

## STUDY PLAN

| DATE           | Compulsory Part                       |                                                 |                                      |                                                              |                        |                                            | Arts Part                       |                              |                                           |                             | Science Part              |                           |             |                        |
|----------------|---------------------------------------|-------------------------------------------------|--------------------------------------|--------------------------------------------------------------|------------------------|--------------------------------------------|---------------------------------|------------------------------|-------------------------------------------|-----------------------------|---------------------------|---------------------------|-------------|------------------------|
|                | TEACHING APTITUDE (Sunita Ma'am) 11AM | CUET TEACHING APTITUDE (Subhakarant a Sir) 10AM | EDUCATIONAL AWARENESS (Sunita Ma'am) | GENERAL AWARENESS (BOTH SCIENCE & ARTS) (ASHOK SIR) 12pm-1pm | ENGLISH (ABHISHEK SIR) | REASONING & LOGIC (ABHISHEK SIR) 11pm-12pm | ENGLISH (ABHISHEK TRIPATHY SIR) | HISTORY & POLITY (ASHOK SIR) | GEOGRAPHY & ECONOMICS (AMITA SIR) 11-12AM | PRADEEP SIR (ODIA) 12pm-1pm | JYOTI MAAM PHYSICS (1 PM) | ANALISA SWAIN (BIOLOGY)   | (Chemistry) | Math Manas Sir (8-9AM) |
| 4-August-2026  | INTRODUCTION                          |                                                 |                                      | INTRODUCTION CLASS                                           |                        |                                            |                                 |                              | INTRODUCTION                              |                             | Topic                     | Sub Topic                 |             |                        |
| 5-August-2026  |                                       |                                                 |                                      |                                                              |                        |                                            |                                 |                              | Latitude and longitued -1                 |                             |                           |                           |             |                        |
| 6-August-2026  | Developmental Aspect                  |                                                 |                                      | ALL PREVIOUS YEAR QUESTION                                   |                        |                                            |                                 |                              |                                           |                             | Motion                    | Motion Introduction       |             |                        |
| 7-August-2026  |                                       |                                                 |                                      |                                                              |                        |                                            |                                 |                              |                                           |                             |                           | Motion in a straight line |             | Number System 1        |
| 8-August-2026  |                                       |                                                 |                                      |                                                              |                        |                                            |                                 |                              |                                           |                             |                           |                           |             |                        |
| 9-August-2026  | LEARNING THEORY -1                    |                                                 |                                      |                                                              |                        | alphabets 1                                |                                 |                              |                                           |                             |                           |                           |             |                        |
| 10-August-2026 |                                       |                                                 |                                      |                                                              |                        |                                            |                                 |                              |                                           |                             |                           |                           |             | Number System 2        |
| 11-August-2026 | LEARNING THEORY -2                    |                                                 |                                      | INTERNATIONAL HEADQUARTERS CLASS -01                         |                        | alphabets 2                                |                                 |                              |                                           |                             |                           |                           |             | Number System 3        |
| 12-August-2026 |                                       | Education System Overview                       |                                      |                                                              |                        |                                            |                                 |                              | Latitude and longitued -2                 |                             |                           |                           |             | Number System 4        |
