unit, the payable rate is 6.30 Rs per unit and above 600 units the per unit cost will be 7.90 Rs per unit.

BCS Govt. PG college Dhamtari (C.G.)

Electronic Equipments in use

Year 2023-24

ROOM NO.	FAN	TUB E LIG	LED	PC	PRINTER	PHOTOC OPIER	AC	FRIDGE	WATER COOLE R	EXHAUST	PROJECT OR	TV SCREEN
		HT										
						MAIN BU	ILDI	NG				
OFFICE	9	5	12	2	1	1	-	-	-	-	-	-
EXAM	2	-	2	1	1	-	-	-	-	-	-	-
CELL												
IQAC	4	4	-	2	3	1	-	-	-	-	-	-
RN 1	5	1	3	-	-	-	-	-	-	-	-	-
RN 2	5	1	3	-	-	-	-	-	-	-	-	-
NCC	2	2	_	-	-	-	-	-	-	-	-	-
NSS	2	2	-	-	-		-	-	-	- 1	-	
TOILET	-	2	-	-	-	-	-	-	-	2	-	-
STAFF TOILET	-	-	3	-	-	-	-	-	-	2	-	-
COMMER CE DEPT.	2	2	3	1	1	-	-	-	-	-	-	-,
RN3	5	-	3	-	-	-	-	-	-	-	-	-
GEOGRAP HY DEPT	6	5	-	5	1	-	-	-	-	-	-	-
GEOGRAP HY ROOM	4	2	2	-	-	-	-	-	-	-	-	-
SMART CALSS	4	2	6	-	-	-	-	-	-	-	-	1
ECONOMI CS DEPT	2	3	-	1	2	1	-	1	-	-	-	-
HINDI	2	1	4	1	-	1	-	-	,-	-	-	-
DEPT GALLERY	1	+	2	+	-	-	-	-	-	-	-	1
PRINCIPAL ROOM	2	-	7	-	-	-	1	1	-	-	-	1
COMPUTE R ROOM	1	-	3	2	1	1	-	-	-	-	-	-
RN 5	5	4	-	 -	-	-	-	-	-	-	-	-
RN 6	5	3	-	† <u>-</u>	-	-	-	-	-	-	-	-
RN 7	5	3	-	† <u>-</u>	-	-	-	-	-	-	-	-
RN 8	5	3	-	-	-	-	-	-	-	-	-	-
RN 9	6	2	-	-	-	-	-	-	-	-	-	-
RN 10	5	3	-	-	-	-	-	-	-	-	-	-
PHYSICS DEPT	15	11	-	5	-	-	-	-	-	-	-	-
DARK	2	1	-	-	-	-	-	-	-	-	-	-
STAFF	5	4	1	-	-	-	-	-	-	1	-	-
SOCIOLOG Y DEPT	1	1	-	1	-	-	-	-	-	-	-	-