| 13-August-2026 | LEARNING THEORY -3                    | Educational Policies                            |                                      | INTERNATIONAL HEADQUARTERS CLASS 02                          |                        |                                            |                                 |                              |                                           |                             | Motion in a plane         |                           |             |                        |
| 14-August-2026 |                                       |                                                 |                                      |                                                              |                        |                                            |                                 |                              |                                           |                             | Newton's laws of motion   |                           |             |                        |
| 15-August-2026 |                                       |                                                 |                                      |                                                              |                        |                                            |                                 |                              |                                           |                             |                           |                           |             |                        |
| 16-August-2026 | EDUCATIONAL APPROACHES                | Learner Diversity                               |                                      |                                                              |                        | coding decoding                            |                                 |                              |                                           |                             |                           |                           |             |                        |
| 17-August-2026 |                                       |                                                 |                                      |                                                              |                        |                                            |                                 |                              | Latitude and longitued -3                 |                             |                           |                           |             | Ratio & Prop 1         |
| 18-August-2026 | Educational problem & solution _1     | Cognitive Development                           |                                      | NATIONAL PARK PART-01                                        |                        | coding decoding                            |                                 |                              |                                           |                             |                           |                           |             | Ratio & Prop 2         |
| 19-August-2026 |                                       |                                                 |                                      |                                                              |                        |                                            |                                 |                              |                                           |                             | Friction                  |                           |             | Ratio & Prop 3         |
| 20-August-2026 | Educational problem & solution 2      | Accessibility in Classrooms                     |                                      | NATIONAL PARK PART-02                                        |                        | coding decoding                            |                                 |                              |                                           |                             |                           |                           |             |                        |

|                    |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 |                         |
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| 21-August-2026     |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       |                            |             |  |          | work, power, Energy |                   |                                 |                         |
| 22-August-2026     |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 |                         |
| 23-August-2026     | Learner Related issues 1            | Teaching-Learning Process |                          |                       |                                            | blood relation 1 |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 |                         |
| 24-August-2026     |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       | Lattitude and longitued -4 |             |  |          |                     |                   |                                 | MCQ- PYQ                |
| 25-August-2026     | learner Related issues 2            | Experientia l Learning    |                          | DANCE FORM CLASS 01   |                                            | blood relation 2 |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 | Basic Geometry          |
| 26-August-2026     |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       | Lattitude and longitued -5 |             |  | Pressure | Static Fluid        |                   |                                 | Geometry Triangle 1     |
| 27-August-2026     | learning related issues             | Classroom Manageme nt     |                          | DANCE FORM CLASS 02   |                                            |                  |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 |                         |
| 28-August-2026     |                                     |                           |                          |                       |                                            | blood relation 3 |  |                                                        |                                                                       |                            |             |  |          | Dynamic Fluid       |                   |                                 |                         |
| 29-August-2026     |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 |                         |
| 30-August-2026     | Classroom management & lg           |                           |                          |                       |                                            | dice             |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 |                         |
| 31-August-2026     |                                     | Behavioral Strategies     |                          |                       |                                            |                  |  |                                                        |                                                                       | INDIAN GEOGRAPHY - 1       |             |  |          |                     |                   |                                 | Geometry Triangle 2     |
| 1- September-2026  | Goals of education                  | Educational Technology    |                          | DAM & RIVERS CLASS 01 |                                            | dice             |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 | Geometry Quadrilatera l |
| 2- September-2026  |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       | INDIAN GEOGRAPHY - 2       |             |  | Heat     | Heat -1             |                   |                                 | Geometry Circle         |
| 3- September-2026  | Development al Theory 1             | Future Tech in Education  |                          | DAM & RIVERS CLASS 02 |                                            |                  |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 |                         |
| 4- September-2026  |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       |                            |             |  |          | Heat -2             |                   |                                 |                         |
| 5- September-2026  |                                     |                           |                          |                       |                                            |                  |  |                                                        |                                                                       |                            |             |  |          |                     |                   |                                 |                         |
| 6- September-2026  | Development al Theory 2             | Digital Citizenship       | EDUCATION AL AWARENESS 1 |                       | READING COMPREHENSION & VOCABULARY USAGE-1 | clock            |  | INTRODUCTION TO PARTS OF SPEECH & TYPES OF SENTENCES-1 | INTRODUCTION CLASS (PYQ)                                              |                            |             |  |          |                     |                   |                                 |                         |
| 7- September-2026  |                                     |                           |                          |                       | READING COMPREHENSION & VOCABULARY USAGE-2 |                  |  | INTRODUCTION TO PARTS OF SPEECH & TYPES OF SENTENCES-2 | POLITY PART 01 (Making of the Indian Constitution)                    |                            |             |  |          |                     |                   |                                 | Geometry Circle         |
| 8- September-2026  | various agencies and organisation 1 | Assessment Fundamenta ls  | EDUCATION AL AWARENESS 2 | AWARDS CLASS 01       | READING COMPREHENSION & VOCABULARY USAGE-3 | clock 2          |  | INTRODUCTION TO PARTS OF SPEECH & TYPES OF SENTENCES-3 |                                                                       |                            |             |  |          |                     | ECOSYSTEM PART 1  | basic concepts of chemistry 1   | Polynomial              |
| 9- September-2026  |                                     |                           | EDUCATION AL AWARENESS 3 |                       | READING COMPREHENSION & VOCABULARY USAGE-4 |                  |  | TIME & TENSE-1                                         | POLITY PART 02 (Making of the Indian Constitution)                    | INDIAN GEOGRAPHY - 3       |             |  |          | Thermodynami cs     | ECOSYSTEM PART 2  | basic concepts of chemistry - 2 | Linear Equation         |
| 10- September-2026 | various agencies and organisation   | Inclusive Evaluation      |                          | AWARDS CLASS 02       | READING COMPREHENSION & VOCABULARY USAGE-5 |                  |  | TIME & TENSE-2                                         | POLITY PART 03 (Salient Features of Indian Constitution and Preamble) |                            | ODIA DHWANI |  |          |                     | HUMAN RESPIRATION |                                 | PYQ MCQ                 |

|                   |                                   |                            |                         |                             |                                             |                |                                                                        |                                                               |                                   |            |                     |                                  |                           |                                          |                      |
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| 11-September-2026 | v                                 |                            | EDUCATIONAL AWARENESS 4 |                             | READING COMPREHENSION & VOCABULARY USAGE-6  |                | TIME & TENSE-3                                                         |                                                               | ODIA VOCAB-FORMATION AND SYNTAX-1 |            | Electrostatics      | Electric charge & Field          | PLANT RESPIRATION PART 1  | basic concepts of chemistry - 03         |                      |