BOTONY	-	_	-	-					and the second s	Married Street, Street		
DEPT	7	7	-	1	1	-	-	-	-	-	-	-
ZOOLOGY	7	7	-	1	1	-	-	-	-	2	-	-
DEPT	_											-
POL. SC.	1	1	-	1	-	-	-	-	-		PROJECT	TV
ROOM NO.	FAN	TUB E	LED	PC	PRINTER	PHOTOC OPIER	AC	FRIDGE	WATER COOLE	EXHAUST	OR	SCREEN
110.		LIG HT				OFIER			R			
IGNOU DEPT	5	2	-	1	1	-	-	-	-	-	-	-
IGNOU CO. DEPT	1	1	-	-	-	-	-	-	-	-	-	-
ENGLISH DEPT	1	1	-	1	1	-	-	-	-	-	-	-
PSYCOLOG Y DEPT	1	1	-	1	-	-	-	-	-	-	-	-
HISTORY DEPT				1	1	-	-	-	-	-	-	-
RN 11	3	2	-	-	-	-	-	-	-	-	-	-
RN 12	4	2	-	-	-	-	_	-	-	-	-	-
RN 13	7	5	-	-	-	-	-	-		-	-	-
RN 14	5	2	-	-	-	-	-	-	-	-	-	-
RN 15	6	2	-		-	-	-	-	-	-	-	-
RN 16	5	4		<u> </u> -	-	-	-	-	-	-	-	-
RN 17	6	3	-	-	-	-	-	-	-	-	-	1
RN 18	6	3	 -	-	-	-	-	-	-	-	-	-
RN 19	8	4	-	-	-	-	-	-	-	-	-	-
RN 20	5	3	-	+-	-	-	ļ-	-	-	-	-	-
	1 5	6	-	-	-	-	-	-	-	-	-	-
RN 21	_			_				4	1	1	1	l .
RN 21 HOME SC.DEPT	2	3	3	-	-	-	-	1	-	-	-	-
HOME SC.DEPT STORE	2			-		-	-	1 -	-	-	-	-
HOME SC.DEPT	2	3	3 - 2	-		-	-	-	-	-		
HOME SC.DEPT STORE ROOM	2	2 2	3 - 2	-	-		-				-	
HOME SC.DEPT STORE ROOM OTHER	2 2 3	2 2	3 - 2	- 28	- 3 15	-	- 1 / BUIL	- 3 DING	- 2	-	-	-
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR	2 2 3 203	2 2 3 130	3 - 2 0 59	- 28	- 3 15	5 LIBRARY	- 1 1 BUIL	- 3 DING	-	7	-	-
HOME SC.DEPT STORE ROOM OTHER TOTAL	2 2 3 203	3 2 2 3 130 3 3	3 - 2 0 59 33 30 BO	3	3 15 13 1	5 LIBRAR)	1 1 1 1 -	- 3 DING 2	2	7 1 - 2 8	-	- 4
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR	2 2 3 203	3 2 2 3 130 3 3	3 - 2 0 59	- 28	- 3 15	5 LIBRAR\	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- 3 DING 2 - 2	2	7	-	- 4
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR LAW DEPT	2 2 3 203 27 26	3 2 2 3 130 3 3	3 - 2 0 59 33 30 BO	3	3 15 13 1	5 LIBRARY - 1 1 1 IT BU	1 1 1 1 -	- 3 DING 2 - 2	2	7 1 - 2 8	-	1
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR LAW DEPT TOTAL	2 2 3 203 27 26 53	3 2 2 3 130 3 3 6 6	3 2 2 5 9 5 9 5 3 3 6 3 6 3	3 1 4	13 14 14 45	1 1 1 1 2	T BUIL T BUIL	- 3 DING 2 - 2	2 2	1 - 2 8 3 8	1	1
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR LAW DEPT TOTAL IT LAB RN 1	2 2 3 203 27 26 53	3 2 3 3 6	3 - 2 0 59 59 53 S3 S3 S5	3 1 4 333 1	13 13 1 14 45 -	1 IT BI 2 -	BUIL 1 1 JILDIN -	2 IG 4	2 2 2	1 - 2 8 3 8	- - - - 1	1 1 - 1
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR LAW DEPT TOTAL IT LAB RN 1 RN 2	2 2 3 203 27 26 53 9 2 6	3 2 3 3 6	3 - 2 0 59 59 53 S3 S3 S53 S53 S53 S53 S53 S53 S53 S5	3 1 4 33 1 2	13 13 1 14 14 45	1 1 1 1 2	1 PUIL 1	2 G 4 - -	2 2 - 2	1 - 7 2 8 3 8		1 1 - 1
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR LAW DEPT TOTAL IT LAB RN 1	2 2 3 203 27 26 53	3 2 3 3 6	3 - 2 0 59 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	3 1 4 333 1	13 13 1 14 45 -	1 1 1 1 IT BI	BUIL 1 1 JILDIN -	2 IG 4	2 2 2	1 - 7 2 8 3 8		1 - 1
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR LAW DEPT TOTAL IT LAB RN 1 RN 2 RN 3 STAFF ROOM	2 2 3 203 27 26 53 9 2 6 2	3 2 3 130 3 6	3 - 2 0 59 33 30 53	33 1 4 33 1 2	13 1 14 14 45	1 1 IT BU 2	BUIL 1 JILDIN	3 DING 2 - 2 IG 4	2 2 2 2 2 - 2	1 - 7 2 8 3 8		1 1 - 1
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR LAW DEPT TOTAL IT LAB RN 1 RN 2 RN 3 STAFF	2 2 3 203 27 26 53 9 2 6 2	3 2 3 3 6	3 - 2 0 59 33 30 53	3 1 4 33 1 2	13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 IT BI 2	1	3 DING 2 - 2 IG 4	2 2 2 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 - 7 2 8 3 8		1 1 - 1
HOME SC.DEPT STORE ROOM OTHER TOTAL GROUND FLOOR LAW DEPT TOTAL IT LAB RN 1 RN 2 RN 3 STAFF ROOM LIBRARY	2 2 3 203 27 26 53 9 2 6 2 1	3 2 3 130 3 6	3 - 2 0 59 33 30 53	33 1 4 2 2	13 1 14 14 45	1 1 IT BU 2	BUIL 1 JILDIN	3 DING 2 - 2 IG 4	2 2 2 2 2 - 2	1 - 7 2 8 3 8		1 1 - 1