| 12-September-2026 |                                   |                            | EDUCATIONAL AWARENESS 5 |                             | READING COMPREHENSION & VOCABULARY USAGE-7  |                | CHANGE OF VOICE-1                                                      |                                                               | ODIA VOCAB-FORMATION AND SYNTAX-2 |            |                     |                                  | PLANT RESPIRATION PART 2  |                                          |                      |
| 13-September-2026 |                                   | Teacher's Role             | EDUCATIONAL AWARENESS 6 |                             | READING COMPREHENSION & VOCABULARY USAGE-8  |                | CHANGE OF VOICE-2                                                      | POLITY PART 04 (PARTS & SCHEDULES)                            | ODIA VOCAB-FORMATION AND SYNTAX-3 |            |                     |                                  |                           |                                          |                      |
| 14-September-2026 | various agencies & organisation 3 |                            |                         |                             | READING COMPREHENSION & VOCABULARY USAGE-9  |                | CHANGE OF VOICE-3                                                      | Indian history : introduction class                           | KARAKA-1                          |            |                     |                                  |                           | basic concepts of chemistry - 04         | Quadratic Equation   |
| 15-September-2026 |                                   |                            | EDUCATIONAL AWARENESS 7 | GOVERNMENT SCHEMES CLASS 01 | READING COMPREHENSION & VOCABULARY USAGE-10 | classification | DIRECT AND INDIRECT SPEECH & TRANSFORMATION OF SENTENCES-1             | POLITY PART 05 (Fundamental Rights part-01)                   | KARAKA-2                          |            |                     |                                  | NUTRITION                 | atomic structure - 01                    | Quadratic Equation 2 |
| 16-September-2026 |                                   |                            | EDUCATIONAL AWARENESS 8 |                             |                                             |                | DIRECT AND INDIRECT SPEECH & TRANSFORMATION OF SENTENCES-2             | Indian history : Socio-Religious and Cultural Reforms part-01 |                                   |            | Current Electricity | Electric potential & Capacitance |                           |                                          | Theory Indices       |
| 17-September-2026 | Educational initiative 1          |                            |                         | GOVERNMENT SCHEMES CLASS 02 |                                             | calendar 1     | DIRECT AND INDIRECT SPEECH & TRANSFORMATION OF SENTENCES-3             | POLITY PART 06 (Fundamental Rights part-02)                   | KARAKA-3                          |            |                     |                                  | PLANT REPRODUCTION PART 1 |                                          |                      |
| 18-September-2026 |                                   |                            |                         |                             |                                             |                | WORD FORMATION/DERIVATION/ANTONYMS & SYNONYMS/SPELLING & PUNCTUATION-1 |                                                               | BIBHAKTI-1                        |            |                     |                                  | PLANT REPRODUCTION PART 2 | atomic structure - 02                    |                      |
| 19-September-2026 |                                   |                            |                         |                             |                                             |                | WORD FORMATION/DERIVATION/ANTONYMS & SYNONYMS/SPELLING & PUNCTUATION-2 |                                                               | BIBHAKTI-2                        |            |                     |                                  |                           | atomic structure - 03                    |                      |
| 20-September-2026 | Educational initiative 2          | Educational Narratives     |                         |                             |                                             | calendar 2     | WORD FORMATION/DERIVATION/ANTONYMS & SYNONYMS/SPELLING & PUNCTUATION-3 | POLITY PART 07 (Fundamental DUTIES & DPSP)                    | BIBHAKTI-3                        |            |                     |                                  |                           | Atomic structure - 04                    |                      |
| 21-September-2026 |                                   |                            |                         |                             |                                             |                | WORD FORMATION/DERIVATION/ANTONYMS & SYNONYMS/SPELLING & PUNCTUATION-4 | Indian history : Socio-Religious and Cultural Reforms part-02 | INDIAN GEOGRAPHY - 4              | BIBHAKTI-4 |                     |                                  | ENV CONCERNS PART 1       | period classification - 01               | Logarithm 1          |
| 22-September-2026 | Revision                          | Social Issues in Education |                         | BOOKS & AUTHOR              | syllogism 1                                 | missing number | WORD FORMATION/DERIVATION/ANTONYMS & SYNONYMS/SPELLING & PUNCTUATION-5 | POLITY PART 08 (The President)                                |                                   |            |                     |                                  | ENV CONCERNS PART 2       | periodic classification - 02             | Logarithm 2          |
| 23-September-2026 |                                   | Overcoming Inequalities    |                         |                             |                                             |                | DOUBT CLEARING CLASS-1                                                 | MODERN INDIA HISTORY PART-01 (ARRIVAL OF MODERN INDIA)        |                                   |            | Magnetism           | Current electricity-1            |                           |                                          | Set Theory 1         |
| 24-September-2026 | MCQ                               |                            |                         | MISC TOPICS                 |                                             | direction      | DOUBT CLEARING CLASS-2                                                 | POLITY PART 08 (The President & VICE PRESIDENT)               | SAMASA-1                          |            |                     |                                  | PLANT DIVERSITY PART 1    | chemical bonding - 01                    | Set Theory 2         |
| 25-September-2026 |                                   |                            |                         |                             |                                             |                | DOUBT CLEARING CLASS-3                                                 |                                                               | SAMASA-2                          |            |                     | Current Electricity-2            | PLANT DIVERSITY PART 2    | chemical Bonding - 02                    |                      |
| 26-September-2026 |                                   |                            |                         |                             |                                             |                |                                                                        |                                                               | SAMASA-3                          |            |                     |                                  |                           | chemical Bonding - 02                    |                      |
| 27-September-2026 |                                   | Review of general pedagogy |                         |                             |                                             | direction 2    |                                                                        | POLITY PART 09 (LOK SABHA & RAJYA SABHA)                      | SAMASA-4                          |            |                     |                                  |                           | chemical Bonding - 03                    |                      |
| 28-September-2026 |                                   |                            |                         |                             |                                             |                |                                                                        | MODERN INDIA PART-02 (ARRIVAL OF MODERN INDIA)                | SAMASA-5                          |            |                     |                                  | PLANT DIVERSITY PART 3    | basic concepts of organic chemistry - 01 | Set Theory 3         |
| 29-September-2026 |                                   |                            |                         | GENERAL AWARENESS-01        |                                             | series         |                                                                        | POLITY PART 10 (PM & CM)                                      | ODIA SPELLING-1                   |            |                     |                                  |                           | basic concepts of chemistry - 02         | PYQ MCQ              |
| 30-September-2026 |                                   | MCQ 01                     |                         |                             |                                             |                |                                                                        | MODERN INDIA PART-03 (Establishment of British Rule)          | INDIAN GEOGRAPHY - 5              |            |                     | Magnetic effect of current-1     | BIOGEOCHEMICAL CYCLE      |                                          |                      |

|                 |  |                                     |  |                      |                  |  |  |                                                                               |                       |                    |  |       |                              |                        |                        |
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| 1-October-2026  |  |                                     |  | ----                 | series           |  |  | POLITY PART -11 (State Legislature)                                           |                       | ODIA SPELLING-2    |  |       |                              | chemical reaction - 01 | Relation 1             |
| 2-October-2026  |  |                                     |  |                      |                  |  |  |                                                                               |                       | ANTONYMS-1         |  |       | Magnetic effect of current-1 | ANIMAL KINGDOM PART 1  | chemical reaction - 02 |
| 3-October-2026  |  |                                     |  |                      |                  |  |  |                                                                               |                       | ANTONYMS-2         |  |       |                              |                        |                        |
| 4-October-2026  |  | MCQ 02                              |  |                      | arithmetic       |  |  | POLITY PART -12 (State Legislature & Local Self Government)                   |                       | ANTONYMS-3         |  |       |                              |                        |                        |
| 5-October-2026  |  |                                     |  |                      |                  |  |  | MODERN INDIA PART-04 (Establishment of British Rule)                          |                       | SYNONYMS-1         |  |       |                              | ANIMAL KINGDOM PART 2  | Relation 2             |
| 6-October-2026  |  | MCQ 03                              |  | GENERAL AWARENESS-02 | arithmetic       |  |  | POLITY PART 13 (Judiciary part-01)                                            |                       | SYNONYMS-2         |  |       |                              |                        | Function 1             |