NEW BUILDING

NO.	FAN	TUB E UGH T	LED	PC	PRINTE R	PHOTOC OPIER	AC	FRIDGE	WATER COOLE R	EXHAUST	PROJECT OR	TV SCREEN
GALLERY GROUND	1		5		~	41	11		-	-	N	
CHEM LAB	13	-	14	2	1	-	-	1		4	d	
RN 3	5	-	6	-	**	9-	-	**	4	n	,	К
RN 4	5	-	6	-	-	-	-	,,	26			
TOILET GRAOND	-	-	2	-	-	-	34	bel	70	1		10
GALLERY 1 ST FLOOR	2	•	5	*	-				-		и	
HALL	13	-	24	-	-	**	**		-	3	1	
RN 5	5	-	6	-	-	-	-		-	-	-	*
RN 6	5	-	6	-	-	-	-		-	-	-	
CHEM PG LAB	5	-	6	-	-		-	-	n		•	•
RN 4	6	-	8	-	-	-	-	-	-			
RN 5	6	-	8	-	-	-	-	-	-	-	-	-
RN 6	6	-	8	-	-	-	-	•	•	-	-	-
GALLERY	3	-	4	-	-	-	-	-	-	-	-	-
TOTAL	75	-	108	2	1	-	-	-	1	-	-	-

GIRL'S HOSTEL

ROOM NO.	FAN	TUB E LIGH T	LED	PC	PRINTE R	PHOTOC OPIER	AC	FRIDGE	WATER COOLE R	EXHAUST	PROJECT OR	TV SCREEN
KITCHEN	-	1	-	-	-	-	-	-	-	-	-	-
STORE ROOM	-	1	-	-	-	-	-	-	-	-	-	-
HALL	6	2	1	-	-	-"	-	-	1	-	-	-
LIVING	19	8	10	-	-	-	-	-	-	-	-	-
CORRID OR	-	2	1	-	-	-	-	-	-	1	-	-
BATHRO OM+TOI LET	-	2		-	-	-	-	-	-	3	-	-
OTHER	-	-	1	-	•	-	-	-	-	-	-	-
TOTAL	25	16	13	-	-	-	-	-	1	4	-	-
GRAND TOTAL	377	217	222	89	19	6	7	5	6	21	2	5

This table below shows the consumption of electricity by the appliances that are available in the college premises.

5N 1.	APPLIANCES FAN	TOTAL NO. OF APPLIANCES	CONSUMPTION OF ELECTRICITY PER HOUR (UNIT) 26.39	CONSUMPTION OF ELECTRICITY PER DAY (UNIT) 633.33	CONSUMPTION OF ELECTRICITY PER MONTH (UNIT) 19000
2.	TUBE LIGHT	217	4.77	114.57	3437.28
3.	LED	222	2.22	53.28	1598.4
4.	PC	89	40.05	961.2	28836
			0.57	13.68	410.4
5.	PRINTER	19		115.2	3456
6.	PHOTOCOPIER	6	4.8		20160
7.	AC	7	28	672	792
8.	FRIDGE	5	1.1	26.4	
9.	WATER COOLER	6	0.48	11.52	345.6
10.	EXHAUST	21	0.24	5.76	172.8
		2	0.54	12.96	388.8
11.	PROJECTOR	5	0.53	12.72	381.6
12.	TV SCREEN			2632.62	78978.9
	TOTAL	976	109.69	2032.02	

Note: These data are provided for the consumption of electricity in units on the basis of the 24 hours run time of the appliances. Note that in college premises the electronic equipment is not in 24 h in use. The approximate run time of the most of electronic equipment here in the premises is below 7 hours.