| 7-October-2026  |  |                                     |  |                      |                  |  |  | MODERN INDIA PART-05 (GOVERNOR & VICEROY)                                     | INDIAN GEOGRAPHY - 6  |                    |  | Light | Electromagnetic induction    | ANIMAL KINGDOM PART 3  | Function 2             |
| 8-October-2026  |  |                                     |  | ----                 | data sufficiency |  |  | POLITY PART 14 (Judiciary part-02)                                            |                       | SYNONYMS-3         |  |       |                              |                        | PYQ MCQ                |
| 9-October-2026  |  |                                     |  |                      |                  |  |  |                                                                               | INDIAN GEOGRAPHY - 7  | ODIA PUNCTUATION-1 |  |       | Alternating Current          | HUMAN REPRODUCTION     |                        |
| 10-October-2026 |  |                                     |  |                      |                  |  |  |                                                                               |                       | ODIA PUNCTUATION-2 |  |       |                              |                        |                        |
| 11-October-2026 |  | Domain-Specific Pedagogy Navigation |  |                      | data sufficiency |  |  | POLITY PYQS :01                                                               |                       | UNSEEN PASSAGE-1   |  |       |                              |                        |                        |
| 12-October-2026 |  |                                     |  |                      |                  |  |  | MODERN INDIA PART-06 (GOVERNOR & VICEROY)                                     | INDIAN GEOGRAPHY - 8  | UNSEEN PASSAGE-2   |  |       |                              | ECOLOGY PART 1         | Trigonometry 1         |
| 13-October-2026 |  | Teaching of Languages 1             |  | GENERAL AWARENESS-03 | syllogism 1      |  |  | POLITY PYQS :02                                                               |                       |                    |  |       |                              | ECOLOGY PART 2         | Trigonometry 2         |
| 14-October-2026 |  | Teaching of Languages 2             |  |                      |                  |  |  | MODERN INDIA PART-07 (Administrative and Economic Policies of British Period) | INDIAN GEOGRAPHY - 9  |                    |  |       | Reflection                   | CELL BIOLOGY PART 1    | Height & Distance 1    |
| 15-October-2026 |  | MCQ 4                               |  | GENERAL AWARENESS-04 | syllogism 2      |  |  | POLITY PYQS :03                                                               |                       |                    |  |       |                              | CELL BIOLOGY PART 2    | Height & Distance 2    |
| 16-October-2026 |  |                                     |  |                      |                  |  |  |                                                                               | INDIAN GEOGRAPHY - 10 |                    |  |       | Refraction-1                 | CELL BIOLOGY PART 3    |                        |
| 17-October-2026 |  |                                     |  |                      |                  |  |  |                                                                               |                       |                    |  |       |                              | EXCRETION              |                        |
| 18-October-2026 |  |                                     |  |                      | syllogism 3      |  |  | MODERN INDIA PART-08 (Major Revolts)                                          |                       |                    |  |       |                              |                        |                        |
| 19-October-2026 |  |                                     |  |                      |                  |  |  | MODERN INDIA PART-09 (Freedom Struggle of India: First Phase (1885-1905))     |                       |                    |  |       |                              | MISCELLANEOUS          | PYQ MCQ                |
| 20-October-2026 |  |                                     |  | GENERAL AWARENESS-05 | mcq              |  |  | MODERN INDIA PART-10 (Freedom Struggle of India: First Phase (1905-1916))     |                       |                    |  |       |                              |                        |                        |
| 21-October-2026 |  |                                     |  |                      |                  |  |  | MODERN INDIA PART-11 (Freedom Struggle of India: Third Phase (1916-1930))     | INDIAN GEOGRAPHY - 11 |                    |  |       | Refraction-2                 |                        |                        |

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| 22-October-2026  |  |                               |  | GENERAL AWARENESS-06  |  | mcq |  |  | MODERN INDIA PART-12 (Freedom Struggle of India: Third Phase (1930-1940)) |                       |  |  |        |                                             |  |  |  |
| 23-October-2026  |  |                               |  |                       |  |     |  |  |                                                                           | INDIAN GEOGRAPHY - 12 |  |  |        | Dispersion, scattering & optical instrument |  |  |  |
| 24-October-2026  |  |                               |  |                       |  |     |  |  |                                                                           |                       |  |  |        |                                             |  |  |  |
| 25-October-2026  |  |                               |  |                       |  | mcq |  |  | MODERN INDIA PART-13 (Freedom Struggle of India: Third Phase (1940-1947)) | INDIAN ECONOMY - 1    |  |  |        |                                             |  |  |  |
| 26-October-2026  |  | Teaching of Science 1         |  |                       |  |     |  |  | HISTORY ALL PYQS CLASS:01                                                 | INDIAN ECONOMY - 2    |  |  |        |                                             |  |  |  |
| 27-October-2026  |  | Teaching of Science 2         |  | GENERAL AWARENESS-07  |  |     |  |  | HISTORY ALL PYQS CLASS:02                                                 |                       |  |  |        |                                             |  |  |  |
| 28-October-2026  |  | MCQ 6                         |  |                       |  |     |  |  | WORLD HISTORY PART-01 (FRENCH REVOLUTION)                                 | INDIAN ECONOMY - 3    |  |  |        | Wave                                        |  |  |  |
| 29-October-2026  |  |                               |  | GENERAL AWARENESS-08  |  |     |  |  | WORLD HISTORY PART-02 (WORLD WAR I & RUSSIAN REVOLUTION)                  |                       |  |  |        |                                             |  |  |  |
| 30-October-2026  |  |                               |  |                       |  |     |  |  |                                                                           | INDIAN ECONOMY - 4    |  |  | Sound  | Wave optics                                 |  |  |  |
| 31-October-2026  |  |                               |  |                       |  |     |  |  |                                                                           |                       |  |  |        |                                             |  |  |  |
| 1-November-2026  |  |                               |  |                       |  |     |  |  | WORLD HISTORY PART-03 (WORLD WAR II)                                      |                       |  |  |        |                                             |  |  |  |
| 2-November-2026  |  | Teaching of Social Sciences 1 |  |                       |  |     |  |  | WORLD HISTORY PART-04 (ALL PYQS)                                          | INDIAN ECONOMY - 5    |  |  |        |                                             |  |  |  |
| 3-November-2026  |  | Teaching of Social Sciences 2 |  | GENERAL AWARENESS-09  |  |     |  |  | HISTORY PART-05 (ALL PYQ)                                                 |                       |  |  |        |                                             |  |  |  |
| 4-November-2026  |  | MCQ 5                         |  |                       |  |     |  |  | HISTORY PART-06 (ALL PYQ)                                                 | INDIAN ECONOMY - 6    |  |  |        | Dual nature of light                        |  |  |  |
| 5-November-2026  |  |                               |  | GENERAL AWARENESS-010 |  |     |  |  |                                                                           |                       |  |  |        |                                             |  |  |  |
| 6-November-2026  |  |                               |  |                       |  |     |  |  |                                                                           | INDIAN ECONOMY - 7    |  |  | Motion | Sound-1                                     |  |  |  |
| 7-November-2026  |  |                               |  |                       |  |     |  |  |                                                                           |                       |  |  |        |                                             |  |  |  |
| 8-November-2026  |  |                               |  |                       |  |     |  |  |                                                                           |                       |  |  |        |                                             |  |  |  |
| 9-November-2026  |  | Teaching of Mathematics 1     |  |                       |  |     |  |  |                                                                           |                       |  |  |        |                                             |  |  |  |
| 10-November-2026 |  | Teaching of Mathematics 2     |  |                       |  |     |  |  |                                                                           |                       |  |  |        |                                             |  |  |  |
| 11-November-2026 |  | MCQ 7                         |  |                       |  |     |  |  |                                                                           |                       |  |  | Atom   | Sound-2                                     |  |  |  |

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| 12-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 13-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  | Miscellaneous | Oscillation   |  |  |  |
| 14-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 15-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 16-November-2026 |  | Teaching of Performing Arts           |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 17-November-2026 |  | Teaching of Fine Arts                 |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 18-November-2026 |  | Teaching of Physical Education & Yoga |  |  |  |  |  |  |  |  |  |               | Atom          |  |  |  |
| 19-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 20-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               | Miscellaneous |  |  |  |
| 21-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 22-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 23-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 24-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 25-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 26-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 27-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 28-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 29-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 30-November-2026 |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 1-December-2026  |  |                                       |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 2-December-2026  |  | MCQ 8                                 |  |  |  |  |  |  |  |  |  |               |               |  |  |  |
| 3-December-2026  |  | MCQ 9                                 |  |  |  |  |  |  |  |  |  |               |               |  |  |  |

|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 4-<br>December-<br>2026 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-<br>December-<br>2026 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