BCS GOVT. PG COLLEGE DHAMTARI (C.G.)

Electricity bill of the college premises for the academic year 2023-24

SN .	MONTH		MAIN BUILDING		:W DING	LIBR. BUILE	DING	IT BUIL 100417		HOSTLE 1007194576			
			26990	100522		10064	81471 COST	UNIT	COST	UNIT	COST	UNIT	COST (RS)
		UNIT	COST (RS)	UNIT	COST (RS)10 140	UNIT	(RS)		(RS)		(RS)	4775	36280
	1.122	2277	21810	1345	8010	181	2520	922	3940	50	-	4//5	
L.	Jul 23	221.					3720	1164	5980	0	-	2951	41130
2.	Aug 23	2277	21310	1137	10140	373	3700	1104		l		4826	41620
			21100	1039	8480	373	3820	1037	8220	100	-	4820	420-
3.	Sep 23	2277	21100	1035	0.5				7760	100	140	4576	39510
4	Oct 23	2277	21100	1027	7430	337	3580	835	7260	100			
4.	000 23				7420	136	5810	525	7260	-	-	3796	63010
5.	Nov 23	2277	42510	858	7430	120	302			-222	560	3892	55170
	- 22	2277	19960	786	20130	90	1620	501	12900	238	300		
6.	Dec 23	22,,					1520	447	1940	4	1380	3513	30400
7.	Jan 24	2277	20370	705	5090	80	1620	447					22570
,.			20440	1041	4560	93	1690	666	1710	0	170	4077	28570
8.	Feb 24	2277	20440	1041	1,500			1	2:10	0	420	4455	38450
	Mar 24	2277	21060	1081	7310	488	6250	609	3410	0	720		
9.	IVIdi 27				7010	30	1530	631	3070	93	430	4054	33420
10.	Apr 24	2270	20480	1030	7910	50	100						31750
	24	2277	20890	1131	7340	78	380	786	3140	0	-	4272	31/5
11.	May 24	22					2:00	759	4030	177	-	4835	3582
12.	Jun 24	2277	21340	1418	7960	204	2490	/55	4050				
12.			10007	1050	8482	136	2917	740	5238	63	516	4168	3745
	AVERAGE	2277	22697	1050	8404	130	232	1 1/2					

Conclusion:

The above data shows the average consumption of electricity and average expenditure on the same. These data are based on monthly consumption of unit of the electricity bill provided by the college management. The college premises need on an average 4168 units of electricity per month to run successfully.

RECOMENDATION

Steps to Save Energy

- 1. LED bulbscan be used instead of tube lights and CFL.
- 2. High power rated appliances can be used to save more power.
- 3. College management should replace years old devices and appliances with the modern one.

APPRECIABLE

Total Campus area of our college is approximately 27Acre. And all the five buildings of our college are constructed with Wide space and have Excellent Ventilation system in every Classroom, staff room, laboratory room and other rooms.

Students and Teachers are Responsible to Switch On and switch off Electrical Equipments per need.

From the Office of The Principal there is a strict Order to Switch off the equipment after the Class is over.

ENERGY AUDIT REPORT 2023-24

In this report the team has taken the data based on the consumption of electricity by the electronic equipment. The college premises have a good management of electricity. There are more to be done to improve the electric consumption and the team has suggested that could be done in the future so the energy could be utilized in a more efficient way than ever. In this way we can reduce the loss of the electricity as well as the cost.

Principal

Dr. Shreedevi Choubey B.C.S. GOVT. PG CPLLEGE DHAMTARI **Energy AuditCommittee**

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